De Frinsta Calvini quae ... extra ... cum ... Sacrament...

Frinsta quidem (calvinus) quod Sacramentum ... [illegible]
Catholici appellant. Et quod Sacrosanctam ...
Nam panis, panis. vinum vinum vocatum ...
Et ... [illegible] ... Vlamingo ... paulo

Alex. carme. de dion.

... nomine ... tribuatur ... [illegible]
Aliis ... patiant ...
Sacramentum, Sacramentum dici ... appellari ...
Et Rem quamquam ... [illegible]
Sacramenti ... magnis ...
Arrius, Adrius, ... Donatus ... [illegible]
Armeni, Catharii, ... quod ... [illegible]
Et reliqui ... ab orbe ... [illegible]
Primis ... ecclesie patribus Et ... [illegible]
Dogmata Romana, Contraria religionum ... [illegible]
temporis illius ... [illegible]
... [illegible] ... Verbum
Mysterium ... Sacramentum ... [illegible]
Infirma hoc ... [illegible]
... Calvinum ... ditionis ... [illegible]
... Sacramentum ... [illegible]
Abrira ... Sacramentum ... [illegible]
Aliis ... [illegible]
... [illegible]
... Sacramentum ... [illegible]
... proclamabant ... Sacramentum ... [illegible]

3

Nil mirum Sacramentum ... quod simulate
... [illegible]
1 ... [illegible]
... populo ... [illegible]
2 Eundem populo ... [illegible]
3 Et ... [illegible]
... [illegible] ... tradendo
Nullas ... admittere ~~admittere~~ professo. // tradere
Et ... [illegible] ... religiosis
6 Sed ... [illegible]
7 Instauratoris, Custodes, ... [illegible]
... [illegible]
8 ... [illegible] ... tenebra
... [illegible]
2 Carnales ... [illegible]
Nil ... [illegible]
12 ... [illegible] ... Nostri
13 Nulli. Mallet ... [illegible]
14 Ecclesiam ... [illegible]
15 Nil ... [illegible]
17 ... [illegible]
18 Sed ... [illegible]
Ab ipso ... [illegible]

... [illegible]

1 ... [illegible]
2 ... [illegible]
3 ... [illegible]
4 ... [illegible]
5 ... [illegible]
6 ... [illegible]

D.l.6.fol

Scola

1 Religio colendus [illegible] religionem.
2 Deum [illegible] [illegible]
3 Christus [illegible] filio dei [illegible]
4 Non obedire [illegible]
5 Nulla [illegible]
6 Sancti [illegible]
7 Satisfactionem [illegible]
8 [illegible]
9 Sola fide [illegible]
10 [illegible]
11 [illegible]
12 [illegible]
13 [illegible]
14 [illegible]
15 [illegible]
16 [illegible]
17 [illegible]
18 [illegible]
19 [illegible]
20 [illegible]

[illegible]

1 Religio [illegible]
3 [illegible]
4 [illegible]
5 [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ... modo

[illegible]

1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]
8. [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

Sonnet

Scipion ne pouvant repousser d'Italie
L'invincible Annibal fit guerre aux Affriquains
Et luy qui presque avoit la victoire en ses mains
Fut contraint de courir deffendre sa patrie
L'huguenot ne pouvant quoy que fort on s'en prie
Soustenir ses erreurs par propos trop haultains
Attaque de la foy les mysteres certains
De nostre Messe osant faire une Anatomie
Tel menasse a ce coup qui frissonne de peur
Ce singe a voulu d'art le descouvrir trompeur
En anathomisant non seulement la Cene
Obscure de Calvin mais le corps tout entier
De sa faulse doctrine et secte Antichrestienne
Pour tirer les vrais de ce sale bourbier.

Autre Sonnet.

Ce peuple dit Calvin croyt et le jure
N'est l'Eglise de Dieu s'il n'a du Sacrement
L'usage sainct et droit comme au commencement
Et n'entend du Seigneur la parole bien pure
Il se trompe en cela mais prenons ceste ordure
Pour luy cracher aux yeux car a son jugement
Pretendue reformee vous faictes autrement
Et pour marque n'avez qu'une faulse figure
Ou vostre Apostre ment ou vous confesserez
Que vous n'avez esté n'estes et ne serez
De l'Eglise de Dieu ains vous est ennemie
Contredire a Calvin vous est monstre nouveau
Et la preuve se voit en ceste Anatomie
Ainsi Goliath meurt par son propre cousteau

Anatome [illegible] Confutatio doctrinae Calvinianae vel Bezanae de praecipuis Religionis catholicae christianae plurimis capitibus. Metrica prosa lucida et facili digesta. atque in [illegible] libros [illegible] distributa. Ostendens [illegible] solum [illegible] Catholicorum [illegible] Calvini et Bezae [illegible] Romanae ecclesiae [illegible] temporis [illegible] Ipsius [illegible] synagogam [illegible] nihil minus esse quam Christianam [illegible] reformatam. Authore (N).

([illegible] distributa)

Ad poetas franciae catholicos.

Ultima capita libri [illegible] pagella indicabit.

[illegible] dogmata romanae [illegible] [illegible] [illegible]

Fallaces [illegible] [illegible] Exigit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in libris, [illegible] vel [illegible] romanae dogmata [illegible] [illegible] [illegible] a christo

[illegible] [illegible] romanae [illegible] dogmata [illegible] [illegible] [illegible] in libris, [illegible]

([illegible] [illegible] [illegible] [illegible]

Apotaz[illegible]

Merito [illegible] [illegible] [illegible] [illegible] [illegible] candelabrum [illegible]

Versa est in tenebras [illegible] [illegible] Calvini et Bezae [illegible] [illegible].

Ad Lectorem.

Heu calamitas, certando redditur [illegible] Mortalis!
Dogmatibus quinque haereticis fides spoliata:
Credendum esse nihil [illegible] nisi scriptum [illegible]
~~Credendum esse [illegible] traditionis~~
~~Nullum opus esse [illegible] gratiam [illegible]~~
Persaepe etiam errori [illegible]
~~Offendat [illegible] traditionis [illegible]~~
[illegible] opus esse [illegible] gratiam [illegible]
Scripturis solis [illegible] [illegible]

Margin: [illegible] traditionibus. / 3 / 4 / 5 / [illegible] errori [illegible] [illegible]

Ad haereticos [illegible]

(Grauissimumque [illegible] [illegible] [illegible]
Qui offenditur [illegible] [illegible]
[illegible] scandala [illegible]
[illegible] [illegible] [illegible] [illegible]
Nos ergo populum ignorantes [illegible]
falso [illegible] scripturae. Et scandalum [illegible]
[illegible] [illegible] a [illegible] intelligentia
[illegible] haereticos [illegible] in diuina [illegible].
[illegible] (quasi) [illegible] affirmantes
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] doctoribus [illegible]
[illegible] data [illegible] posterioribus [illegible].
Verum, [illegible] traditionibus
[illegible] vestrae synagogae. Et dogmata [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] contraria. [illegible]
[illegible] [illegible] [illegible] traditionis
[illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] haereticus [illegible] [illegible]
[illegible] [illegible] pro illa profundere [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] pro vero falsum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible], Medicamentumque [illegible].
[illegible] [illegible] [illegible] blando
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ambo [illegible].

Margin: Dentero. 27 / [illegible]. 19 / Matth. 18

Heu calamitas certando [illegible] [illegible]!
Dogmatibus quinque haereticis [illegible] [illegible]
1 Credendum esse nihil nisi quod [illegible] [illegible]
2 [illegible] [illegible] traditiones [illegible]
3 [illegible] errori [illegible] [illegible] [illegible]
4 Nullum opus [illegible] gratiam quod [illegible] [illegible]
5 [illegible] [illegible] [illegible] [illegible]

In nomine Domini. Amen.

Epistola dedicatoria authoris ad [illegible] Franciae Catholicos.

Si quis sanctas leges, edictaque regum
Si quis ~~quam~~ sanctas ~~regum~~ leges, edictaque ~~[illegible]~~
Consensu unanimi patribus, populique probata,
Servata usu prae longi temporis usu:
Vituperare audet, convellere, spernere, et illa
Ut dubia, scripta, stultove opponere fastu,
Ut ne observentur praefracte ~~praefata~~ audacter plebem:
Si sancta unius summi decreta Senatus
Infringat tabulas et legum; sensum quoque verbum
Expositum arreptis mutat, vitiat, perimitque,
Oppositum affirmans, fermens ~~laudans~~ vulgansque per orbem:
Si plebiscitum, populi ritus, veteresque
Privatas leges, mores et jura revellat:
Si quis in urbe satis morata et legibus aequis
Munita, pacem conturbet seditiose,
Pacificos cives committere mutuo tentet,
Dividere a patribus liberos ~~natos~~, armare parentes
In prolem, in dominos servos quaerit rebellem;
Et muros urbis turresque evertere cunctas,
Hostibus et portas aperire, ac prodere cives:
An talem regna, respublica, sive Senatus
Perturbatorem sapienter dissimulabunt?
Nonne ille a cunctis merito [illegible] est ~~defector, proditor, amens~~,
Hostis non tantum, sed pestis et exitiosa ~~perniciosa~~,
Ad rem communem evertendam natus, et ipso
a toto ~~Dicitur~~ mundo expellendus et abjiciendus?
ac ~~Et~~ patrocinio indignus, legumque, hominumque,
Et communi odio insectandus ubique locorum?
Christi ergo in regno si quisquam talia demens
1 Aggreditur, pacem turbat, non omnia sacra
2 Verba dei recipit, scripturas non probat omnes,
4 Aut quas admittit, sensu depravat iniquo,
5 Contra judicium primi summique Senatus,

Cotibus mundi (puta sessionum conciliorum)
Legem antiquam et ritum religiosum,
~~Nova a cunctis~~ admissam ~~atque probatam~~, semper ubique
~~In Christum vere credentibus~~, [illegible]
~~Magna, atque applausu divum numine, ipsa~~
~~Sermone, iussum et studiose mille per annos~~,
~~Mille per annos~~ ubique. Si reiiciat, damnet, reprobetque
Opposita morem, contraria dogmata sancta
Inducens fidei, infaustamque superstitionem,
Divina abiecta proponat religione,
Et vere credentem commutat ad impietatem.
An tolerandus erit? nec ei se opponere [illegible]
~~Christo [illegible]~~
Qui cultum domini verum populique salutem
Religiosus amat, sibi natam esse religionem? [illegible]
~~Aut [illegible] hoc factum [illegible] catholicorum~~
~~[illegible] contraria [illegible] tradunt~~,
~~[illegible] decimus [illegible]~~
~~At primas Ecclesia [illegible]~~. Nunc ergo videndum est
~~Vota [illegible] conveniunt verba~~, sententia tandem
Fiat, ut iusta queat, perfecta tunc vere causa,
Ad verbi domini gnomonem cuncta probando.

Falli nemo cupit, fallentem quilibet odit,
Malle mori dicunt sese omnes quam male quicquam
Credere, seu errori noto quandoque favere,
Aut demonstratum sibi falsum non renuere;
Contra scripturam minimumque admittere verbum;
Sive velle falsae servire superstitioni,
Aut in apostolica non vivere religione.

Optandum sane est, ut bella hac verba, latentis
Nil haberent fuci, siquidem frequenter
Cogimur, innumeros, Catholicos heroibus esse,
Qui stulte addictos, nulla ut ratione moveri
Verbo a proposito hocce sese patiantur.
Atque vidit licet permultos, describuisse
Romanam Ecclesiam, nullo pietatis amore
Iudicione prius meditato; at praecipitanter
Solo odio Papae, atque sacerdotum, et monachorum;
(Quos peruisse optant) illam sectam haereticorum

Nemo vult falli
Sed odimus fallentes
Sed dicimus
[illegible] velle obedire.
[illegible]

Plures sunt [illegible] papae et sacerdotibus quam amore religionis.

6 Quae prima occurrit complexa quamvis, inquam
Ac nondum notam sibi; praeterquam quod aperte
Romanae Ecclesiae ingreditur et Invidet, ~~altro~~ ... [illegible]
Sacramenta, fidem, Missae mysteria tradita,
Ac sanctos, ritus et dogmata relligionis
Quae bene non novit, timore iniustique repellens.

Talebit Iudicium ... posthac vitari studebunt
Decepti fidei sub praetextu melioris,
Qui dicunt dominum debere sic nosse libros
Sed sola sacra scriptura, in relligionis
Sanctae dissidiis cunctis, seque esse paratos
Abiurare omnes errores quos sacra damnant
Biblia; quae vero confirmant credere velle,
Omnibus habentibus recta et maledictis.

Hic author verbis studiose operam dedit omnem,
Ut quae vera essent, et quae non, dogmata; solis
Scripturis sacris ostendere, atque probaret
Erronea, iudicio Ecclesiae sanctae omnia subdens.
Calvino prorsus nihil imponens; quod in eius
Libris expressum aut eductum hinc non videatur,
Ac verbis domini non opponatur utique,
Illius vero errores qui dissimulari
Fortassis possent tradendo omittit et illa:
Tantum vituperat, quae sunt contra deitatem,
Christum, Evangelium, scripturam, Ecclesiamque,
Et fidei articulos, et sacramenta, probatos
Mores sanctorum, et divinas traditiones:
Ne quis contendat dicens, hunc digladiari
Frustra de rebus levibus, modicique valoris,
Tanquam illaesa possit ... relligione haberi
~~Quae omitti possint illaesa relligione haberi~~

Materiam vero hanc prosa metrica, facilique ...
~~[illegible]~~ ... effert.
~~[illegible]~~
At ... verbis et apertis similitudinibus,
~~[illegible]~~
Catholicis ~~simplicibus~~ ... , ... vigilandis,
Ut caveant laqueos et verba haereticorum
Blandos, astutos, fallaces, ...
Optans atque orans, sperans etiam fore vel unum
Ex multis gravibus quos ... docta poesis
Dignis, honorat, amat, merito fallit arma paratis

[illegible marginal notes]

fustea, tela, filum, et forteis vibrare lacertis;
Et contra Hæreticam doctrinam, religioni
Et sanctæ fidei [illegible] poesim;
Hæreseosque hydram deturbet, confringatque;
Cerberum et [illegible] illum [illegible] ad antra reducat
Tartarea, et vinctum solidis ibi stare cathenis.

Calvinum dico qui nostrum [illegible] insidiatur,
Seducit, mordet, perdit, necat, omnia turbat,
Libris plurimis plenis, quos ipse reliquit.
[illegible] fossas inferni immensas ut compleat omnes,
[illegible] cadaveribus Gallorum Gallicus ipse [illegible]

Hoc sacrum bellum quisquis conscribit, omni
Dignus erit laude; et maiorem [illegible] honorem,
Quam qui multorum heroidum describit amores,
Bellaque Troianum, aut magna civilia Romæ,
Herculis, Achillis, sed Ulyssis quosque labores,
Aut non Franciadum, [illegible] poemate Gallo,
Pulchro quidem et docto, nulla ætate interituro
Permultis vigiliis volutis laboribus et im[illegible]

Vos ergo eloquii in quibus aurea vena refulget,
Franciæ, catholicos doctos, celebresque poetas
Sanctæ interpello cunctos pie [illegible]
Ut dicas musas [illegible] militia,
Munitasque suis armis, producite in ipsas
Inferni furias, quæ sanctam religionem
Catholicam tentat furiose evertere totam
Hæresis [illegible], dolo, gladio, igne, veneno

Si puer Ascanius fugiens incendia Troiæ
flammis eripuit patrem, propriosque penates
fortibus impositos humeris: Si [illegible]
(Quem [illegible] pietas intendebat [illegible])
[illegible] prima, meruit puer olim;
Quid vos Christicolas non condecet meditari
Et præstare viros [illegible] animose
pro [illegible] Sanctorum patrum [illegible] ac totum orbem?
Sumpsite nunc igitur, taciturna silentia solite,
Et validos humeros omni supponite sancto,
[illegible] matrem Ecclesiam, patriamque
[illegible] Vos ipsos, ac fratres [illegible]
[illegible] telis ac flammis hæreticorum.

Cadunt [illegible]

118 Nos [illegible] arma [illegible] firmo [illegible]

[illegible] sola [illegible] in [illegible]

[illegible] falso [illegible]

[illegible] comparentes

[illegible]

Vestro (tunc [illegible]) [illegible]

[illegible]

[illegible] arguit [illegible] ab [illegible]

[illegible] valde [illegible] repeter

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Deploravit [illegible] populi ignorantes, [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Tot sanctos [illegible], pastores, magistros [illegible], [illegible]
Tot populos, [illegible], [illegible]
Per [illegible] [illegible] despectos. [illegible]
Zelotes [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
~~[illegible]~~
Zelos ipse sibi [illegible] monstravit [illegible]
~~[illegible]~~

Est alia [illegible] romana ipse [illegible]
Caelum [illegible], [illegible], [illegible] [illegible],
Templa antiqua, cantus, altaria, vasaque sacra
Fundi, [illegible], privata [illegible] [illegible].
Clero, a [illegible] [illegible], [illegible] loco
[illegible] [illegible] Clamat, [illegible] [illegible]
[illegible] [illegible] vox ECHO [illegible]
Templorum [illegible] quae [illegible] [illegible]
[illegible]; [illegible]. [illegible]. [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
Officii [illegible] Romanis [illegible] [illegible].

[illegible] [illegible], [illegible] [illegible] [illegible] ipse
Judaeorum populus [illegible] vestigia patrum
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible]

[illegible] armatos [illegible] ipse, [illegible], [illegible]

[illegible]

Iste haereticorum [illegible] arma, [illegible]
Ardens [illegible] [illegible] magnus et manifestus
At [illegible] [illegible] [illegible] [illegible]
Haereses [illegible] renovat, [illegible]
[illegible] permultos, aliasque [illegible] addunt [illegible].
Ex his haeresis [illegible] patiuntur?
A [illegible] [illegible] ad [illegible]
Ea quae per [illegible] [illegible] [illegible].
Catholicae fidei [illegible] [illegible] Catholicorum
Zelus [illegible] [illegible], [illegible] [illegible] debent [illegible].
Hac si non faciant [illegible] [illegible] vitamus
Zelus Catholicus [illegible] [illegible] [illegible].
Non est invidia, impatientia, caeca voluntas,
Non malus affectus, sed est veritas, [illegible].
~~[illegible] [illegible] in haereticos~~
Sanctus Christus [illegible] [illegible] [illegible] [illegible]
At [illegible], [illegible] pseudoprophetas
~~[illegible] [illegible] [illegible] [illegible]~~
Scribitur. Ut Paulus [illegible] [illegible], [illegible]
Omnis [illegible] blasphemus, hypocrita [illegible]
Esse [illegible] [illegible], [illegible] vitandos
Idololatras, [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] evitandos.
Oportet abstineri [illegible] [illegible]. Petrus [illegible]
[illegible], [illegible] [illegible] [illegible],
[illegible] [illegible] Christi [illegible]
[illegible] [illegible] [illegible] [illegible]
Sanctus Joannes Antichristos vocat ipsos.
Esse [illegible] admittendos [illegible] domo [illegible]
Nostra in [illegible] [illegible], Evangelii [illegible]
Hos sanctus Judas [illegible], [illegible],
[illegible] [illegible]. Creatura [illegible] [illegible]
~~[illegible] [illegible] [illegible]~~
~~[illegible] [illegible] [illegible]~~
[illegible] [illegible] contra [illegible]
~~[illegible] [illegible] [illegible]~~
[illegible] [illegible] [illegible] comitia [illegible]
[illegible] [illegible] [illegible] falso [illegible].
[illegible]. [illegible] Christus [illegible] [illegible]
[illegible] [illegible]. A [illegible] [illegible]
Cognoscetis eos. [illegible] ergo [illegible] [illegible]
[illegible] [illegible] amari
~~[illegible] [illegible] [illegible]~~
[illegible] quidam [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible]
~~[illegible] [illegible] [illegible]~~
Non invidia [illegible]. Sed Christi, [illegible]
Haereses [illegible] [illegible] scandala [illegible] mores.
[illegible] [illegible] [illegible] [illegible] videntur
Iusta, [illegible], [illegible] ad contra [illegible]
Crimina [illegible] falso [illegible] [illegible]
Sanctos Catholicos [illegible] [illegible]
Romana [illegible] ~~[illegible]~~
~~Christo, [illegible] [illegible] [illegible]~~
~~[illegible]~~ [illegible] [illegible] [illegible]
Perversos [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible]
A capite ad calcem [illegible] [illegible]
[illegible] [illegible] corporis [illegible] [illegible], [illegible]
[illegible] [illegible]

Marginal notes (left): Matth. 7. 24 — Actor. 23. — Roma. 16. — Galat. 5. — 2 Petr. 3. — 1 Joh. 3. — 2 Joh. — Matth. 7. — Matth. 10

Da [illegible] [illegible] [illegible] [illegible] [illegible]
Omni clamore [illegible] [illegible] [illegible] Christi ab unic-
[illegible] [illegible] [illegible] in de Sacerdotibus.
[illegible] [illegible] [illegible] dogmata vellet
[illegible] [illegible] [illegible] dissimulari
[illegible] [illegible] [illegible] [illegible] patres
(Ut quidem [illegible] [illegible] [illegible] optant)
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] salutis [illegible]
a [illegible] [illegible] cura, studiumque [illegible]
Ut [illegible] [illegible] [illegible]

Non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Christus, [illegible]
[illegible] [illegible] [illegible], [illegible] Roma
Ipse [illegible] [illegible] rationem videntur
[illegible] [illegible] ad [illegible] [illegible]
Criminaque imponunt falso [illegible] nostris
Sanctis Catholicis pastoribus, totique
Romanae, [illegible] [illegible] Delatorum
[illegible] [illegible], [illegible] [illegible]
patrum), quae [illegible], a [illegible] maligne.

(Ergo in doctrina [illegible] [illegible] tempus
[illegible], [illegible] [illegible] [illegible] singula [illegible]
a capite ad calcem. [illegible] [illegible] ostendere [illegible],
Ut [illegible] [illegible] fieri, [illegible] [illegible]
[illegible] [illegible]: [illegible] [illegible] [illegible]
[illegible] [illegible] ut falso [illegible] [illegible]
[illegible] [illegible] [illegible]. fraudibus [illegible]
atque impostoribus [illegible]. [illegible] fideles.
Hoc [illegible] [illegible] [illegible] [illegible] [illegible]
haereses [illegible]. [illegible]

(Est [illegible] [illegible] (clarum [illegible] [illegible])
[illegible] [illegible], [illegible], [illegible] atque [illegible])
[illegible] [illegible] [illegible] [illegible] [illegible] in genere [illegible]
[illegible] vel [illegible] [illegible] [illegible] [illegible]
Ut magna haeresis [illegible], [illegible] [illegible] ab [illegible]
[illegible] [illegible] [illegible] [illegible]. Namque sacrae
Scripturae [illegible] manibus [illegible] [illegible]
Non [illegible] [illegible] ramos, folia, aut flores [illegible]
[illegible] in radicibus [illegible] [illegible] [illegible] [illegible]
[illegible], ut [illegible] [illegible] post [illegible] arbor-
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
(Ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Docti doctrinaque [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] orbem
[illegible] [illegible] [illegible] obruat, at [illegible]
Catholicos [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Finis [illegible]

Ut patiar cunctis. Opus hoc (Ulinam utile sapsis)
Collectum est fidei zelo, et studio revocandi
Seductum populum a Calvino ad religionem
Sanctam et Apostolicam, confirmandique fideles.
Quod prodire spero tandem suis passibus in oras,
(Quamvis non ipse hujus compagem nimium
Vestrum), multis ne nolle placere fidelis
Catholicis, qui res potius quam verba sequuntur,
Et censere rebus ipsas merito antiferendas.

Omnibus est autem, vobis scriptum atque dicatum
Ex animo, [illegible] qui [illegible]
Quilibet [illegible] saltem unam in prodigiosa
Et magna haereseon silva velit arborem ab ipso
Terrae imo profunde convellere, [illegible], totam.
[illegible] Materiam vobis [illegible] ipsemet [illegible]
[illegible], [illegible] securim
Scripturae sacrae, vestris manibus capiendam.
Non levia in folia et ramos, florisve fugacis,
Verum in radicem et truncum recta iaculandam
Fortiter, ut nunquam [illegible] arbor
Sed trunca ardentem tota iniciatur in ignem [illegible]
[illegible], [illegible] lapsique resurgant,
Haeresiarcharum decepti fraudibus. Amen.

(H[a] fides Catholica, dicti [illegible] poeta) [illegible]

H[a] [illegible] lapsique resurgant

Ad Lectorem.

Expediens esset certe nunquam haereticorum
Nomina, doctrinas, et mores commemorari,
Coetu in Catholico: sed ea sic esse sepulta,
Ut credi posset nullos aliquando fuisse,
Tam [illegible] humano [illegible] omnes et ipsi.

Sed totum in mundum dispersa iamque venena
Illorum, et multis ad ea currentibus, et se
(Proh dolor) in barathrum ultro proiicientibus [illegible];
[illegible] accurrendum est. [illegible] se se opponere debent
Pastores ovium cuncti, atque reducere lapsas
In caulas Christi et sanas servare luporum
Dentibus a saevis, istosque repellere longe,
Seque armare pedo pastorali, canibusque
Fidis, qui latrent in eos clamoreque magno
[illegible] omnes [illegible], atque [illegible]
Nomina, doctrinas, et mores commemorando
Horum impostorum. Qui aliter hos posse caveri
Creduntur. Nota [illegible] nam a peste caveamus.

Hic fuisse olim doctores ecclesiarum [illegible]

Illorum monumenta docent, magna utilitate [illegible]

Summa totius operis

Ut propriis armis superatur qua dedit hosti,
Dicere se victum fraude dolove nequit.
Ergo Calvinus qui nobis arma paravit
Contra se, invito talibus interiit.
Ecclesiam ille nostram dicebat constare duabus;
Absque quibus nulla est; impia sed Babylon.
Sunt illae, verbum domini purum, et simul usus
Sacramentorum rectus, ut ille putat.
Hic libro ostendit scripturis testibus amplis,
Illum utraque nota destitui penitus.
Pro verbo domini, errores sibi impietatis,
Et pro Evangelio, spurca cacangelia.
Sacramenta docet duo tantum, etsi fateatur
Prisca Christicolis quinque fuisse data.
Verbam doctrinam baptismi, non tenet omnem,
Et cœnam Domini destruit omnimode.
purum panem [illegible]
Porrigit, et vini dat modicum ipse suis.
Ergo tui coetus non sunt Ecclesia Christi
Calvine, at Babylon impia et haeretica.

Aux Heretiques.
Sonnet

Cachez vous Huguenots, fuyez, fuyez et livre,
C'est Alcide indomté, qui d'un feu vif et fort,
A vos chefs Lerneans pour leur donne la mort,
Et qui faict qu'a jamais nul ne pourra revivre.
Non, non: ne fuyez pas, venez, venez le suivre,
Cognoissez vos erreurs, regardez qui a tort,
Vous estes submergez, venez vous le port,
Ce livre des prisons de Satan vous delivre.
Fuyez fuyez: mais quoy? vos manifestes erreurs,
Vos livres venimeux, vos maistres imposteurs.
Vous mesmes; qui bruslez de rage, et de folie.
Venez, suyvez, mais quoy? Dieu, la foy, la raison,
Et ce que vous doubtez vous respond a foison
L'eu devant de Calvin la saincte Anatomie.

M. I. V. D. P.

Dedicata calamis Prezaque carno impia [illegible]

Oppositamque fidem Romanae Religionis.

Utraque scriptura patet monstrans [illegible]

Christi [illegible] opem [illegible] lectori [illegible].

Credendum In paternoster.

Propositio [illegible] assertis

Rationes doctrinae Calvinianae et [illegible]

Liber Primus

Caput Primum

Quid sit de Deo nobis sentiendum et qualem illum
Sibi fingebant infideles et haeretici

Ab. Dogmata Calvini et vide pagina praecedenti

Credendum in patrem, in natum, in sanctum quoque flamen,
Sed distinctas personas tres, eamque esse
Unam indivisam deitatem: omnipotentem;
Summa effulgentem bonitate, et cuncta scientem,
Totius authorem mundi, solumque regentem
Et conservantem quae fecit singula nutu;
~~Omnia ad [illegible], nulla ad [illegible];~~
~~Condentemque multo minus ad peccata moventem,~~
Sancta fides et vera docet. Non unicuique
Ut libet ad placitum. Cum sint mysteria tanta haec,
Ut mortalis homo de se sit caecus in illis
Non illustratus coelesti numine sancto.

Quem verbum coelesti deum proponit et offert,
Hunc solum et talem cunctis admittere fas est,
Nec pro illo idolum vanum indigne venerantur;
Ut certo constat de gentibus omnibus illis
Quae fabricasse deum sibimet quemcunque volebant
Pro libito [illegible].

Hinc quem Turca deum veterum putat esse, colitque,
Dicimus idolum confictum per Mahumetum,
Contra scripturas sanctas. Nam prole carere
Hunc ait, et stipitem; aequalem sibi non genuisse.

Thalmuditarum nimium similis ratione
Respuimus, plures personas in deitate
Quod non admittant, quas scriptura ipsa revelat;
Et iamiam missum Messiam credere nolint,
Aeterni patris natum, nec [illegible] fateri.

Proinde abhorremus [illegible] [illegible]
Quae coluere deos, lapides, animalia, ligna,
Aurum, [illegible], [illegible] mortem, fortunam, sidera, plantas;
Atque malos homines defunctos, denique divos
Quae constat penitus deitatis nil habuisse;
Et cacodaemonibus per eos cultum esse tributum.
Non [illegible]: ut dixit David, Paulus quoque scribit.

Actuum 19
Eph. 2.

Et licet innumeros falsa (ipsamque Dianam)
(Praesertim) coleret Asiam, Paulus eosdem
Affirmat absque Deo [illegible] dicitur a [illegible]
[illegible], [illegible] ignorantem religionis.
Nimirum absque deo est, qui verum non colit [illegible]

Qui verum deum non [illegible] colit, nullum deum [illegible]

Vanos esse deos, et falsos Haereticorum,
Errores [illegible] inimici [illegible],

Deus quem docet scriptura [illegible] docet [illegible] Deus autem quem illi [illegible] [illegible] ergo est aliud a vero Deo.

Quos author, mundi deus, improbat. Approbat autem
Ille deus quem se colere asserit Haeresiarcha.
Sunt itaque oppositi sibi mutuo dii, prior ille
Est solus verus deus, ergo quid foret iste
Si non Idolum est vanum? Cui nomen inique
(Et sine fraude) dei, impostor dedit impius altum;
Scilicet in sancto hoc relatus nomine, arbitrans
Hostis et infaustus deitatis non videntur,
Toxica propinans sub melle latentia dulci.

Haeretici non adorant deum sed blasphemant.

Rom. 16. Philip 3. 2. Tim. 3. 2 Pet. 2. Judae [illegible]

Et ob hoc Paulus, qui nulli [illegible] esse
Ex animo semper studuit, scripto manifesto
Idololatras [illegible] Haereticos, et eosdem
Non servire deo pronunciat, hunc que negare
Et blasphemare affirmat, [illegible] quid potest [illegible]
[illegible] in [illegible] mundo esse [illegible].
~~[illegible]~~
Qui se Idolorum cultores constituunt.
[illegible] laudem Christo [illegible] honorem, quod [illegible]
[illegible]
Quos [illegible] reddebat esse.

[illegible]

Arrius Idolum coluit, Manichaeus, Apelles,
Cerdon, Carpocrates, Vigilantius, Eludiusque
Et reliqui Haeretici antiqui, cunctique recentes,
Quamvis in ore deum verum semper resonarent,
Illum pingendo qualem scriptura reclamat,
Unde negasse deum convicti iure fuerunt. [illegible]
[illegible] patent, [illegible] [illegible] aperte.
Et rationalem si quis velit inficiari

2 Pet. 2. [illegible]

Qui negant [illegible] esse rationalem aut affirmant [illegible] [illegible] Ita qui dicit deum esse quod non est aut non esse quod est deum negat [illegible] facturus [illegible] gentilem.

Esse hominem, et simul verum deo affirmare, negabit
Plane hominem facto, ubi verbo fuerit [illegible].
[illegible] personas [illegible]
Hic [illegible] patrem genitum, sine prole, nec omnipotentem,
Nec mundi istius factorem, [illegible] esse creatum.
[illegible] patri aequalem [illegible] non [illegible]
Christum purum hominem [illegible] virgine [illegible]
[illegible] verum redemptorem
[illegible]
[illegible], Non passum, nec crucifixum.

Affirmat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Spiritum sanctum [illegible]

Nec sanctum flamen genitum, vel posteriorem
Personis aliis divinis sive minorem.
[illegible] [illegible] de deitate
Numquid monstra [illegible] idola [illegible].
[illegible]
[illegible] duo folia [illegible]

[illegible] in [illegible]

[illegible] quod [illegible] in [illegible]

1 Credimus [illegible] [illegible] [illegible]

2 [illegible] [illegible] [illegible] posse [illegible] corpus

in [illegible] [illegible], [illegible] [illegible] in [illegible]

3 Omne [illegible] quod [illegible] [illegible] quod [illegible]

4 [illegible] vel [illegible] ad quod [illegible] [illegible]

5 [illegible] [illegible], vel [illegible] [illegible] [illegible].

6 [illegible] quod [illegible] [illegible], [illegible] [illegible]

7 [illegible] naturales actus producere [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] posse

[illegible] [illegible] impossibilium [illegible] [illegible], [illegible] [illegible] quoddam.

[illegible] [illegible] [illegible] [illegible] [illegible]

in [illegible], [illegible], [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] modo [illegible] [illegible] [illegible]

~~[illegible] [illegible] [illegible] [illegible] [illegible]~~

[illegible] [illegible] [illegible] ([illegible]) [illegible] [illegible] [illegible]

1 [illegible] [illegible] naturalis [illegible] [illegible]

2 [illegible] [illegible], artificiali [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]

3 [illegible] [illegible] [illegible] tempore [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

4 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

5 quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

6 [illegible] [illegible] [illegible] [illegible] [illegible] voluntas

7 [illegible] lapidi [illegible] [illegible] [illegible]

8 [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]

9 [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

Contra naturae [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] qui [illegible].

10 plurima [illegible] [illegible] quae [illegible] [illegible] [illegible]

([illegible] [illegible] angelica) [illegible] [illegible] [illegible], [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible], quomodo possit.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

~~[illegible] [illegible] [illegible] [illegible] [illegible]~~

~~[illegible] nullo [illegible]~~

~~[illegible] [illegible] [illegible] [illegible]~~

[illegible] [illegible] sans [illegible]

[illegible] [illegible] [illegible] [illegible], et in ipsos

[illegible] et [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

~~[illegible] [illegible] [illegible]~~ [illegible]!

Nec [illegible] [illegible] dubitas, [illegible] [illegible] [illegible]

1 [illegible] [illegible] [illegible], [illegible] [illegible] tremula [illegible]

2 Naturae [illegible] ~~[illegible] [illegible]~~ [illegible], ~~[illegible]~~ proprietates.

3 4 [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] sterilesque

5 Multas fecundas [illegible], Naturae [illegible]

6 [illegible], et aquas [illegible], [illegible] [illegible] [illegible] et ~~[illegible]~~ [illegible]

7 In [illegible] [illegible] ~~[illegible] [illegible] [illegible]~~ [illegible]

8 Saltandes gravibus plantis, [illegible] [illegible] [illegible]

9 [illegible] reparare [illegible], ~~[illegible]~~ et colores [illegible]

10 [illegible] [illegible] [illegible] defendere ~~[illegible]~~ [illegible] [illegible]

11 ~~[illegible] [illegible]~~ fragiles offendere [illegible]

12 [illegible], aquas [illegible] ~~[illegible]~~ abstinere [illegible]

[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]

13 14 ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible]

15 ~~[illegible]~~ [illegible] [illegible] et tempora nostra

16 In [illegible], formas alias, variasque [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] ~~[illegible]~~ [illegible] [illegible] ~~[illegible]~~ [illegible].

[illegible] [illegible] [illegible], [illegible] [illegible] in [illegible]

[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ergo quibus [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible]

Nil impossibile [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

pro [illegible] [illegible] ~~[illegible]~~ et [illegible] poterunt!

[illegible] dubitat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] possibile [illegible] angelicam

[illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible].

Sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] in [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

~~[illegible]~~ [illegible] fidei articulus primus nos credere ~~[illegible]~~ cogit.

[illegible] [illegible].

14

(Commendatur aliquod errorum, si veritati [illegible] blasphemiam
aliquam afferunt. Calumnie [illegible] contra dei bonitatem
et providentiam.)

Heretica pravitas fallaciam [Cap.] [illegible] superba
Dum perquirit asserere errores [ipsa] [illegible]
cum [illegible] alios fabricat [illegible] fingit
ad alios fabricando mendacia, ac deteriores
[illegible]. Ut facile hereticos diffiniamus ipsos
esse [illegible] volunt. Ut [illegible] [illegible]
[illegible] per calumniam [illegible] multiplicata
prorsus [illegible] in [illegible] [illegible]
atque dei [illegible] [illegible] [illegible]
[illegible] in [illegible] ~~[illegible]~~ [bonitatis] prodigiose
blasphemare ipsum facit. Heretice vel manifeste
sed longe peius decernendum ab omnibus [illegible].
~~[illegible] [illegible] [illegible] [illegible]~~ [illegible] [illegible].
malum [illegible] dei [illegible] [illegible] plures
[illegible] [illegible], [illegible] affirmare malorum
causam [illegible] [illegible] [illegible] qui bonus ipse
[illegible] [illegible] auctor dei [illegible] [illegible]
calumnias [illegible] [illegible] ~~[illegible]~~ [illegible] fingit
ipse deum [illegible] ~~[illegible]~~, [illegible] bonum [illegible] fateri
Primum illorum tamen [illegible] [illegible] [illegible]
[illegible] [illegible] per [illegible] ~~[illegible]~~ cogitationem [illegible] [illegible]
[illegible] affirmare palam [illegible] [illegible]

1 primi [illegible] capitis [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible] pertalis.
3 [illegible] [illegible] [illegible] [illegible] [illegible] folia

Quae nunquam extitere, nec sunt aliquando futura?
Qualia si admittat, nominaque dei sua dare fuerat,
Esset blasphemae diuinum numinis [illegible] .
Utque factum faciens Idola prophana adorat.
Sacrificare deo hinc sic [illegible] thura litando
Et natos proprios mactando, et dona ferendo
Credebant olim: sed demonijs sacra facta.
Scripturae [illegible], non autem cunctipotenti.

Ergo si quisquam nunc illa ac deteriora
Numina confingat, [illegible]
Esse dei [illegible], et sinceræ religionis
Instauratorem? Non sacro Idola colentem?
Sanctam et Apostolicam doctrinam requirentem?

Hoc a Caluino factum [illegible]
Ipsius libri faciet, si lectio tota,
Quam si perueniat, totumque legere petistis,
Iudicium reddet auditis partibus aequum,
Dicta mea verum cognoscet et sine fraude.

Anatome dei quem sibi ac suis confinxit
Caluinus: Cap. 2.

Nam fundamentum [illegible] fidei, quo credimus
Esse deum, [illegible] personis in tribus
Veritate [illegible] tacita [illegible] instruit
[illegible] esse deos diuersos. [illegible]
Personam, esse suum [illegible]
Avroθεον [illegible]
Namque abs [illegible] ipse fatetur.
Summa[illegible] vitam in se [illegible] habere
Deusque [illegible] de lumine [illegible],
Et [illegible] primae deitatis
[illegible] lucis, vitaeque secundae
[illegible] nato linguis; velut Arrius olim.
naturam quam diuinam diuidit, audit
Atque [illegible] deos plures (nam maiorem atque minorem)
[illegible] radicem [illegible] inaequalem ingenito et genito deitatem
Inficians, scriptura docet quod vnica esse
Naturae atque potestatis; discrimine nullo
Quam personarum inter eos facto aut meditando
Profecit [illegible]; tandem [illegible]
[illegible]
Malum ille deus, [illegible] malorum
Causam, quam [illegible] illa subesse
[illegible] At Caluinus hic [illegible]
[illegible]

4

Impia Caluini dogmata de deo

Esse tantum [illegible] singit.

1. Deum primam causam efficientemque esse malorum
Affirmare palam blasphemus non veretur.
2. Deum hominis lapsum iussisse, et proditionem
3. Judae, sicut Abel [illegible] ac peccatum
4. Magnamque hominum partem ad hunc finem creasse,
Ut perpetuo infernali [illegible] in igne cremaret.
5. Libero arbitrio spoliatos, atque vinctos
6. Ad perditionem ab eo, nec desistere valentes.
7. Ad resipiscendum media [illegible] negare.
Imo [illegible] doctrina, visibilisque
Pastorum [illegible] ipse [illegible], per secula uincta.
Visibilis, [illegible] tempore nullo
9. Qui [illegible] [illegible], non [illegible].
Sabbire, ut agnosci possint [illegible] magna [illegible]
10. Solicitudo [illegible] de [illegible] [illegible]
Exuranda [illegible], [illegible], atque [illegible],
Quam de [illegible] [illegible] ecclesiae [illegible]
[illegible] labuisse [illegible], modicique [illegible]
[illegible], Hereticus contra me digladiatur.
Et quam [illegible] mundum [illegible] reformat,
[illegible]
[illegible] induerunt pro numine summo,
[illegible]

Calvinus negat fundamentum [illegible] nomen [illegible]

Confutantur Scripturarum sacrarum

[illegible] testimonijs praedicti [illegible]

Cap. 3. 49

Credere te iactas Calvine nihil nisi scriptum
[illegible] aliud [illegible] credo [illegible]
Ergo locum [illegible] Scripturae [illegible] iustificari
Possis, [illegible] tandem [illegible] probabis.
Cum [illegible] [illegible] [illegible]
Ingentum [illegible] partim, [illegible]
Nullus ipse [illegible] sibi [illegible]
Filium [illegible] affirmet proprio [illegible]
[illegible] credo [illegible] [illegible]
A toto mundo damnati, atque [illegible]
[illegible]
[illegible]

3. Manichaeorum [illegible]

Ut primam causam efficientemque esse malorum
1. Demonstrare deum [illegible]
2. [illegible] Mortales [illegible] [illegible] ad perditionem
[illegible]
3. [illegible] factum, [illegible] [illegible] possit:
4. [illegible] non [illegible]. Sed et [illegible]
Affirmare duos [illegible] [illegible] illi.
[illegible] malo [illegible] [illegible] [illegible]
Namque bono [illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible]

119. [illegible] gradiens [illegible] vi[illegible] informat
[illegible] de [illegible] [illegible] [illegible]
[illegible] [illegible] sed [illegible] [illegible] gaudia [illegible] [illegible]
[illegible] [illegible] gladio [illegible] [illegible]
[illegible] [illegible] [illegible] modo [illegible], [illegible] [illegible]

Cap. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

F. [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] deo, [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] [illegible] ad [illegible],
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] potentiam.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pater [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] multos
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
1103 ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] deos [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] deo, [illegible] [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] deo. [illegible] [illegible] [illegible] [illegible]
[illegible] adamas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible]

// ad [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]

// [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

5 Ex cap. 3 lib. 1. [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible]

1 [illegible] [illegible]

2 [illegible] [illegible] paradiso.

3 [illegible]

4 [illegible]

5 [illegible]

6 [illegible]

7 [illegible]

[illegible]

[illegible]

8 [illegible]

[illegible]

9 [illegible]

10 [illegible]

11 [illegible]

12 [illegible]

13 [illegible]

14 [illegible]

15 [illegible]

16 [illegible]

19 [illegible]

20 [illegible]

21 [illegible]

22 [illegible]

23 [illegible]

24 [illegible]

26 [illegible]

27 [illegible]

28 [illegible]

29 [illegible]

30 [illegible]

31 [illegible]

[illegible]

1 [illegible]

2 [illegible]

3 [illegible]

4 [illegible]

5 [illegible]

6 [illegible]

7 [illegible]

8 [illegible]

9 [illegible]

10 [illegible]

[illegible]

11. Catholicos autem [illegible] [illegible] atque fateatur
[illegible] ipsum a deo [illegible] [illegible]
[illegible] ab eo armatos, [illegible]
Atque [illegible] [illegible] addidit [illegible]
Ut [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible], [illegible] ab [illegible] [illegible] patrantur [illegible]
[illegible] a [illegible] [illegible] [illegible] [illegible]
[illegible] admonitus. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] possit.

11a [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] sua [illegible] [illegible] fatentur
Contra [illegible] [illegible] plorando [illegible]!
[illegible] [illegible] [illegible] clamare et [illegible] passim
[illegible] [illegible] [illegible] [illegible]
Atque [illegible] [illegible] papistica dogmata falsa
([illegible] [illegible] [illegible]) [illegible]
[illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible]

Hoc si [illegible] [illegible]. [illegible] fateatur oportet
[illegible] [illegible] [illegible], atque [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ([illegible] [illegible] [illegible])
[illegible] [illegible] Contra [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] a deo [illegible] simul atque [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible]

Cum vero affirmas [illegible] [illegible]
~~[illegible]~~
[illegible] [illegible], [illegible] atque [illegible]
~~[illegible]~~
~~[illegible]~~
[illegible] [illegible] [illegible] [illegible] manifestos
[illegible] deus [illegible] ad [illegible] crimina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dein. Talis [illegible] [illegible]
(dum [illegible] [illegible] [illegible] [illegible])
[illegible] [illegible] [illegible] ministros.
~~[illegible]~~
Ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] autor
Ut [illegible] posse (quid ad [illegible] [illegible]?)
Non [illegible] [illegible] [illegible], [illegible]
[illegible], [illegible], [illegible]
[illegible] [illegible]. Sed [illegible] [illegible] [illegible]
~~[illegible]~~
~~[illegible]~~
~~[illegible]~~
~~[illegible]~~
~~[illegible]~~
[illegible], [illegible], [illegible], [illegible], [illegible]
[illegible] a deo [illegible] [illegible] [illegible]
Atque [illegible] [illegible] [illegible] semper.
~~[illegible]~~

Nec [illegible] [illegible]. Sed [illegible] [illegible]
Atque [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible], [illegible], atque [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
atque [illegible]

Calvinus [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

7.

18.

Aliis familiaris [illegible]

Regi [illegible] maledixerunt, [illegible]

[illegible] ibus amisit, [illegible]

Et [illegible]

[illegible]

Et [illegible] alia [illegible] crimina magna

[illegible] (ut debet) [illegible]

[illegible] filius [illegible]

[illegible] quod [illegible]

[illegible]

[illegible]

Hoc tu. Sed parens (ex [illegible]) [illegible]

In [illegible]

Regi [illegible] Chaldaeo [illegible]

Judaeos [illegible]

[illegible]

quae [illegible]

[illegible]

Ad [illegible]

[illegible]

Crimina [illegible]

Et [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

crimina quae [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Crimina [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Hoc [illegible] pars [illegible] q[ui]d [illegible]

[illegible] cadem [illegible] aliq[ui]

[illegible] Hypothesis [illegible] alique [illegible]

[illegible] pandere [illegible]

[illegible] Haec abscondita [illegible] Imputabis!

Dogmatis haeretici, blasphemi, [illegible]

[illegible] finita [illegible]

Et quae [illegible] credendi vera [illegible]

Cap. 4. — Causae [illegible]

Peccati causa [illegible] sola voluntas

Libera peccandi [illegible] suggestiva [illegible]

Et daemon [illegible] permissiva [illegible]

[illegible] aeterna damnatio [illegible]

[illegible] permittendi [illegible]

[illegible] planus, falsumque [illegible] Multis

[illegible] Si permittit deus [illegible]

[illegible] mala sunt [illegible] non [illegible]

Responsio. Ergo vult. Fateor [illegible] permittere [illegible]

[illegible] vult [illegible] ea [illegible]

[illegible] aeternos [illegible]

Quod [illegible] fatum [illegible]

Blasphemat [illegible]

Obiectio [illegible]

Contra velle [illegible]

Contra velle dei [illegible]

Responsio Nam quae permittit [illegible]

permissa [illegible] (calumnia) [illegible]

[illegible] plurima [illegible]

[illegible] contra [illegible] clamat omnipotentis [illegible]

[illegible] fatal [illegible] crimina [illegible]

[illegible] damnati [illegible]

[illegible] fatum [illegible]

[illegible] Nam peccare [illegible] posse, [illegible]

[illegible] peccatum [illegible] posse!

[illegible] potentia.

[illegible] ad [illegible]

[illegible] mortales [illegible] ad [illegible]

[illegible] Si Mortem, [illegible]

[illegible] Namque [illegible]

[illegible] sua natura ad [illegible]

[illegible] ad peccata [illegible]

[illegible] blasphemia [illegible]

[illegible] ad [illegible]

[illegible]

Cum [illegible]

9 | 19

(Cum [illegible] produxit aut adversitatem passus)
Ad foeda, horrenda, infanda, ac ipse videtur
Crimina. Ut hoc tandem [illegible] ad [illegible] 6 Cor

Certe tot validis pressus [illegible], velut
Eodem [illegible] Et dogma hoc [illegible]
Sed [illegible] Cogant [illegible]
[illegible] obduratus [illegible] aliud fabricare
Dogma [illegible] (quod classicum) [illegible] videretur
[illegible] Dei, non [illegible]
[illegible] scribens ac docens. Ipse [illegible]
[illegible] Dei, [illegible]
[illegible] ad [illegible]
[illegible] tamen
[illegible] ad [illegible] manifestanda ac [illegible]
[illegible]. Nullo [illegible]
Contra hoc [illegible] Dei [illegible]
[illegible] esse [illegible]. Cur hoc ago [illegible]!

Postulat [illegible]
Confugiendum [illegible] in illis.
Ad quos [illegible] rationis confugiendum
[illegible], [illegible]
Sed [illegible] debere [illegible].

At si dogmatibus [illegible] esse
([illegible], ne [illegible] esse [illegible])
Non [illegible] haec [illegible]
[illegible] Dei, [illegible], clareque videtur.
[illegible] Dei [illegible]
[illegible] voluntatem Dei [illegible]
[illegible] esse [illegible].
Nec [illegible] ad [illegible]
[illegible]
[illegible] Dei, [illegible]
[illegible]. Ergo [illegible]
[illegible] Dei. Ut [illegible] esse [illegible]
[illegible] Dei [illegible]
[illegible] voluntatem [illegible].
Si [illegible] est, non est [illegible]. Sed [illegible].
Si [illegible] non est, [illegible] a [illegible]
[illegible] dogma [illegible]
[illegible]
[illegible]
[illegible] esse ab [illegible].
[illegible] est. [illegible]
[illegible]
[illegible]. Confitendum
[illegible]
[illegible], [illegible]
[illegible] est.

([illegible] (quaeso) quomodo possit
[illegible] ad [illegible]
[illegible]!
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]
[illegible] possendum [illegible]
[illegible] fratrum [illegible]
Dogmata [illegible] (falso [illegible]) [illegible].
Affirmans [illegible]
[illegible]
[illegible]
[illegible] aliquo
[illegible] bella [illegible]
[illegible] mortales ad [illegible]
[illegible]
[illegible] possendum. Nos ergo [illegible]

Sed cum [illegible]
[illegible]
[illegible], [illegible]
[illegible]
[illegible]

[illegible] bella, [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] fabula [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Ad [illegible] manifestanda et [illegible]
[illegible]
[illegible]
[illegible]
Sed [illegible]
[illegible] ad [illegible]
[illegible] consolabor [illegible]
[illegible]
[illegible]
[illegible] crimina [illegible]
[illegible] (quod [illegible])
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] crimina [illegible]

~~[illegible] (Calvinus) [illegible] fecisse [illegible] et [illegible]~~
~~[illegible] ad [illegible] [illegible] [illegible]~~
~~[illegible] respondendum [illegible]~~

In domo populi (?) [illegible] [illegible]
Atque in gratuitis [illegible] [illegible]
~~[illegible] [illegible] [illegible]~~
~~[illegible] [illegible] [illegible]~~
~~[illegible] [illegible] quod [illegible]~~
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Sed falso [illegible] quod [illegible] [illegible]
Ac respondendum [illegible] [illegible] [illegible]
Quod sic Impostor, blasphemus et impius, [illegible]
Cum Deo [illegible] [illegible] [illegible]
Crimina [illegible] ~~[illegible]~~ [illegible], [illegible]
~~[illegible] [illegible]~~
~~[illegible]~~ [illegible] [illegible] proprie (?)
Nulla volens aut [illegible], [illegible]
Namque [illegible] [illegible] [illegible]
Sed vero [illegible] [illegible] [illegible]
Contra divina [illegible], [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] scriptura [illegible] [illegible]

Cap. 4.

[illegible] scripturae [illegible] doctrina
Catholicae [illegible] [illegible] [illegible]
Dogmata [illegible] [illegible] divina [illegible]
[illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] scripturae [illegible] [illegible]

§6. Nam quod ait Paulus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] profundum
[illegible] [illegible] [illegible] [illegible]
[illegible] respondendum [illegible] [illegible]
In domo populi [illegible] [illegible]
Atque in gratuitis [illegible] [illegible] [illegible] pagina
[illegible] [illegible] [illegible]
Ad dexteram illud [illegible] [illegible] [illegible]
Quidquid [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Quare [illegible] sunt post [illegible] capit. 3. [illegible]
[illegible]

Cap.

Quid [illegible] de praedestinatione et reprobatione
[illegible] falso [illegible]
Calvini de [illegible]

[illegible]

[illegible]

13 — 21

[illegible]
Sed [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] plurima [illegible]
[illegible]
Ad pugnam [illegible]

Non aut agricola [illegible] ab [illegible]
[illegible] voluntas [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Agricola [illegible]
Ad pugnam [illegible]
[illegible]
[illegible] arma parat, [illegible]
[illegible]
[illegible] pugnando [illegible]
[illegible]
[illegible]
3 Agricola [illegible]
[illegible] colligere [illegible]
[illegible]

De agricola.

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] zizania [illegible]
[illegible]
[illegible]
[illegible]
Hos gradus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Quid [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Credere [illegible]

Nec [illegible]

Sed [illegible] constabilire

[illegible]

Si vis ad vitam [illegible]

Sancta dei [illegible] mandata [illegible]

Decretum hoc [illegible]

[illegible] S. appis [illegible]

In [illegible] scriptura [illegible] ad [illegible]

[illegible]

[illegible]

[illegible]

[illegible] mandatorum [illegible] observatio [illegible]

[illegible]

[illegible]

[illegible]

Si quaeras [illegible]

2 vel [illegible]

3 aut [illegible]

[illegible]

Corvos, bubonum, [illegible], pelicani [illegible]

[illegible], basiliscum, seu draconum [illegible]

[illegible], vel [illegible]

mustelam, [illegible]

caprum, [illegible], cervum, leporem [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Nota [illegible]

[illegible]

[illegible] mandatorum [illegible]

[illegible]

[illegible] ... potentibus [illegible]
[illegible]
[illegible]

Obiectio

Nec [illegible] quod [illegible]
Ipse [illegible] odio [illegible]
[illegible]

Responsio

[illegible] mortalibus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Si peccatoris non adsit prava voluntas
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] salutem
[illegible]

1 In primis [illegible]
2 [illegible]
3 [illegible] divino [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]
8 [illegible]
9 [illegible]

Dona [illegible]

Nullo tunc patet (Calvine) [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Primum [illegible] plurima dona
[illegible] quod a [illegible]
[illegible]

1 [illegible] a patre primus [illegible]
2 [illegible]
3 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]

Ista [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Nos quod cogatur ... [illegible]

Crimen ... [illegible] ... ut fiat ... [illegible]

... [illegible] ... scandalum ... [illegible]

... [illegible] ... paulus ... [illegible]

... [illegible] ... quod primum ... [illegible]

1 ... [illegible]

2 ... [illegible]

3 ... [illegible]

4 ... [illegible]

5 ... [illegible]

... [illegible] ... oppositum doctrinae non ... [illegible]

Quod paulus ... [illegible]

... [illegible]

Sed quicunque ... [illegible]

... [illegible]

Contra ... [illegible] ... paulus ... [illegible]

... [illegible] ... argumento ... [illegible]

... [illegible]

Sed dominus ... [illegible]

... [illegible]

H6 [illegible]

[illegible]

[illegible] vnde quia [illegible] post [illegible]

[illegible]

[illegible] et plorans [illegible]

116. [illegible] prima.

Ephes. 1 et 3. — Nolite itaque [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible], [illegible] in [illegible] [illegible]

[illegible] — [illegible] [illegible] [illegible] [illegible] [illegible]

Apoca. 3 — ut [illegible], [illegible] [illegible], [illegible], [illegible], [illegible].

Prov. 8 — [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]

Philipp. 4. — [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas.

[illegible] [illegible] [illegible] ([illegible] [illegible] [illegible]) [illegible]

Roma. 9. — [illegible] [illegible], ut [illegible] [illegible] [illegible]

Tob. 7. [illegible] — [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

Biblia [illegible] (quindecim hexametris)

2 Velle hominum salvos fieri, nullosque perire.

3 Nec quicquam dissimilorum quae scribit unquam,

4 Sed cunctis plane miseriscordi, et amore paterno

5 Invitare ad requiem, ad caelum, et saepe relapsos.

6 Mortem haud fecisse, aut laetari in perditione

7 8 Cuiusquam. Christum defleresimul peccantes,

9 Ad resipiscendum his multos annos tribuisse.

10 Nec spatium unquam peccandi aliquando dedisse,

11 Aut quod iniquum sit voluisse, tulisse, probasse.

12 Sed quae nolunt inscite elegisse rebelles.

13 Oblatamque sibi veniam, et vitam renuisse.

14 Pro reprobis etiam Christum passum et crucifixum,

A morte aeterna (nisi nolunt) eripuisse.

Non nostris tantum pro peccatis, ait ille

Dilectus domini de electis talia dicens:

Verumetiam mundi totius, id est reproborum.

15 Scribitur, Israel tibi est tua perditio, et in me

16 Auxilium erit tuum. Non certo aut prorogo quicquam

Ut pereat, sed homo certe peritque seipsum

A propria illectus tractusque cupidine prava.

Dic an significant homines ad crimina cogi

A superis? et sic ad certam perditionem,

(Quam vitare illi nequeant) simul esse creatos.

Impius ille Cain, Pharao, Antiochus, Scariothes,

Nunquam dixerunt sua sed peccata sibimet

Solis, non domino improperarunt omnia semper.

Dic ergo infelix, quae te dementia cepit?

Tanta creatoris bonitati adscribere probra?

Deterum ut faciat brutis immanibus illum?

Quae fera tam fera est, quae foetum crimine alatus,

Non alium in finem, quam ut perdat, et obruat illum?

Bellua quaenam unquam partum nutrire recusat?

A cunctisque illum mortis servare periclis?

Quos blandis linguae contactibus ursa reformat

Informes catulos, donec formati adolescant?

In nemora, in saltus, in fossas pergere profundas,

Ut rapiat catulos ursarum, sive leonum:

Ac tum percipies, quanto rapiantur amore

Bruta, ad servandam prolem, crudelia quamvis.

Inspice balaenas, et equas [illegible],

Quae sese exponunt plagis, mortique frequenter,

Utque perire malunt, quam prolem cernere laesam.

[illegible] quis non novit quasi divinam Pelicani

Marginal notes: Ezech. 11. 1 Tim. 2. 2 Pet. 3. Luc. 15 [illegible] Joh. 1. Ezech. 33. Esa. 65 et 66. Luc. 19. Apoc. 2. Coloss. 1. Esa. 57 et 60. Psal. 15 et 108. 1 Joan. 2. Osee 13. Jacob. 1. Ezech. 18 et 33. Gen. 4. Exod. 1. 2 Mach. 9. Matth. 26.

Bruta animalia foetum suum fovent et suam a periculis quanto magis deus [illegible]

In proprium foetum pietatem, et maximam amorem.
Sanguine quem proprio fusum conspexit, et aufert
Ipse sibi vitam [illegible] possit.
Et dum istius pietatis et [illegible] autor,
In finem hunc hominem fecisse putabitur [illegible]
Ut Sathanae in fauces impingeret absumendum.
Fictile vas fractum figulus non sibi patiatur;
Suppositumque sibi gallina ovum gratulatur.
Contentum. Et dominus reddit si perierit.
Et quandoque malos arbores fert optima fructus.

Nunquid mater pueri proprii obliviscitur unquam.
Cum sit sibi nato cum viscera sint uberibus
Noctes insomnes, totasque dies vigilasse,
Multos continuos manibus propriis, et ab ore
Eduxisse cibum quotiens est visa pateris,
Proli vel faventer lachrimis confecta, sinistri
Siquid et accidit. Nunquid lacerare capillos
Saepius inspicitur, sibi mortem optare cruentam,
Incolumes natos vel sanos et ipsa videtur.
" Charior est domino [illegible]

Legisti saepe id scriptum, deus hunc adamavit
Hic mundum, ut proprium, unigenitum daret, omnis in illum
Qui credit non pereat, vitam sed habere
Aeternam possit. Nec christus missus in orbem est,
Judicet ut mundum verum ut salvetur ab ipso.
Quem pater in mortem pro cunctis tradit acerbam,
Excepto nullo, nec Juda, ipsoque Cayno,
Ne dicas reprobis non oblatam esse salutem.
Sunt illis ad eam quaedam media ipse negata
Absque quibus salui fieri quandoque nequirent.
Quippe talentum malus etiam servus adeit ultro,
Et per ea et laudem, et vitam illa consequebantur.

Conclusisse deum sub peccato omnia scriptum est,
Ut misereatur cunctorum, ergo et reproborum.
Nec sinere hunc hominem voluit tentari aliquando
Supra id quod valeant, sed adesse, ut vincere possint.
Nil praetermittit facere ut sua vinea fructum
Posset; sed voluit producere stulta labruscas,
Sponte sua, hinc propriam iuste est perpessa ruinam.

Nonne vocati omnes et doctrina omnibus una
Sanctorum [illegible], scriptura [illegible],
Sacramenta eadem, praecepta et cuncta docentur.
Atque fides reprobis quae electis, unica plane.
Quam legem fidei aut morum non esse Cayno
Oblatam aut Judae nosti, quam Petrus, Abelus
A domino acceperint quondam. Nunquid Cayniticae

Atque Sodomitae

Calvinus facit deum summum bonum [illegible]

Math. 7.
Luc. 6.
Isa. 49
3 Reg. 3.
Esa. 49.
Joh. 3.
Rom. 8.
Math. 25.
Roma. 11.
1 Chor. 10
Isa. 5.
Math. 20 et 22.
Marc. 16.
Gen. 4. 6. 18. et 19

Cantiones ... [illegible] rhap. Strauss.

[illegible] ... p.d. [illegible] ... pulla ... [illegible] ... aliebat ... [illegible] ... aderat. ... [illegible] ... Davidis [illegible] ... phal.

psal. 102. 103. 104. 105. et 106. Rom. 15. Ioan. 6.

Ab ... [illegible] ... mentes ad laudes Dei cantandas, et celebrandas, cum ante potius tum vita quod sunt ... Jesu Christi ... conformata, ... a ... [illegible] ... parati ... [illegible] ... Ecclesiam ... !Heb. qui ... .

God ... [illegible]

Heb. qui ... [illegible] ... redemit!

God ... [illegible] ... Gabriel.

Et Sodomos timob[illegible]
[illegible] reprobos monuit deus olim
Ad resipiscendum. Venia illis proposita, si
Mores mutarent, Volui afferri Ezechiasqz
David, Achab, Paulusqz, Zacheus, Petrus et ipsi
Scribunt monyti? Quoties et quot in cunctis
Legimus ad reprobos, missos esse prophetas?
Unde et nonnulli illorum [illegible] [illegible],
Se mitti ad gentes pravas, crimine iniquas.
Nunquid etiam reprobi Judaei, qui reprobarunt
Sanctum Euangelium, quod [illegible] Paulus reliquiqz
Discipuli, Domini iussu [illegible] docuerunt?

Jonae 3. 2 Regum 21. et 24. 4 Regum 20. 1 Thimoth. 1. Luc. 19 et 22.

Ezech. 10

Act. 14.

Christus reprobos ut credant, et resipiscant,
Advocat, hortatur, docet, instat, et assidue urget.
Quaerere venit enim et salvare id quod perierat, [illegible]
Promittit veniam redeuntibus, atqz minatur [illegible]
Poenas aeternas, saeva omnia, tristia, mortem
Si ad se non redeant, lachrimis deplorat amaris,
Illorum interitum, quando resipiscere nolunt.
Nunquam id facturus, si talem probabe [illegible].
Cum illos nollet clemens salvare redemptor,
Pro quorum culpis abluendis est crucifixus.
Aut non est agnus qui tollit crimina mundi.
Nec medicus quaerens, et curans quoslibet aegros.
Vel nec pastor ovem lapsam [illegible], reducens.
Nec pater ille bonus, qui diligit omnia, quae sunt
Chore, Cayn, Judae. Nec ibit certe illo redemptor,
Si pro illis passus non est reprobis, aliis suo.
Sed fingit tanquam hypocrita, qui dare vellet salutem,
Quam nec dat nec vult, hominibus concedere [illegible].
Imitio [illegible] illos nunquam cupit ut resipiscant
[illegible] qualem Calvini [illegible] blasphemus adorat.

Math. 11. Joh. 7 Luc. 19.

Si deus vocaret reprobos ad damnandum illos, non hortaretur ipsos ad poenitentiam nec displiceret eorum obstinatio[illegible]

Luc. 19

Joan. 1. 1. Joan. 2.

Math. 9 Luc. 15 Cap. 1.

[illegible] Calvini est [illegible] hypocrita.

Obiectio

Exod. 10. Esa. 6. Rom. 9. 2. Reg. 16. 3 Reg. 22.

Sed deus indurat (dicis) caecat, et ipsos
In sensum reprobum mittit, Jubet ut maledicant,
Et noceant etiam multis insontibus, atqz
Seducant alios, nec non et saepe seipsos
Et Deus creat hos ad vindictam atqz ruinam.
Ista quidem, [illegible] facta leguntur [illegible]
[illegible] compellat quosdam
Ad peccata; illis [illegible] aut voluisse iniquae.
Vel cuiquam minimae [illegible] [illegible]
Turpi peccato non praecedente. [illegible]
Est peccator homo, Nunquam, certe est dicas, [illegible]
Justaqz nulla solet poena hic [illegible]
Nolentes [illegible] resipiscere, saepe [illegible],
Ac monitos, dominus iuste [illegible] illis

Prov. 16. [illegible]

Solutio

In Judicio dei poena nunquam [illegible] culpam.

[illegible]

Psal. 80. Act 17. Apoc. 21 Rom. 1.

Corde obdurentur, reprobum in sensum quoque lapsi,
Dicant et faciant, quaecunque solet caro per se
Impia suggerere, et se perdere prorsus, habentes
Rapiant, a Dno desertis, quem prius illi
Amentes, miseri, infelices, deseruerunt.

Deus nemini deficit nisi prius desertus.

Saepe fuisse sibi permissas atque relictas
Judaeas olim a Dno, Deus ipse fatetur.

Ps. 80.

Gentiles etiam Paulus, per secula multa,
Ut desiderijs fruerentur cordis iniqui,
Optatisque vijs, quibus illi incedere vellent.

Act. 14

Non zelante illos Dno, aut poenis reprimente,

Ezech. 16

Quod ~~numquam~~ permisisset numquam, si ad crimina quosdam
Cogere, aut hominem arbitrij spoliare amaret
Libertate sui, qua sola arbitrium iniquae.
Sed quod deserunt sancto dignoque favore,
Dicitur indurasse, atque excaecasse rebelles,
Non immittendo culpam, vel praecipiendo,
Verum judicio justo, non dando favorem.
Quo adjuti a caeno peccati emergere possent.

Deus non indurat immittendo malitiam sed justo judicio subtrahendo gratiam privativo non effective.

Sed miseri in proprijs ~~nobis~~ cuius sordibus sinuntur,
Qui neglexerunt domino parere vocanti. [illegible]

Prov. 1.

Ut ~~[illegible]~~ quando terrae arido sunt aquae infundere non vult, [illegible]
Induraeo illam fertur, licet esse sciatur
Sicca et dura simul natura, nullius arte.

Subtracto gratia Dei obduratio.

Arcatare etiam quoties claram tenebrosi
In specubus lucem cunctis praesentibus auffert.
Nec tamen hic tenebras immittit, duritiemve.

Similes non impressionem

~~Stent [illegible]~~ Ut quando pueri discentem incedere mater
Conducit, pedibus si offendat tunc puer, et se
Ladat, etiam mater dicitur causa fuisse
Illius lapsus. Nam condolet illa cadenti.

Quare ergo dicis dominum culpam operari?
Cogere vel fieri a quoquam crimina, quando
Non dedit auxilium obduratis, quod renuerunt,
Et se sponte sua in peccatum praecipitarunt?
Nec se ad vindictam factum impium afficit unquam,
Non praevenit sua peccato. Namque exceptum
Exclusa culpa, dicit hunc sine fine beare,
In qua obstinatum, cur non puniret acerbe?

Ezech. 16

Impius non dicitur carentis ad diem maligni absolute et simpliciter sed tantum sub conditione. [illegible]

[illegible]

Nadmittat.

Gen. 4.

Nassidua

Psal. 116. Rom. 15.

[illegible]

[illegible]

Cælo quo [illegible] vita!

[illegible]

Non [illegible]

[illegible] fidus.

[illegible]

Psal. 116. — [illegible]

zona. 15. — Semper [illegible], ob benefacta

[illegible] per opem.

[illegible]

Cap. 4

Semper [illegible]

[illegible]

Soluuntur et preueniuntur aliae obiectiones demonstrantes quod Deus non est author peccatorum nec ad illa cogit quenquam

Cap. 4.

Obiectio / Responsio

Sed damnabuntur multi (fateor). Sequitur ne,
Noluit ergo Deus tales salvare, sed ipsos
Perdere, nec media aeternae his dare certa salutis?

Intemperantia sua aegrotum, non autem praedictio mortis a medico perimit.

Finge aliquem aegrotum, medici docti et vigilantis
Solerti cura tractatum, et religiose!
Istum autem indictam sibi non voluisse dietam
Servare; ad libitum sed potibus atque cibis uti,
Cunctis utilibus plane abiectis medicinis.
Cui medicus mortem praedixerit, acciditque.
Finge alium fortem, qui confligturus in hostem
Praevalidum, vafrum, expertumque. Cavere monetur,
Atque armis usui oblatis, seseque tueri.
Negligit. Hostis adest, insurgit, vibrat, at ille
Nec fugere admonitus, nec ad arma recurrere curat.
Percutitur, moritur. Quae causa est mortis eorum?
Sanum consilium et fructum, et praedicta verba,
Hostis et gladium misisse ad funera fuerat?
Qui medijs usi iustis minime voluerunt
Credere nec mortem sibi praedicentibus ante?

Praedestinatio dei neminem indurat aut cogit ad malum et peccatum.

De reprobis dicas simile. Illi namque monentur
A Domino, ut medijs praescriptis, utilibusque
Utantur, caveant contraria, more alioquin
Iustas vias; nolunt parere et credere verbis
Divinis, nec ad invitantem corde recurrunt.
Ergo sua culpa pereunt, nec perditionis
Illorum causa est Deus, at sua prava voluntas.
Ultor sed iustus tamen impietatis eorum. [illegible]

Cum vult esse bonos et salvos, pius optat.
[illegible] iustus [illegible] terribiliter [illegible] iniquis, [illegible]
[illegible] sententia iusta, [illegible]
Nec tamen arguitur mortis, cum causa nec ansa est,
Sed dicimus potius, quod poena est iure repressum.
Ex karitate [illegible] peruersorum patris [illegible]
Punitur filius quia quaeso non fatetur?
An patrem illius culpam voluisse feratur
Aut fecisse, licet castigari velit illum?
Namque filium mallet salvum se haeredem remanere,
Si per peccatum poenam non admisisset.

Deus vult omnes salvari per gratiam [illegible] impoenitentes [illegible] iustus.

Sic salvare Deus vult omnes, curat, et optat.
Annon propterea debet punire rebelles
Ut iustus iudex? Qui maluerunt superbisse, et

Vindex pacifice si iuste illi voluissent,
Quando vocabat eos [illegible] salvare eosdem.
(Illi) nolente fugit benedictio [illegible] remotum!

Sed quanta impietas est, vel per nubila putare
Omnia mortales a patre ad crimina cogi,
Eorum in vindictam ipse cuius suavia filius eius?
Id dicunt (Calvine) diabolis [illegible] detestabiliorem,
Crudelem [illegible] Sathana se fingere omnia?

Saepe quidem tentat Sathanas, oppugnat, et omnia
Reddere conatur, tanquam Lupus, Insidiatur
Ut vulpes, veluti rugiens Leo, quemque vorare
Quaerit, et ad spissas scitum [illegible] tenebras
Inferni attrahat. Sed quem peccare coegit
Invitum? aut vicit nisi vinci sponte volentem?
Quem propriis armis nolentem unquam spoliavit?
Quis se contra illum legitur non posse fugere?
Ipsum nec fugit fidei professore vestem!

Optimus ad peccata deus nos pessima cogit,
Quae cum fecerimus, damnabit in igne coactos?
Qui facit hoc deus est? Monstrum est potius furiosum.
Inmani quacunque fera crudelius, et sic
Inferior longe blasphemia, numina prorsus
Cuncta negare, Dei quam isti monstro parere nomen.
Quis regem aut dominum talem unquam vellet habere?
Cui si non parere se damnat, perdit, et odit?
Et cum parentibus se aeternum mittit in ignem.
Excoriaretur vivus si talia regia
In maiestatem tribuit dicere vellet.

Ecce iuste inferni vos adiuro, et peto testes
Contra hunc blasphemum Calvinum. Dicite aperte!

Dialogus brevis Catholici cum damnatis
Impietatem Calvini damnantibus.

Catholicus. Quis vos in barathrum detrusit? (Damnati) Crimina nostra
1 C. Cum vivi essetis quis vos peccare coegit?
D. Nemo, sed stulte prudentes, sponte maligni,
Atque insensatae virtutis nescimus horum,
Quos spectamus nunc in coelis esse beatos.
2 C. Iustitiae leges et praemia, notane vobis?
D. Tunc iustitiae nobis lucebat iniustum
[Cum vanitatis mortales facta fuerunt]
Exiimus, atque vias dei dissipavimus omnes,
Praecepta eius non paruimus, sed inique
Vindex pro libito nobis fuit sua voluptas.
3 C. Supplicio aeterno cruciari an non timuistis?
D. Iudicium domini atque minas contempsimus ambo.
4 Ca. Vos nullus monuit mores ut corrigeretis?
D. Nos disciplinam detestati sumus omnem,
Nec passi sanctas voces audire docentis,
Recta suadentes nostras occlusimus aures;
Elati, amentes, crudeles, deliciarum
Servi, mancipia et vinorum, nullius autem
Virtutis specimen aut vestigia quaerimus unquam

Marginalia (left):
Nevele Dest pilen [illegible] Vo ibat. Pr. 118
Calvinus audaciorem sunt ipse Sathana crudeliorem.
Eph. 6 1 Pet. 5
Sathanas neminem cogit ad peccatum
Minus peccare Calvinus negando Deum quam dicendo eum optimum cogere homines ad peccandum.
Brevis dialogus de [illegible] damnatis in inferno [illegible] doctrinam Calvini.
Sap. 5, 2-11.
Prov. 1. v. 5
Sap. 5.

Ab. [illegible] [illegible] [illegible] [illegible] [illegible] labor [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Dominum

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] pastores [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] pastores [illegible] [illegible]

[illegible] [illegible] [illegible] vide [illegible] [illegible] [illegible]

Calvinus [illegible] a tempore apostolorum [illegible] ... pastores ... publice [illegible] ... ut ... [illegible] ... publicae ... religionis ... [illegible] ... populi ... pastoribus ... publice [illegible] ... publice ... religionis ... [illegible]

[illegible]

Calvinus [illegible] ... [illegible] ... religionis ... [illegible] ... pastoribus [illegible]

[illegible] Catholicorum doctrina [illegible] ... [illegible]

[illegible]

Monstrare, atque adeo consumptos esse dicemus
Nos in peccatis nostris, quae credit maligno,
Dissuadente deo, nullo cogitante vel vitio.
Scriptura. Cap. an negas narro Calvine? putamus
Nunc te convinci ...
An qui dissuadet, prohibetque, minatur, et horret;
Cogit de hac fieri quae dissuasisse sciatur?
Nunquid dissuadet qui peccare ... filii
Qui facit oppositum praecepti, quod sibi factum ...
Nonne voluntati satis est factum prohibenti,
Quando cavetur ...
Crimina dissuadet deus, punit, prohibetque,
Atque horret. Quare nullum compellit ad illa.
Implicat ex domino sibi peccata inducere,
Nam iustum et sanctum est quicquid peccato ...
Regula iustitiae sum, sit divina voluntas.
Peccatum verbo, dictum, factum, cupitumque,
Contra velle dei divinum dicitur esse.
Unde Isaaci mortem, peccatum non fuit, sponte
Quamquam sciretur deus hanc ... Abrahae.
At regis reprobi mortem, peccatum fuit ... ingens ...
...
... formalis ratio ... est ...
... Supremo a deo qui nulla lege tenetur ...
... est fidei Calvine, deum quod tu volis, et ...
... adversari ... non esse deum ...
... scriptura docet ...
Cui nomen sanctum ... voluisset,
Fallere ... potest ...

Ecclesiam nunquam reliquisse populum sine pastoribus qui ei verbum, ac sacramenta ministrarent publice et visibiliter, ... nunquam fuisse interruptam ... mortuam ...

Cap. 5. ... Calvinus ...

Nos verbo affirmare ... quandoque negasse
Pastores ovibus propriis, et religionis
Quae scripturis ... multa,
Doctrinam et fidei corruptam ...
Ecclesiam, Christi ... sponsam; ...
Convictum esse pater, laudanda sedulitate
Illius oeconomi, qui ... quaelibet hora
Assidue misit ... labore ...
...
Nam docta a Christo pastores atque magistros
Continuo missos, et sancti in religione
Proficiens semper, nullisque erroribus ...
Adiutorum hominum seductis ...
Neve dei verbo sacramentisque ...
Christi ... sponsa, ... moriente.
Nam ... ecclesia nulla est ...
Divino ... factum credit ipse ...
Et tam blasphemiis verbis, tamque vitiosis,
... nulli ... ecclesiae ...
... orbe.

Damnat Scriptura deum non esse causam damnationis eorum, et scripsit ... Deum.

Nihil est dicendum peccatum quod sit deo volente et praecipiente.

... definitio peccati

Gen. 22.

2. Reg. 1.

... Calvini esse ... perniciosum.

Matth. 20

1 Cor. 12. ...

... sacramentorum ...

Matth. ...
Apoc. ...

Debacchatur Calvinus hic in deitatem,
Atque creatorem mundi. Quis dubitare
Ipsum esse electum servum Sathanae, Impietatis
Verum assertorem, humanaeque salutis apertum
Ac iuratum hostem, veluti pestem fugiendum
Cunctis catholicis. Nam quo [illegible] ille veneno
Abstrahere homines a spe, cultuque, et amore,
Cuius deitati omnes debent, unquam potuisset?
Quam cum tam foedis, tetrisque coloribus, illam
Depingit, Sathanam [illegible]
[illegible]
[illegible]
[illegible] (Nam quid [illegible]
Posset ad animas?) Etenim satis esse putavi
Principio haereticum et blasphemum ostendere cunctis,
In verum summumque deum. Atque aliam fabricare
Ignotum sacris scripturis et rationi.

An non sufficiant isthaec, ut quotquot ab eius
Huius capiti habeantur valedicant haeresiarchae?
Detestentur eum? Scripta eius et ignibus urant?
Quem videant [illegible], cristas [illegible] linguamque, stilumque
Vibrasse in caelum, et maledicere cunctipotenti.
Adversus deum Christumque eius benedictum,
Et sponsam illius bellando, fremendo, spuendo?

De Christo quid sentiendum dictam scripturae
sacrae. Quid vero de eo sentiat Calvinus et qualem eum sibi
ac suis fabricet.

Caput 6.

Christum recta fides docet esse deumque hominemque,
In una personam, cultu cum patre colendum,
Summo, Qui [illegible] novit, regit omnia nutu,
Quique potest quae vult, et vult quae affirmat, agitque.
Mentiri, falli vel fallere nescius unquam,
Verax in cunctis promissis, ficta dolosque
Detestans, et amans candorem lumen utique,
Prorsus labe carens, exemplar munditiei,
Omni absolutus virtute, atque illius autor,
Nunquam poligamus, nunquam viduus, [illegible] monogamus.
Qui iam surrexit devicta morte beatus,
Sponsus Apostolicae Ecclesiae, cui semper adhaeret
Assiduus doctor, quondam sub lege vetusta
Factus, ut illius sacra cuncta auferret, et umbras,
Atque nova et meliora suis daret, absque figuris,
Temporibus nullis, urbi a portis abolenda;
Quae vero in biblijs de Christo haec cuncta docentur.

Longe aliter vero Calvinus praedicat ipsum,
Non equidem integrum, nec Christum dimidiatum,
Nec qualem scriptura docet. Sed quem sibi fingit

Marginalia:

- [illegible] Calvinus tam turpiter et aperte blasphemavit in deum et [illegible] ad detestandum eum [illegible] ipsum illa.
- [illegible] apostoli
- [illegible]
- Nulla ratio nullaque scripturae admittunt deum qualem Calvinus praedicat.
- Apoc. 13. [illegible]
- Christus est finis et author [illegible]
- Roma. 6.
- Galat. 4
- August. in Joan. c. 10. [illegible]

Implicat esse deum non esse omnipotentem

Hunc mundo obtrudit. Negat [illegible] omnipotentem;
Ac facere esse deum, cui nil impossibile esse.
Scriptura ostendunt totiens; nam clamat apertè
"Christum in quem credit, non omnia posse, retentum
"Corpus in oppositis multisque locis simul unum
"Ponere, vel in [illegible] quam, vel plura in coelum." Missa.

Una facies videtur [illegible] in mille speculis [illegible] etiam lumina [illegible] simul in eodem loco [illegible] mille [illegible] in eadem [illegible] et multi [illegible]

Et tamen in multis speculis simul una refulget
Ad sensum facies, indivisa, inviolata.
Et plures etiam simul aspiciuntur in uno
Et non pellucida speculo, vel compatiuntur.
Et radij Solis vitri corpora penetrantes,
Aeris atque maris, glacieique undique strictae,
Non frangunt illud nec findunt. Stant simul uno
Corpora multa loco; velut atque lumina plura,
Atque soni multi; concurrunt undique venti
Plures, qui nec se expellunt, sed compatiuntur
Aeris in spatio uno, Dic nunc Catholicorum
"Christe dei fili, lapide an non ipse resurgis
"Te superimposito? Qui clausa virginis alvo,
"In mundum intrasti mortalis, passibilisque,
"Post ad discipulos portis clausis, nec apertis,
"Et coelos omnes ascendens, non penetrasti?
"In coeloque manens a Paulo in corpore visus,
"Atque loquens, visus tu in terra nonne fuisti?
"Vique in multorum spatijs simul esse locorum
Credibis haud dubie, cum id dicis vixque videbi.

Matth. 20
Ephe. 7
Joan. 20
Heb. 4
Act. 9. 22. et 26. 25
1 Cor. 9 et 15.
Divus Paulus vidit Christum corporaliter praesentem in aere quia tunc in coelo [illegible]

Esse suum Christum viduum quandoque fatetur
~~Calvinus, doctor caecorum, caecus et ipse.~~
Cum primam illius sponsam defunctam ait esse,
Per multos annos olim dudumque sepultam,
Polygamum introducit; nam plures oppositasque
In proprium thalamum simul hunc admittere [illegible]
Clamitat sponsas, quales fuere [illegible]
[illegible] sectae [illegible]
Quas tamen hunc Christo sponsatas asserit omnes,
Et esse charas in eo habitare sorores,
Dummodo quae vera est oppugnent fidelis sponsam.

Loquitur Calvinus fatetur suum Christum fuisse viduum [illegible] mortua est ecclesia [illegible] sponsa. Nunc autem facit [illegible] polygamum [illegible] plures ecclesias in doctrina fidei et sacramentorum [illegible] contrarias [illegible] impugnantes.

Ha [illegible]

Mendacem, periurum, impostorem, hypocritamque
Christum hunc esse docent Calvini dogmata multa;
Quem iurasse ait, et promittere plurima saepe,
Que praestare nequit, nec vult (dat si quidem illa)
Nam carnem propriam clare promittit edendam,
Veram, vivificam, veram, e coelo venientem.
Quod dictum esse nequit, vel de pane cocto)
Praecipit et cunctis [illegible] vita cariturum
~~[illegible]~~
~~Hanc fingunt [illegible]~~ [illegible] quam se dicit nobis
~~Testamentum [illegible] clarius~~ [illegible]
~~[illegible]~~

Calvinus ait suum Christum promisisse et iurasse verba [illegible] Joan. 6 [illegible] de sacramento [illegible] et [illegible] populo [illegible] quod [illegible] non [illegible] mendacem, periurum, impostorem, hypocritamque [illegible]

[illegible]

Hic finitur Cap 6.
[illegible]

[illegible]

Vaffer. Ipse enim de corpore, quod [illegible]
In cruce pro mundi vita[illegible] quid ais bone Christe
(Inquit Calvinus) dicere te debet [illegible]?
Et manducemus divinum sub pane latentem?
Respondet facile sic Christum. Mens mea certe
Nil aliud dare vult quam signum sive figuram
Corporis, a cena sua absentis, sed residentis
In solo coelo, nusquam in mundo inveniendi,
Ante meum reditum ad terras in fine dierum.
Quod dico esse meum corpus, non esse sentio,
Nolo meis verbis vos credere, credite nostri
(quam multi nesciunt nisi verba) [illegible]
Nam quod principio verbis, mens respuit ipsa.

~~(Audite [illegible] impostorem sic [illegible])~~

Nimirum neque verbis committere, panis
In corpus propulisse [illegible] mortales [illegible]
In terra stomachi committebant ipse calore.
Ut mutaretur substantia vera ciborum,
Quae ego descebar propriam in carnem, ossa, cutemque;
[illegible] fieri in cunctis destruentibus arte medicorum,
Dogmata [illegible] docent; atque experientia [illegible] clara
Qua [illegible] stomachi calefacta calore
In carnem verti, in plumas [illegible]
Quaeque humorem in vinum; granum quoque in herbam,
Herbam iterum in granum, natura viribus ultro.
Et quaecunque patent in terra et semine nasci,
Quae alio quovis modo [illegible] in illa, [illegible]
Ut credi possent [illegible] ipse figura! [illegible]

~~[illegible]~~

Digressio non iniucunda, qua ostenditur
transsubstantiationem probari facile exemplis, eamque
inextricabiliter ab [illegible] atque expressime.

Caput 7.

Hoc caput [illegible] in materia doctrina. [illegible] fol. 136.

Dum simul ac docem qua credimus, atque fatemur
In corpus Christi naturam panis abire,
Vel commutari (quamvis remaneant species)
Vidi Helvetiri. Nunquam auditam esse docentes
Aut factam similem rerum in rem transitionem. [illegible]
O doctos homines, qui se ignorasse fatentur,
Quomodo et unde olim sunt facti, et corpora eorum
De qua materia. Dic ergo [illegible]
Et puer in [illegible] materia profusus est? [illegible]
Ipse foras saliens, velut i profectus ab antro,
Aut ab equo miles Troiano [illegible] in urbem,
Mundo apparuit talis, qui [illegible] in ipsam
Materiam [illegible] immissus, [illegible]
Jonam in ventrem Ceti cum [illegible] [illegible].
Non prius e medico formatus semine patris?
Verba tui Christi [illegible] recitata [illegible],
Quem facis ipse loqui et sentire prout tibi gratum est.

Nono migrare potest pueri corpus generari
Carnes, ossa, pilos, pellem, de semine patris
Ac matris; sola natura. Et qui omnia fecit
E nihilo, In carnem panem mutare nequibit?

Naturas rerum mutat, omnipotentia

Nutu in naturas alias sacra biblia tradunt.
Limum in corpus Adae: huius costam in corporis Evae
Naturam: In salem uxorem Loth; facta aqua sanguis:
In ranas pulvis substantia vertitur: atque
Divertitur in colubrum virga: in virgam ipse coluber:
In stagna et fontes propter peccata liquescat.
Corpus aquae in vinum versum, miraculum apertum
Esse suum primum voluit, Christus benedictus.
Vertitur verbo naturam panis, In ipsum
Corpus sanguinem et proprium cum sanguine corpus
Mystica respondens tandem sic ultima primis.

Hunc Christum fortem Calvino et Bezolatrarum,
Quod faciunt radii naturales, nequit ille.
Nec quod apis parva aut aeger stomachus moribundi.
Securus dormi Lector, neve vesanos
Christum istum timeas, si quando domi requiescis.
Claude tuas portas et nulla repagula quaere
Nam clausis ad te se haud posse intrare fatetur.
Et tale idolum Calvini deum asseruit inter paganos

Scilicet e nihilo mundum hunc nutu ille creavit,

Virginibus partum dedit, et naturae coegit
Febrium de petra produxit aquam; et ab igne
Vidi homines servit; ac circumdare caelitus illum
Fecit aquarum; multum siccum absumere praesens
Cum multis scopulis et pulvere multo;
Et solem stare et reddere, corpora nostra
In cineres formas multas, variasque relata
Vitae restituet solo nutu iste Chimera?
Imbecillum idolum hoc (dicere horreo) spurcum
A nobis longe fugiat, valeat, valeatque.
Inter paganos gentiles nusquam legebit unquam
Idolum simile huic pro summo numine cultum.

Utinam hic verus est Calvino et Bezolatrarum,

Quibus mundo obtrudunt isti duo pseudoprophetae,
Beza et Calvinus: certe magis vitiosi
Franciae, quam Aegypto Jannes Mambresque fuerunt;
Qui populum avertunt a sancta religione,
Ad foedam idoli infaustamque superstitionem.

Christus si omnipotens non esset, quomodo posset

Tanto totque hominum numero succurrere prompte,
Totque creaturis intimare, et ubique
Suppeditare cibum, naturae communicantibus?

Marginalia (left):
Pueri corpus fit a semine matris et ...
Gen. 1, 2, 19.
Exod. 4, c. 7.
Psal. 113.
Joan. 2.
... Christi Calvini qui tamen sentire ...
Gen. 1 ... 7
4 Reg. 6. numer. 20.
Num. 3. 4 Reg. 1.
Jos. 10. 4 Reg. 20.
Job. 19.
... Calvini ... mutare ... de nihilo ...
Exod. 7. 2 Tim. 3
... magni ... populum ... Aegypti ...

Marginalia (right):
audi quid facto Christi ... mortalibus ... vide pagina ...

Sathanae laqueis, et in ipsas
Mortis et inferni fauces iam praecipitatos.
Certe alias in eum ... convenient ... ; ... scriptura sacra.

Tribus maximis dignitatibus Caluinus spoliat Christum videlicet Regia prophetica et sacerdotali.

Cap. 8.

Scriptura sacra Christum, nedum omnipotentem
Esse docent; sed et hunc regem, sanctumque prophetam;
Atque Sacerdotem. Regem qui liberet ...
Morte et peccato, Sathanaeque tyrannide functos,
Protegat, ereptos, ipsorum reprimat hostes,
Legibus instituat. Nec non et iura salutis
Det legislator ... Quare inde prophetam
Exponat, monstretque viam qua pergitur altum
In coelum toti mundo datus a patre doctor.
Sanctum Euangelium propalans, Mose sepulto
Atque sacerdotis defunctus munere, Summus
Sacrificus semper pro cunctis Melchisedecis
Antiquum ad ritum, dominoque reconciliatis
Impetret veniam. Quae scribas fecerat olim
Protheparens Adamus peccati, mortis, et hostis
Infausti Sathanae. Ignorantiae ac odiosae,
Iure deo, hinc merito damnandae et reprobandae.
Ista quidem labijs Caluinus saepe fatetur,
Sed facto illa negat. Christum spolians tribus illis
Dignis titulis. Ne sit rex, neue propheta,
Qualem scripturae describunt, sine sacerdos.
Imo nouum oppositis Antechristum adstruendo.
Nam imperium Christi, cum in fines totius orbis
Extendat sese et sit clausum limite nullo,
Mille et quingentos ante annos cognitum ubique,
Caluinus dat ei regnum; pomoeria cuius
Iugera vix centum terrae rotundae sciuntur.
Allobrogum in patria (nam hic prodijt eius origo)
Quod nec francorum pars vel millesima nouit.
Quin extirpatum cito Gallia tota videbit,
Foedifragis monachis et presbiteris vacuatum;
A quibus incepit, promotum est, statque per illos.
Europae ignotum plane ante haec tempora nostra,
Et nunquam auditum vel quid in partibus orbis ☩b.
~~Legislatorem in regno isto quandoque nullum~~
~~Caluinus esse docet~~, sed libertate potiri
Omnimoda ciues illius, dummodo credant,
Praeceptis alijs, hac libertate soluti.
Et contra Deo, mutata voce tyrannum
Crudelem dominari in eo qui morte vasallos

☩b. Istius Regni Regem negat esse docendum Legislatorem, sed libertate potiri.

#6

pro libertate fidei.

Et adtraberis cumulata vota subinde
Legislatorum [illegible] in regno [illegible] nullum
Affirmas Regum. Cum [illegible] libertatem potius
Commoda eius tellus, dummodo tradantur
Praeceptis [illegible] hac libertate salutifera.
Et cum sint [illegible] [illegible] [illegible]
Per Christum (ut tractat) habetque fidem simul, atque
[illegible] nullos illos posse perire.
Certe Nemo potest tradere [illegible] fidei
Christum (quem totus laudat orbis) esse [illegible]
Vide [illegible] pagina sequente.

Scriptura sacra [illegible] dignitates in Christo [illegible] Regiam, [illegible] et Sacerdotalem. [illegible] Calvinus. [illegible]

Caput. 8.

Scriptura sacra Christum [illegible] omnipotentem [illegible] Regem [illegible], atque Sacerdotem. [illegible] quae [illegible] functio [illegible] officia in [illegible] dignissima [illegible] ipsum [illegible].

1 Rex est [illegible] Dominus et Imperator orbis.
2 [illegible] Imponat [illegible] vasallis.
3 [illegible] hostes victor, [illegible] prosternat et [illegible]
4 [illegible], peccatum, Satanas [illegible]
[illegible] Judex atque [illegible]
5 praemia pro meritis [illegible] omnibus [illegible]

[illegible]

1 [illegible] omnes.
2 [illegible] dare, atque [illegible]
3 [illegible] prostrata [illegible]
4 ([illegible])

[illegible] Sacerdos [illegible]

[illegible]
4 [illegible] peccata reconciliaret.
5 Redderet et gratos, [illegible]
[illegible] mediator.

[illegible] Calvinus; [illegible]

Nam Christi Imperium quod [illegible] orbis; [illegible] ad Regnum [illegible] in [illegible] (hinc [illegible] origo) [illegible] visibilem [illegible] temporalem [illegible] in [illegible] [illegible]

Porro [illegible] Christum [illegible] Rege [illegible]

Non [illegible] aeterna [illegible]

Angelis [illegible] facta impossibilia [illegible]

ad [illegible] ab [illegible]

[illegible] Rex [illegible]

[illegible] Christum [illegible] doctorem [illegible] Sacerdotem

[Margin notes: Psal. 2. et 71. Esa. 33. [illegible] Apoc. 19. Daniel 18. [illegible] Psal. 110. [illegible] Christus Rex [illegible]; Prophetia [illegible]; Sacerdos [illegible]; Calvinus [illegible]; [illegible] Psal. 50. [illegible] 116. [illegible] 129.; [illegible] Calvini [illegible]]

30. [illegible] vitabis, [illegible]

Impia quae pappisi [illegible] dogmata scriptis,
Vel de [illegible] Christo, scriptura revelata,
[illegible] [illegible] [illegible], de [illegible], [illegible]
[illegible] Ecclesiae [illegible] [illegible]
Christo [illegible] [illegible]
Vel [illegible] scripta [illegible] [illegible] illa [illegible]
Non [illegible], [illegible]; non [illegible], [illegible]
Non [illegible], [illegible] impia [illegible]
[illegible] ostendes [illegible], non [illegible]
[illegible] [illegible] potius, [illegible]
[illegible] [illegible] [illegible] [illegible] vide [illegible]
[illegible] sacerdoti [illegible] [illegible]
victima [illegible] [illegible], quod satisfitur
[illegible] ministros [illegible] e populo!
[illegible] victima [illegible] sacerdos!
[illegible] [illegible] [illegible]
Audiens, [illegible] potius, pastor sim [illegible]
Frustra [illegible] [illegible]
[illegible] [illegible] [illegible] sacerdos.
[illegible] quod satisfitur
[illegible] offerre [illegible], pro victima habere [illegible]
[illegible] [illegible] satisfitandi [illegible]
[illegible] [illegible] [illegible]
Cum [illegible] [illegible], [illegible]
[illegible] [illegible] satisfitandi.
Victima nulla adest, [illegible] sacerdos!
Tanquam [illegible], [illegible]
Plures [illegible] Christo [illegible] ministros
[illegible] [illegible] [illegible]
Dic quo [illegible] [illegible], [illegible]
[illegible] sacerdos! [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ob crimina [illegible]!
[illegible] [illegible], [illegible]
Placandum [illegible] satis [illegible]
[illegible] [illegible]
Calvinisi [illegible] [illegible]
Satisfitur [illegible] [illegible]
Tale [illegible] [illegible]
Multo [illegible], [illegible], [illegible] hora
Persona [illegible] Siquidem [illegible] [illegible]
Sed [illegible] [illegible] [illegible]
Satisfitur [illegible] [illegible] agron
Ergo [illegible] [illegible] satisfitandi.
[illegible] a [illegible] [illegible] significabit.
[illegible] scriptura [illegible] [illegible] scripta
Vel Missae Christi mysteria significabit.
[illegible] [illegible] [illegible]. Si calvinist [illegible]
[illegible] Christum [illegible], [illegible]
[illegible] sacerdotum; [illegible] biblia [illegible]
Non [illegible] [illegible] imputabit.

[illegible]

[illegible] [illegible] [illegible] [illegible]

HC. Iulio Caesari viro natura [illegible] sacerdos
cui scripta collegit [illegible] ab origine [illegible]
[illegible] patri oblatus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
esse sacerdotes [illegible] ministeriales
cum pro potestate absolutae satisfaciunt
placarunt deos, [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] pontificali
[illegible] [illegible] [illegible] officiorum [illegible]
[illegible] illustrabat, [illegible], magnificabat
[illegible] [illegible] [illegible] leges, [illegible]
[illegible] [illegible], [illegible] [illegible]
(aliquot [illegible] [illegible] [illegible] [illegible])
[illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] vide [illegible] 7

[illegible] [illegible]

HF. [illegible] [illegible] [illegible] [illegible] [illegible]
cui [illegible] [illegible] [illegible] [illegible]
[illegible] satisfecit pro [illegible] [illegible]
fati [illegible] [illegible] a patre [illegible]!
[illegible] [illegible] [illegible] [illegible] [illegible]
natura et scripta [illegible] ab origine [illegible]
[illegible] patri oblatus [illegible] [illegible] faciendum.
Iulius [illegible] [illegible] [illegible] [illegible]
esse sacerdotes [illegible] ministeriales
cum [illegible] et vide superiorem paginam 7

Esse sacerdotem quem [illegible] atque sacrificanti
Victimas in [illegible] [illegible] sacrificium
posset in istud [illegible]
[illegible] Una victima [illegible]
Rex [illegible] perpetua
[illegible]
[illegible]
Cum persolverat tamen ut sunt ipse sacerdos.
Ergo illum quemque optemus quod sacrificare
Atque offerre quidem pro victima habere [illegible] est
Illius officium [illegible] donec manet orbis.
At [illegible] mortale [illegible]
Redemptos semel [illegible] sanguine sacrificasse
Sed tantum panis et vini. Mysteria Missae
praemonstrans. Ut eam quoque religione figurae
Magna et solenni [illegible] fore concelebrandam.
Nunc officium orandi manet, atque docendi
Semper in ecclesia. [illegible] sacrificandi
Victima [illegible]
Tamque supremo Regi, [illegible] perpetuae
Plenus substituit Christo supplicia ministros
Qui sibi commissos populos docerent rogantque
Deo pro [illegible] aliquos hinc substituendos
Esse sacerdotes cum pro populo atque [illegible]
Sacra Deo faciant, et bona [illegible]
Atque [illegible] pater [illegible]
Cum Paulus [illegible] doceat, ratio et [illegible]
[illegible] esse [illegible] [illegible]
Sed [illegible] offerre illi [illegible] omnibus esse
Sed [illegible] plebs [illegible]
Hoste sacerdotes et presbyteros habituram
Catholicam Christi. [illegible]
Et [illegible] [illegible] Christi
[illegible] [illegible] [illegible]
[illegible] vel quattuor horas
Esse sacerdotem Christum [illegible] in tanto solus
Corporis pro mundi peccatis sacrificantem.
Toto caelo errant [illegible] oblatio [illegible]
Nullo alio pacto, ritu, [illegible], vel hora.
Nam in [illegible] [illegible] et cum
In templo offerre, [illegible] orat in horto
pro [illegible] Christus sacrificavit.
[illegible] [illegible] sanguine [illegible]
In cruce sacrificans [illegible] [illegible]
Officium [illegible], sed Aaronis [illegible]
Ergo [illegible] modus alter sacrificandi
Ipso a [illegible] [illegible] significatur
[illegible] [illegible] et pane [illegible]
A Christo [illegible] in caelis, [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] alia figura.
[illegible]

Aeterna vi probant permultos fefellit, utque
Factu impossibilem legem dedit, hoc tamen dum
Quod non obsolvit illas, condemnat, et horret.
Ad peccandum ipse licet ille cogeret, omnes
Quorum debebat clementia esse redemptor.

Quis vero tandem te tradere? Cum esse te probat
Coelitus emissum in terras, ad verba salutis
Danda homini, atque viam qua in coelum pergere possit
Vera monstrandum; tu tot, quot tot peregrinas,
Absurdas, atque haereticas docuisse Scribas doctrinas
Errores, pro Evangelio; pro luce, tenebras;
Pro vero, falsum; pro dulci, prauum et amarum;
Pro vita, mortem; pro doctrina pietatis,
Et fidei sanctae, tot tam impia dogmata passim;
Quae recta ducunt aeternam ad perditionem.
In sacrosanctam deitatem, atque illius omne
Verbum, Evangelium, Ecclesiam, sacra omnia plane;
Quod partim supra iam dictum est, atque probatum.
Partim infra etiam dicendum, et verificandum.

Nam quaecunque in te damnamus, respuimusque;
Asseris in Christo isto damnata et reprobata,
A quo non aliter turbat illa fuerint

Quantum autem fidei sint hae contraria sanctae,
Atque prophetarum scripturis vocibus huius,
Quibus ac verbis scripturae consistuntur,
His utique in libris productis religiose?
Proinde tuum Christum hunc (a quo tu talia discis)
Calvine infaustum futurus, pseudoprophetam.
Quem nimis indigno titulo nunc vatis honoras,
Cum seductorem non possis iure negare.

Esse sacerdotem vero nomine fateris
Victima cui nulla est, (per te) quam sacrificare
Debeat, aut possit? Sine victima vivere sacerdos?
Et sine plebe, careat aut auditore propheta?
Et rex, et pastor, cui nullum est pecus vel vulgus
Frustra ergo fertur successor Melchisedech;
Qui nunquam legitur spiritu mortale, cruento
Ritu, scripturis in sacris sacrificasse;
Sed panem vinumque deo. Historia Missae
Praemonstrans est eam quoque religione figurans,
Magna, per totum mundum foro celebrandam,
A delegatis solis e plebe ministris.
Nam Christo et regi summo, primoque prophetae
Substituis nullos, et regna regant, doceantque
Turbas subiectas sibi, lege id praecipiente.
Tum sacerdoti nullos dabis! Et per eosdem
Pro populo fiant et vota precesque solemnes;
Pro illo sacrificent, dominoque reconcilient hunc
Possint; irati tollere ob crimina multa
Sicut describit Paulus, scriptulaque tota?
Ita tu et per solum Christus rex atque propheta
Atque per visibiles pastores nos regit
Et sacerdos pro nobis per eosdem
Fuerit in altari dominica patre salvandos?

Nequaquam ergo decet Christum, regem, atque prophetam,
Summi sacerdotem qualem sacra dogmata tradunt,
Sed qualem haeretica tibi finxisti impietate.
Christus a nobis est orandus et adorandus digne
Calvinus nunquam precum suarum [illegible] dirigit,
Imo nefandis contumeliis [illegible] illum afficit.

Capitis 9.

Hunc mediatorem Calvinus clamat [illegible]
Totius mundi. Sed qua parte (quaeso) rogamus,
Hunc, alias dum orandum a quoquam docuisse
In scriptis legitur? Certe id non praecipit unquam
Oppositum quamvis patet ipsius ipse Lutherum
Scriptis (hoc potius proprium haud sequitur sua proles)
Ne Christo latriam dandam scripsisse putetur,
Ad solum patrem esse preces omnes referendas,
Haeretica insinuans detestandaque cabala.

An non orabitur, quem curvo poplite, tota
Natura angelica, et supplex, et trema, veneratur, adorat.
In cruce latro rogat Christum regem, Stephanusque
Flexo utroque genu Immortalem in coelo residentem.
Quem prius in terris pastores, et Chananaea,
Atque alii plures mortalium orasse leguntur.
Plane hunc divina venerantes laude, et honore;
In quo [illegible] aliter [illegible]

Certe Calvinum credo non credere in ipsum,
Sicque nec esse deum, quem non orat, nec adorat.
Quod satis expressit, cum de illo talia proferre,
Quae vel puro homini prudenti impingere nollet.

1. Scribit enim in multis ignorantem, atque petentem
2. Quaedam a patre suo, quae illi dare non potuisset.
3. Hunc male tractum ratione in Pharisaeos.
4. Doctrinamque suam validis rationibus apte
5. Non confirmantem. Verbum quandoque loquentem
6. Imprudenter et motus iure . plebisque furisse;
Quod imprudenti classa debuit reticere
7. Atque emendari. Hunc etiam de patris amore
Erga ipsum dubitasse, aliae propriaeque salutis
8. Ad salvandum homini venisse non meminisse.
Et mediatoris dum vindex officiosum
9. Munus, [illegible] sua partes omnes non [illegible]
10. 11. Desperabundum tandem. Invitum quoque passum, [illegible]
12. ~~Et damnatorum poenas [illegible]~~

Blasphemias istas Christo, jam manifestas
De Dno nostro Christo scribere; legendas
Indocto populo permittere, vel recitandas.
Non contristari; non excandescere, ad istas
Prolatas quanta est ignavia, quam grave crimen?
Turca Mahumeti maledicere non pateretur.

Margin (left): Calumniani multas orationes ad Christum dirigere [illegible]

Margin (left): Act. 1; Luc. 22.; Act. 7.; Luc. 2; Math. 15

Margin (left): Vide libros [illegible]

Margin (bottom left): ll graviter.

Puro impostori, noto quoque pseudopropheta.
Catholici verò status, [illegible] dissimulabunt,
Ad salvatoris mundi hoc probra nefanda?
" O Deum! o mores! o perdita tempora nostra!

Ecce videt Lector, quid sentiat atque loquatur
De Christo ille bonus Calvinus, Relligione
Quam sancta mundi salvatorem venditur,
Atque redemptoris proprij tuetur honorem.
Nonne reformatus verè est, et servus JESU
De quo verba facit tam infamia turpia, [illegible]
Si sit Christum nostrum [illegible] hic, blasphemus adorat
Nec nisi de minimis rebus dissentit, ab ipsa
Catholica Ecclesia Romana, scilicet, [illegible] ergo
Sed religio illius videamus dogmata, et quid
Ipsius in scriptis sentiat, de [illegible] Biblia.

De Dignitate, Efficacia, Utilitate,

Et necessitate Verbi Dei [illegible]

Caput. 10.

Verbo domini fiducia Christicolarum
Tota iacet, pedibus sanctorum clara lucerna est.
Aeternae panis vitae, antidotumque salutis,
Est scala ad coelum qua vita ascenditur altum,
Est fidei mater, custosque quoque religionis,
Erigit oppressos, stantes confirmat, et armat,
Hoc caecis visum reddit, mutisque loquelam,
Surdis auditum, gressum claudis dat firmum,
Spiritus est gladius quo cuncti conficiuntur
Hostes Catholicae fidei, sectae hereticorum.
Illo sublato cuncta omnia, tristia, muta,
Panis abest vitae, quem nullus frangere possit
Errores [illegible] sparguntur, nemo resistit,
Heretici surgunt, atheismus, polytheismus:
Vivunt ad libitum stulti, pereuntque iocando.
Peccatum crescit, mors surgit, gaudet avernus,
Exultat Sathanas regnat, victorque triumphat.
Haec mundo miseria mortalibus. Et tibi terra
Quae sponte hoc carnis divino [illegible] salubri,
Et cunctos hereticos intra pectora nutrit,
Qui pro illo infauste tibi toxica prava propinant.

Gratia sensisti, sentisque malum istud amarum.
Jamque Mahumetes in solio Christi (heu) pinnas vltro
A multis annis (te dissimulante) sedente.

Angli, Germani, Helvetij, multique subandi
Catholici tepidi, infoelicem hanc experiuntur
Sortem, Qui tamen hoc passi sunt et spoliari
[illegible]

Falso pretexu [illegible] Hedisch [illegible]

Quod promittunt [illegible] pseudoprophetae.

Frausa Caluinue tibi Jamdudum Insidiatur,

[illegible] verbum diminuisse dare velle,

Ubi te seductum, perdat, miseramque relinquat.

Sed prudens sapiensque caue, latet anguis in herba

Namque dei verbum quodnam [illegible] hic?

Non dic dimidium. Siquidem [illegible] fuit omne,

Scripti corrumpet sensum viciatque sequentis.

Et libros [illegible] nonnullos reppulit addere,

Credere [illegible] permultis qui primum

Siquid [illegible] aliquid reperitur, ut olim

Qui legis libris [illegible] a rege Manasse

Traditione [illegible] sola [illegible] Synagogam.

Sicut [illegible] fuit per septuaginta

Annos [illegible] Scripturae Legis monumentia,

Quae tandem integra Esdrae restituisse probatur.

Sitne dei verbum sibimet contraria scripta

Tot tua [illegible] haeretico [illegible] omnia credi!

Nam si verum verbum est aliud falsum sit oportet.

Verbum autem domini mendax quis dixerit unquam?

Enim [illegible] sunt simul omnia.

Sitne dei verba [illegible] supra memorata [illegible]

In patrem, et Christum [illegible]

Et non blasphemi sermones imputatur?

Estne dei verbum, [illegible] patrem esse minorem,

Polygamum [illegible]

Mendacem, Hypocritam, [illegible], denique [illegible]

Naturam in proprium corpus mutare nequire,

Illum non esse orandum, [illegible]

Judicii [illegible] nosse, Nec arboris [illegible]

In qua quaerebat fructum [illegible]

Et quorundam hominum [illegible] hand [illegible] fideique.

Quem scriptura refert absentia, cordaque nosse!

In quo sunt omnes thesauri divitiarum

Et sine mensura Cui spiritus est datus omnis!

Estne dei verbum [illegible] fidei [illegible]

Christi animam inferni ad loca descendisse beatam.

In triduo mortis? Nec non pro fabula habendum

Quidquid traditur de Limbis quondamque patrum,

Quamuis praeclari doctores ecclesiarum?

Quod nimis audacter [illegible] asseris habetur [illegible].

Quilibet articulus fidei historia est bene vista,

Hunc tu Metaphoram esse doces [illegible] parvum,

Nam Christi mortem, inferni loca multa fatebor

Et tu cogaris, contra tua dogmata falsa.

~~[illegible]~~ premens turpitudinis! [illegible]

[illegible] Omne dei filius fides [illegible] [illegible]
[illegible], numquam deum omnipotentis [illegible]
in quo summa [illegible] salutis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible], [illegible]
[illegible] [illegible] sit, [illegible] ad [illegible] [illegible]
~~[illegible]~~ ad [illegible] sed [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible] [illegible] ~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible]
sed [illegible] in [illegible] et [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
sed quo [illegible] [illegible] [illegible] id [illegible] [illegible]!

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]
Christi [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

fol. [illegible]

Dicatque falso, pluribus religionis
quod [illegible] [illegible] perdendo [illegible]
[illegible] verba affirmantes se dare fidem
[illegible] pro [illegible] commendata [illegible]
Contra romanam [illegible] fidem [illegible]
Ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] parocis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], de quo
In una [illegible] schola [illegible] dogmata [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], mendacia [illegible].
[illegible] [illegible] [illegible] ἀγαθον [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible]
atque libros [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Nec [illegible] [illegible].
[illegible] [illegible] [illegible] fraude doloque.
[illegible] [illegible], [illegible] religionem
[illegible], [illegible] [illegible] [illegible] [illegible]
In Christum. Christi [illegible] [illegible] [illegible]
[illegible] [illegible] ut contra se [illegible], [illegible].
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible].
Ut [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] patris [illegible] [illegible]
Cum Christum [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible], [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
At [illegible] mendacium [illegible] [illegible] [illegible] posset
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] falsum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] falsum
[illegible] [illegible] [illegible] [illegible] [illegible]
affirmas [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] αυτοθεν [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] post dotem, [illegible]

3 [illegible] posse [illegible]

4 [illegible]

[illegible] post [illegible]

5 [illegible]

6 [illegible]

7 [illegible] possibilis [illegible]

[illegible] potest [illegible]

8 [illegible] reparanda, [illegible]

9 [illegible]

[illegible] Baptista [illegible]

11 [illegible]

[illegible] sacramentis [illegible]

12 [illegible]

13 [illegible] apostolica [illegible]

[illegible] dogmata [illegible]

[illegible] dogmata [illegible]

[illegible] in libris [illegible]

[illegible] dogmata [illegible]

[illegible] ergo [illegible]

[illegible]

18 Cum [illegible] scriptura [illegible]
ut monachos ipsum [illegible] [illegible]
[illegible] [illegible] videat, [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

19 Scripturas [illegible] [illegible] 20
[illegible] doctos [illegible] [illegible]
[illegible] [illegible] [illegible]

20 [illegible] [illegible] [illegible]
[illegible] scripturam [illegible]

[illegible] [illegible] [illegible]
at [illegible] scripturis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] scripturam [illegible] quomodo [illegible]
[illegible] non [illegible] fallacia [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Scribere [illegible] [illegible]
In scripto [illegible] [illegible]
dogmatibus [illegible] [illegible] manifeste
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] magnitudo
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
dogmata [illegible] [illegible]
[illegible] scripto [illegible] vulgata [illegible]
in [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

116 Hanc cur. [illegible] plane

Quando prudentes [illegible], aut [illegible],
vel [illegible] [illegible], [illegible], [illegible]:
Et [illegible] in celo quidem [illegible] [illegible] est!
Et [illegible] [illegible] [illegible] est, [illegible] [illegible].
[illegible] [illegible] in [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible]. Et quisquid [illegible] [illegible].
Romanae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
20 quando [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in libris [illegible] [illegible], in [illegible]
[illegible] [illegible] [illegible] quibus [illegible]
Catholicis [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] Christi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alias [illegible] [illegible] [illegible]
[illegible], libros in [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible].
Et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

In libertate [illegible] [illegible] [illegible] quod
[illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] in [illegible] [illegible] [illegible]

Christi corporis.

14 In [illegible] Christi [illegible] corporis

[illegible] in terra. Carnis [illegible]

[illegible] corpore [illegible]

In terra [illegible]

[illegible]

[illegible]

Christi [illegible] affirmat [illegible]

[illegible] vestra fides [illegible]

15 [illegible] (ut [illegible]) carnis [illegible]

[illegible] quod [illegible]

[illegible] absens

[illegible] a terra [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

14 In [illegible] Christi [illegible] corporis [illegible]

[illegible]

15 [illegible] doctrina et religione [illegible]

[illegible] apostolicam [illegible]

[illegible]

16 [illegible]

[illegible] post [illegible]

[illegible] post [illegible] parare

[illegible]

[illegible] corpora [illegible]

[illegible] corpore [illegible]

[illegible]

[illegible] 411

[illegible]

le no de la page est au verso

[illegible]

[illegible] sola [illegible]

[illegible] libri dei [illegible]

[illegible]

36.

[illegible]

Ergo fides sola [illegible]

[illegible]

Dat [illegible]

[illegible] Christo [illegible]

[illegible]

Nam clamat animas defunctorum compendia
Esse duo tantum, Coelum [illegible]
Infernum Sathanae. Ne purgatorium ignem
[illegible]
Limbum, seu patrum sinum, Abrae dictum ab ipso
Christo, quum coelum [illegible] et quandoque contra
Insiciatur eos in coelis esse beatos,
Ante diem extremum. Variatio talis in istis,
" Oppositum sibi se dicere esse, fideque [illegible]
Est pro dei verbum, scripturam fraude, doloque
Impugnare sacram scripturam, religionem,
Religionem fidem, verbo, quo gignitur illa.
Sicque armare deum vel contra se pugnet agatque.
Hac impostura confirmare impietatem
Haereticisque [illegible]
Nimirum Sathanas [illegible]
Qui Christum hac arte est [illegible] hostis
Esse putaretur, fugeretur [illegible]
Verba dei ore sonans [illegible] impostura symbolum amici.
Qui lupus intus erat, mendaxque, impostor, et hostis.
[illegible] subscriptum dictum
[illegible] verba [illegible]
[illegible]
Est ne dei verbum, quia scriptum est. " Dum iniurestum
" Quamque fide propria, pro suadere popello
" Praesidio fidei solius cum fore salvum,
Credebat se [illegible] dici, non diligit [illegible]
Item dilectus Christi [illegible]
Vita in morte manet, duo ut gratus habetur.
Ut iustus vivit, gratusque est omnipotenti.
Ergo fide sola iustus nemo fuit unquam.
Iustificatne fide sola, vel salvat eadem,
Qui totius hominis praecipit: Dilige [illegible]
Lapsum poenitentia, ieiunia, oraque frequentare,
Donis et Lachrymis redimat peccata, crucemque
Impetrat humilis [illegible], Christumque sequatur
Carnem castiget, famemque [illegible], pietatis
Officia impendat in fratres. Ut velim Abraam,
Atque viros iustus [illegible] facta, per ipsa
Sacramenta etiam studeat, quia iustificamur.
Et mandata dei [illegible]
In [illegible] optima! sola [illegible] fides; dilige ipse
Compensat [illegible] sola tradidit unquam

Rom. 3. dum. 4.
Matth. 25.
1 Cor. 13.
Jo. 15. Jacob. 2.

[illegible] sola est virtus, et non alia sunt
[illegible] dicta [illegible] gratiae: utilitatem [illegible]
Vitae [illegible] efficientes: [illegible]
[illegible] Deo; iustifica[illegible] Christi gratia, sequuntur
Ergo fide sola [illegible] virtutibus. Ah non!
Et salvi fimus [illegible], donisque in aeterna,
Atque piis [illegible] scriptura salutem!
Quando Paulus ait [illegible] factus iustificari
[illegible] hominem; operum [illegible] manifeste
Immo etiam fidei [illegible] Sed [illegible] non dicit abesse.
Virtutes alias, homines [illegible] iustificantur;
Sine fide sola [illegible] Alioquin
Scripturae sacrae [illegible]
Multumque [illegible],
Tunc [illegible] amasse deum, [illegible] sprevisse loquuntur
Quando fide legitur prima [illegible] iustificatum.
Nam simul infundi virtutes [illegible] illas.
Quas quamvis nunquam praecedant iustificandum,
Attamen hae semper comitantur [illegible].
Si pietas absit, possessa fides [illegible]
Confessio, invalida est [illegible] mortua [illegible]
Qui docet oppositum, populum [illegible]
Segnem ad virtutes facit, et pia fa[illegible]
Quem potius vigilans, [illegible] ad tali[illegible]
Atque ut plena domus fiat, compell[illegible]
Et claudos, intrare: quibus compulsio [illegible]
[illegible] dei verbum, prout affirmatis [illegible]
Catholicorum [illegible] sibi pollicitas res
[illegible] putas, quas absentes [illegible] ait [illegible]
In qua scriptura sacra, legitur paradoxum hoc?
Venturum Christum credebant, et moriturum
Patres naturae, scriptae quoque legis, et ipsum
A morte ad vitam rediturum; an tunc fuit illis
Re vera praesens? Venturum [illegible] credis eundem
Tandem ad iudicium, reparandaque corpora nostra
Post mortem: an sunt haec [illegible] praesentia [illegible]
Non facit ergo fides ut praesentes [illegible] fiant,
[illegible] quas absentes affirmat [illegible]
[illegible] falso credis, et Christi sumere carnem,
[illegible] fidei in cena [illegible] quam [illegible]
In solo coelo [illegible], et panem [illegible]
Non minus absentem, quam a coelis sibi [illegible].

Item patienter.

Cap. 11

Ordo [illegible] [illegible] [illegible] 6

fol. 34. [illegible] [illegible] 160.

fol. 35. [illegible]

fol. [illegible] [illegible]

fol. 40. [illegible]

fol. 37. [illegible]

fol. 38. [illegible]

fol. 39. [illegible]

fol. 4[illegible]. [illegible] fol. 78

fol. 51. [illegible]

fol. 56. [illegible]

fol. 62 [illegible]

fol. 64. [illegible]

fol. 67. [illegible]

~~fol. 77. [illegible]~~

~~fol. 78. [illegible]~~

fol. 78 [illegible]

[illegible] fol. [illegible] 77.

fol. 41 [illegible]

fol. 47 [illegible]

fol. 77. [illegible] ordo[illegible].

~~[illegible]~~ #6. Pro[illegible] [illegible]

[illegible] [illegible] [illegible], Crede, [illegible]

[illegible] [illegible]; [illegible] [illegible] Credere. Verum

Multo plura [illegible]; [illegible] qui [illegible] [illegible], [illegible]

Sola fides certe Non prodest, [illegible] [illegible]

Cognovisse Deum, Nos [illegible] ~~[illegible]~~

mandatis [illegible] [illegible] sedulo ~~[illegible]~~ [illegible].

Non dona [illegible] [illegible] sedulo, [illegible]

[illegible].

|| nos obedivisse [illegible]

Ab mandata [illegible] [illegible] sedulo [illegible]

[illegible] [illegible]

[illegible]

Jussit [illegible] Pius [illegible]
ut ante sedis [illegible] Dei benedi[illegible]
Romana celebr[illegible] doctrina palam [illegible]
Esto [illegible] ad vide[illegible] [illegible]

H6 Post [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
a Deo [illegible] [illegible] [illegible] [illegible]
Non [illegible] [illegible] [illegible] [illegible]

Cap. 11

[illegible]

[illegible]

David [illegible]

[illegible]

Josephus [illegible]

[illegible]

40 Hb [illegible] 19

[illegible], Sacrilegos [illegible], [illegible]

[illegible] Judice[illegible] [illegible]

[illegible] papae

Dogmata [illegible]

Catholicos [illegible] ad [illegible]

[illegible] plane, [illegible]

[illegible]

Ut papae [illegible]

[illegible]

[illegible] papa [illegible]

[illegible] Jacobi

[illegible] ad [illegible] Pauli, [illegible]

[illegible] dogmata [illegible] Hb

[illegible] primatus [illegible]

Papae [illegible]

[illegible]

[illegible]

Nos [illegible]

[illegible]

Quid [illegible]

[illegible] corruptum [illegible]?

O [illegible]!

[illegible] inviolatus,

[illegible]

Admittat [illegible]

[illegible]

[illegible], Magdeburgensis, [illegible] Hb.

Ut [illegible] Catholicus [illegible]

[illegible]

Ecclesia [illegible]

[illegible]

[illegible] dogmata [illegible]

Hb. [illegible]

Anatome doctrinae Calvini de caelibatu et legibus matrimonii.

Ista duo capita [illegible]

Caput. 11.

Calvinus [illegible]

Sitne dei verbum, non autem Sardanapali,
Dicere connubium jussum omnibus a domino esse,
Caelibicam vitam interdictam? Et virginitatem
Servari quoquam non posse ~~[illegible]~~ de christicolis
Quam [illegible] intactae tempore multo
~~[illegible]~~
Servabat vestales, plurima [illegible]
~~Custodiisse [illegible]~~ !

Math. 19. 1 Cor. 7. Esay. 56
Atque ad quam Christus Paulusque hortantur adultos,
Praemia magna illius dicentes esse parata,
Qui virtutem istam fuerint aliquando professi?
~~[illegible]~~

Math. 9. Philip. 4. Christus [illegible] Nil impossibile est credenti. Et omnia posse
Adiutum a dño proclamat Paulus apostolus,
Qui stimulo carnis vexatus saepius, ipsum
2 Cor. 12. Non ad coniugium confugit virgo. Nec ipsi
Desponsum a dño est ut nubere. At duce Christo
Carnem castigans, ieiunans, ocia vitans,
Incumbens precibus, servavit virginitatem.
Martyrium certe effuso sine sanguine, felix,
Carne voluptatem carnis, luctando triumphans.
Quis se credamus, certo, quacunque ~~[illegible]~~
Nec accepturos orantes, postulo, quaeso,
Ut nisi donetur sine coniuge vivere posse.

Nonne ergo dubitur [illegible] [illegible] possint?
Sancto [illegible] consilio Christi ~~[illegible]~~ [illegible]
~~[illegible]~~

[illegible] Cui nemo prorsus contradixisse probatur,
Scriptia habitura, Atheia, et Sardanapalia?

Ovid. de remedio amoris
» Otia si tollas, periere cupidinis arcus
Contemptaeque iacent, et sine luce faces.
Quaeritur Aegisthus quare sit factus adulter,
In promptu causa est, Desidiosus erat.

2. Reg. 11. Sic in adulterium David cadit, otia sectans.
Post victos Vrsos, Goliath, fortesque leones.
Quid cum Christicolis ieiunia sancta, precesque,
Nec non cilicium superadduntur, ocia vitant?
Annon id poterunt caelesti numine iuti?

Quod potuere olim [illegible] luce carentes
Sancti Evangelij Divine affirmare, Lutheri
Dogma tui patris, bentum [illegible].
Quo docte ipsum hominem, Lenime, non posse carere
Actu coniugij, quam sputo, pane, cibisque;
Vel si uxor nollit, Vicina ancilla gueat
In lecto illius, tanquam esset legitima uxor!
Ah! non adversa (Calvine) hoc dogmate, tuna
Confratresque tuos omnes, in Religione
Jam viduas, aut nondum nuptas, vituperari?
Atque ministrorum uxores, absentibus illis,
Vel multos menses, aut aegrotos paralysi,
Crimine adulterij convictas: quae sine certum est,
Tempore tam longo haud ieiunas, abstinuisse
Votibus, ac escis, et sputorum consequentes,
Nullas matronas viduas nunc vivere caste,
Praesertim iuvenes. Olim me Judith, et Annam,
Nec quamquam in coelis quandam virginem adultam;
Si vivum affirmat paradoxum dogmatis [illegible] [illegible] foedum et [illegible].
Quod facit [illegible] patris omnes [illegible]orum,
[illegible] humano et generi [illegible] est ignominiosum.

Angli, hic Reginae propriae tueantur honorem.
Quae a multis annis, senio iam proxima, regnat:
Nullo legitimo vi constat, sociata marito.
Hanc scortum affirmant, aut abstinuisse tot annis
A [illegible] patris [illegible] (Res prodigiosa)
Dogmatis istius patroni. Mutuo [illegible]
Et sua conciliant contraria dogmata factis:
Utrique haeretici quamquam non schismate eodem.

Nec blasphemando iactent, se credere posse,
Satum [illegible], qui Christum ob virginitatem
Coelesti et virgo sequitur, quamvis libet se.
[illegible] in [illegible] totum non capit, vel isti
Esse alios nullos Epicuri optare videntur.
Qui se castrarunt ac servant virginitatem.
[illegible] dicens de [illegible], foemina quaeque
Concepto foetu, maribus non vult copulari.
Gratia cum potius [illegible] in [illegible]
[illegible] natura [illegible] ratione!

[illegible marginal annotations]

[illegible marginal notes]

Matrimonium, non posse dissolui, viuente utroque coniuge. Et separatos ab inuicem coniuges, aut viuere caste oportere, vel ad inuicem reconciliari. Caluinus oppositum permittit, et carnales habeat separatos [illegible]

Cap. 12.

Est ne dei Verbum, connubii solubile firma,
[illegible] benedicta? Et nubere posse
Quemquam iam, nuptum, et coniunctum, praeside Christo.
Nondum defuncto, sed saluo coniuge primo?
Contra Euangelicam Doctrinam, scriptaque Pauli;
Qui iubet uxores, quae deserunt maritos
Viuere castas aut viro reconciliari;
~~[illegible]~~
~~[illegible]~~
Hac [illegible] Si quis dimissam [illegible] fit adulter.
Nubere si liceat quoties coniux cadit vna
(Vel Legislator, Caluinus hic assit audit)
[illegible] fieri posset decies bis in anno,
[illegible] supponam [illegible] uxorem, [illegible] maritum,
Et prolem, a iunctis [illegible] habuisse;
[illegible] viduae, cupiatque reconciliari,
Coniugibus lapsis, quae paenitent credidisse,
Cui tunc est illius se iungere debet? an vnam
Tantum vel plures, aut omnes sibi tenetur?
Cuius sit pueros nutrire, a coniuge lapsos
Natos? habebis in hunc stringusque potentia?
Si est, [illegible] mansebunt sine [illegible] semper,
Si non; legitimam prolem non esse fatendum est.
Responde quaecumque soles; sua dummodo [illegible]
Principia. Esse dei Verbum, nullum nisi scriptum.
Nec tam illi gratum, quam non praecepit ante.
Certe Euangelii nullo textu ipse probabis.
Scriptum aut praeceptum a Deo, vel sive Christifidelis,
Uxorem propriam lapsam dimittat, et illi
Nubere mandatum, viuente hac coniuge prima?
Imo ad duritiem credens, permissa fuisse
Christo teste olim patribus [illegible], scriptum est.
Namque a principio non sic fuit, inquit [illegible]
Et disiungendos illos, quos iunxerit ille ante
Verbigenae ritum semper fuit, omnibus et nunc.
Vna in carne duo et sine tantum. Et Paulus apostolus
Scribit coniugibus diuisis, nil superesse.

Marginal notes: Math. 5 et 19 — Roma. 7. 1. Cor. 7. — Nullibi scribitur scriptum [illegible] — Math. 19 — Quod Deus coniunxit homo non separet — 1. Cor. 7

Quin ... coniugium, cum ambo reconciliantur.

Nam sunt Viro, mulier fit adultera ...

Si se cuiquam alii coniungat, vel simul unquam.

... Viro esse ... legem nulli dubitandum est.

... docet ... contraria multa.

Calvinus ... populum a traditionum

... ecclesiasticarum et ... pastorum observatione ...

... nullum esse ... praeter illud quod scriptum est, in sacris

... falsum esse ... scripturae ...

Caput 13.

Est ne Dei Verbum nullum Sabbatum, illud esse

Praeter scripturam ... credendum ... nihil unquam.

Et dicit scriptum ... Domino de religione

Sancte ... loqui, cultuque suo nisi scripto.

Nec posse Sanctos Dei ... nisi tali.

Qui dicti quondam sunt sola traditione,

Ante datam legem scriptam, plus mille bis annis.

Finxisse Cham, Chanaam, Nembrothum, aliosque nepotes

... sancti iustique Noe patriarchae,

1. A Deo factum ... ...que negasse,
2. Affirmasse Adamum de limo non genitum,
3. Propter ... ... e paradiso,
4. Noe ... ... ob crimina mundum

Cum Sabbatum nullum scriptum tunc ...

(Imo et fortassis nulla esset littera nota)

Praeter quod prohibet cunctis admittere, quicquam.

In rebus fidei et credendis! Scilicet illa

(Traditio patrum credenda, tenenda, docebat,

... ...)

... nobis hac non licet uti.

... ...

Vel primi libros scripturae qui priorum.

... scripto docent quinam esse legantur,

Et quot sacrati libri, qui iamque supersunt,

Et quisnam illorum sit posterior editus, in quo

Istud dogma tuum scriptum ... ...

... non valeat unquam praestare, sileto.

Scripta [illegible] loquuntur non solum per scripturam.

Nonne per interpres motus, per somnia, visa,
Atque per Angelicas voces, ipsosque prophetas,
[illegible] Pontificum, Pastorum traditiones,

Agg. 2. Malach. 2. Jerem. 20. Proverb. 1. Matth. 18.

Ipsamque Ecclesiam (quam nobis esse magistram,
Vult Deus credendis) [illegible], Deus se saepe revelat.
„ Omne revelatum a Dño verbum esse tenendum est,
„ Perfectaque fide credendum, non dubitandum.
[illegible]
Quae scriptura docet, nil credendum nisi scriptum.

Nulla scriptura docet nihil credendum esse nisi sit scriptum.

~~Non Moysi sane, aut aliis psalmi, atque prophetas~~
Tollendi fuerunt, quia multa docere sciuntur
Non scripta in Lege ad dni spectantia cultum.

Luc. 24.

Non datum libris; siquidem interdicta fuissent
Sancti Evangelii nullo scripto, monumenta
Matthaei, Marci, Lucae quoque scripta, negantur,
Id docuisse; alias frustra scripsisse putarentur,
Post illos Petrum, Paulum, [illegible], atque Jacobum,
Plurima quae ab illis fuerunt [illegible] docentes.
Si jubet id Paulus; dic cur nos suscipiamus
Sanctum Evangelium postremum a Divo Joanne?

Divus Joannes omnibus scriptis novi testamenti defunctis scripsit Evangelium suum.

[illegible] in quo multa docet credenda ad religionem
[illegible]
Quae siluisse alios [illegible] scribere noverat, omnes
[illegible]
[illegible] haud scripsit nil credendum amplius esse,
Quam quod sit scriptum. Imo Christum plura locutum,

Multa fecit et dixit Christus quae non sunt scripta. Joh. 21.

[illegible] testatur aperte
De cultu [illegible]
[illegible]
~~[illegible]~~
[illegible]
De signis [illegible] instituendo.
Unde tum dogma hoc
Et sic dogma [illegible] (Calvinus) [illegible] manifeste
[illegible] dni scripto non posse probari.
Sed te impostorem. Cum torqueris, et Bibliorum
Scripturae [illegible]? Et pro te hac parte loquantur Hb.

Si sine scriptura esse fidem nequit, atque fundi.

Inconvenientia multa sequerentur si fides non nunquam potuisset sine verbo dei scripto.

Edere vel fructus. Certe nunquam fuit olim,
In Patriarcharum domibus. Nec credidit Adam,
Non Abel, nec Enoch, justusve Noë, nec amicus
Ille dei abramus, nec proles illius omnis.
Nondum Lege data scripto, divinitus illis,
Et priscis omnis, nec in sed Ecclesia visa est.
Nec Christum natum aut passum, in coelo nec sedentem,
Christicolae primi debebant credere; nondum

Scripto Evangelio, Sigmundi certo sine verbo,
Christi verbi fides, non nascitur, aut manet vera.,
„Nam verbum mater fidei est, et religionis,
„Et verbi cultus domini.
„ ..., Longe ...
Ergo fides verbi stat, verbum cum recipitur.
At sterile illa quidem dudum, verbo sine scripto,
(Catechismus ... sancta ecclesia ...)
Quare et scripto iam nunc praestare sequitur
„Verum nullam scriptura facit verbum, neque ...
„Sed tantum signum est qualis ... sit in se,
„Et prius illa quidem verba est, quam tradita scripto
Nam prior est animus, quam littera: sensus et ipse
„Quam filius. At verbo ... singula verbum
„Credo ergo debere quamvis non scripta legatur
„Si verba esse alio medio sit cognita nobis.
Credere non debere quicquam, si sacra ...
Biblia? Quod ... debet olim posse fatendum est.
Exprime quo in libro sacro, tu legeris unquam
Praecepta illa dei, quae Abram servasse referuntur.
Mandata, ac leges, et ritus, tempora Mosis,
Ante annos multos (quibus tu tamen esse fateris
Primum scriptorum divinae legis). an illa
Sunt sine divino verbo data, quod sine scripto?
Quo scripto huic iussum est proprio dare dicere patri,
Dilecte et patruus ...
Si ... atque ... consuluisset,
Cum respondisset, non esse oracula caeli
Hic nec credendum quod non essent data scripto
Zacharam, Jesum, Mosen, Zachariamque,
... Judaeos ...
Quanto absolvit quod nos vobis non volumus,
Simplicibus dum non scriptis credere quondam?
Contra stultitiae condemnat, ac levitatis
Patres antiquos plures, ipsosque prophetas,
Et sanctam Mariam matrem Christi benedictam,
Quod nullum verbum scriptum, aut signum petierunt.
Esse impossibile naturae credere iussi
... sola ... sibi ...
Quod sibi sufficere, nisi verbo ...

[illegible] spiritualis [illegible] [illegible] ecclesie ·
[illegible] p[illegible] [illegible] [illegible] patris [illegible]
[illegible] a deo [illegible] [illegible]
Ephes. 3 [illegible] ut [illegible] [illegible] [illegible] [illegible]
ad [illegible] post [illegible] a christo [illegible]
prima [illegible] [illegible] [illegible] [illegible] [illegible]
actu. [illegible] petro [illegible] [illegible] [illegible] ut [illegible] [illegible] ·
petro [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mortales [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ·
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] plurima [illegible]
[illegible] de [illegible] [illegible] [illegible] sequenda /

Hierem. 31. Heb. 8.

Haud falso dixit Deus, quandoque daturum
Legem in saxis, membrana, sive papyro
Ast [illegible] in tabulis [illegible] cordibus illud
Vaticinium hoc verbum, reparatum quando probabit;

Dicit nolim evangelium legem scribi in papyro sed in cordibus

Et scripsisse deum propria contraria verbo.
Legem Evangelicam, non scripto, at voce docebit
Christus discipulis; praecipit; si voluisset,
Hanc tradi scripto; calamo scribi [illegible] illam
Totam scripsisse in mundo voce sonaret.
Humana, et legem veterem, quivisse probatur,
Nec [illegible] scripsit [illegible] aliquando scripsere [illegible]
[illegible] describi potuisset Joanne
Idque brevi libello [illegible] catechismo [illegible]
Sancti Evangelii scriptores quatuor, illam
Totam non scribunt. Verum mysteria tantum
Quaedam de Christi facta dictaque sacratia
Divinum [illegible] baptismi [illegible] non meminisse
Constat; non igitur credenda [illegible] omnia tradita
Quae ad legem Christi totam spectare sciuntur.
Id quod oportebat factum, si scribere legem
Hic animus fuerat, cum manca, et curta maneret.

Lectura fuit prius scripta quam praedicata non sit evangelium non audita est viva voce non scripto.

Scriptores evangelii novi testamenti nec singuli [illegible] simul omnia [illegible] scripta [illegible] fragmenta [illegible]

Scriptores alios neque legem hanc scribere [illegible]
Dogmata namque docent privata, et quilibet absque
Absentes [illegible] reputantur esse monendos.
Quos aliàs viva praesentes voce docebant,

3 Joan. 1 Cor. 11. Non scripto: et [illegible] sese scripsisse Joannes,
2 Thessal. 2. Heb. 6 Saepius et Paulus fidei praecepta daturum,
Paulus promisit se daturum Hebraeis rudimenta fidei quae tamen [illegible] non [illegible] scripto. Et verbo Hebraeis promittens, nullibi scripta.
Nonne etiam fidei mysteria plurima scribi
Apoc. 10. Altitonans vetuit signanda tamen, retinenda,
2 Thess. 2. 1 Thim. 2 Atque docenda suis. Paulus quoque dogmata verbo
Tradita servari vult, sicut tradita scripto
Scribere nec voluit quae se verbo esse daturum
1 Cor. 11. Dixit, de coena Christi sancta retinendis
» Ritibus, haud dubio. Missae mysteria, [illegible]
» Secreta esse volens, non omnibus obvia passim,
Hebr. 8. » Ac de Melchisedech referendia plurima verba.
Non scriptura equidem sed [illegible] voce [illegible]
Ecclesia ad se [illegible] gentesque vocandas,
Atque admittendas sacra ad convivia Christi
Esse reservatum, non scriptum [illegible]
1 Cor. 12. Galat. [illegible] Nec Paulus scripto [illegible]
[illegible] fidei [illegible] viva [illegible] ardentem via [illegible]

Sunt [illegible] innumeri populi, qui biblia sacra
[illegible] , nec lecta sibi esse fatentur.
[illegible]
Sed tamen [illegible] signorum [illegible]
[illegible]
Suscepere fidem, et credunt credidere Christo.
[illegible] [illegible] biblia sacra [illegible],
Namque docere suas dum haud desistunt linguam

Scripturae canonicae, contextum, biblia, tenorem,
Puncta, apices, [illegible], sine scripto [illegible]
Traditione [illegible] [illegible]
Quamque, si reijciant, sunt incerta omnia prorsus:
Nec vinci haeretici poterunt [illegible] bibliorum,
Si dictae canonicae excludant [illegible] tenorem
Hebraeorum, [illegible] ipsissima puncta
[illegible]
Imo ipsum [illegible] scripturae corpus habendum
[illegible] sola traditione.

Si praeter verbum scriptum nihil esse tenendum
[illegible] [illegible] peccasse prophetae
Dicere cogentur, populo qui tradere multa,
Non scripta in lege ausi sunt. Temereque scriptas
Decrevisse, Dei verbum factum sibi credo
Dicentes, quod erat mendax illusio pura,
Atque ita Judaei nullos admittere tales,
Tanquam legitimos Domini [illegible] famulosque
Debebant. Quorum nullus legitur per apertum
Templi praeceptum, se monstrasse esse prophetam.
Et sic illorum quaecunque oracula legis,
Expresso textu non fulta, repellere cuncti
Legitime poterant. Nec Christum credere, pura
Virgine nascendum inter latrones moriturum,
Mansurum triduo tantum sub lege sepulchri
Atque illum redivivum, quadraginta diebus,
Lapsis in coelum ascensurum, et creatura sacratum
Missurum in mundum, reliqua et mysteria multa
Catholicae fidei, a Judaeis credita dociis.
Quae non lex, soli sed pradixere prophetae.
Et psalmi longo post [illegible] tempore legem.
Imo ipsi saepe ipso legis aperto
Postposito textu, facere [illegible] contraria legi.
Scripta, et non scripta permulta aliud [illegible]
Hic plures Abraham uxores duxisse probatur,
Jacob ipse duas simul admisisse sorores,

Canon, ordo, textus, tenor, puncta, apices scripturae credimus sola traditione.

Innumeri multa significare [illegible] nisi prophetae [illegible] scripturae.

Cal. 24.

Deus multa praecepit quae [illegible] scriptura.

Gen. 16 et 29

[illegible]

Nam quod tractat [illegible]

[illegible]

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Eene anabaptiste [illegible] hier [illegible]
Item [illegible]. [illegible] [illegible], [illegible]
Opreckt [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] data [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Nam [illegible] Ecclesie [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Opreckt [illegible] [illegible] [illegible] [illegible]

Eene [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Item [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Item [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

50 50

Legitimosque fero sacrasse ambas in eodem
Sic Iudaeorum plebs Aegyptum spoliavit,
Vestes, vasa, aurum, retinens, data mutuo
Ac vicinorum turbavit finitima pacem,
Pacificis bellum intulit, insontesque puellas
Nondum corruptas peccato, morte peremit.
Urbes vastavit, direptas perdidit igne,
Agros, et fruges, vites, segetesque proculcat.
Haec contra legem naturae, denique scriptam.
Una in carne duo jungentur, coniugii actu,
Non sint occisor. Nec detinear aliena.
Et dicas dominum iussisse haec omnia, credo,
Sed credas etiam quod dant contraria legi.
Et solos homines mortales
Quod dominus sibi
Quadraginta annis tota Moses in eremo,
Non circumcidit Iudaeos lege recepta.
Se occidit Samson. Alienas sese perimendum.
Officii, et peribit is qui talem occidere non vult.
Uxores plures ducit simul ille beatus
Dilectus domini David, pariterque sanctus.
Manducat laicus, desossa animalia curant,
Festus Iudaei posuere, sicuntque aliquando
Aras, sacrificant Samuel David, Salomonque,
Elias ipse, locum extra iudicium a lege.
domini sine libello facta, fidemque.
Reticebimus quamvis scripta contraria legi?
Nonne deus legis dominus, mutat, revocatque,
Suspendit legem etiam quotuslibet
Absolvens quos vult! Cuinam est iniuria facta,
Quando creaturis sicut placet utitur ille?
Sic Abraamum puerum sibi sacrificare,
Qui legem tulerat contra omnes homicidas.
Dazendum est domino, quidquid praecipiet unquam,
Antea in oppositum. Nam legem posterioris
Quia sapiens negat esse prioribus antecedentia?
Praestitum iusto summusque a principe latae.
Si tibi dixisse quisquam Angelus, fuit olim
Dictum Abraamo,
Ut praeberes ... anathema.

Exod. 3. 12. 12.
Gen. 2.
Exod. 20.
Jos. 5.
Jud. 16.
3 Reg. 16.
2 Reg. 2.
1 Reg. 11.
Jud. 7.
1 Mach. 2.
Matth. 12.
1 Reg. 7. et 16.
2 Reg. 24.
3 Reg. 3. et 18.
Gen. 22.
Gen. 9.
Gen. 22.
4 Reg.

Calumniae [illegible] qui nunc sine scripto,
Vel contra scriptum verbum nihil esse tenendum.
Quicquid in oppositum doceant miracula quamvis ~~miracula clara~~,
A toto mundo admissa, vel miracula clara.
Sanctaque concilia, et symbola, dictaque patrum,
Sive prophetarum responsa, quid adde denique
Verba expressa, suis quae non sunt insita scripturis;
Hunc non permittis siquidem proprio sine scripto,
Vel contra antiquum verbum scriptum, scribere quicquam.
Nec nobis tela paras, haud scripta tribuis.
Sed nullo verbo scripto constat paradoxum hoc.
[illegible]

Calumnia non credere [illegible] si quid et [illegible] quod non est in Biblijs scriptum.

Calumniae contra suas maximas et principia.

Credimus et recipimus multa, quorum in sacris
Literis nulla fit mentio. Unde patet eas esse impostores
[illegible], quae in scripturis laudant, quod vituperant in aliis.

Caput. 14.

Qua docet scriptura, sacramenta esse fatebor?
Cum [illegible] se teste legatur [illegible]
1 [illegible] (duo [illegible] simplex)
2 Et praeter caenam et Baptismum tradita nulla!
Haereticosne putat, Papistasque esse, Lutherum,
Atque Melanchthonem, qui admittant plura duobus?
Sed te mendacem affirmant, et pseudoprophetam,
Impurum simul, desertorumque superbum,
Praesbyterum [illegible] doceant [illegible]
~~[illegible]~~
Illa duo verbo si quis tibi forte negaret,
Esse sacramenta, praeter appellanda, quod illa
Hoc nomen dedimus humanae traditiones.
Solae, non autem Christus, nec biblia sacra,
Quo (quaeso) hoc tu scripturae hunc vincere posses?
4 Quae scriptura docet caenam fieri sine verbis
A domino Christo prolatis? Sed [illegible]
In sacro Baptismo, alias illum fore nullum!
Dic cur non facias quod Christus fecit, et ipse
Discipulis iussit facere in caena manifeste?
Dicens: Hoc facite, nimirum id quod modo feci,
Ille autem panem non tantum sumpserat, immo
Dixerat Hoc meum est corpus meus est quoque sanguis.
Tu toties alibi clamas repetisque id agendum,
Quod fecit Christus, cur illum hic non imitaris?
Si dixisset verba haec: Ego trado figuram
Corporis absentis, verba ista silenda docerent?
Sed quia vox omnis [illegible] quae protulit alta

Calumniani non possunt [illegible] verbum de scriptura quod sint aliqua sacramenta [illegible] quod sint tantum duo.

Lutherani recipiunt plura sacramenta quam duo et condemnant in [illegible] Calvinum.

Quare potius verba sunt [illegible] in sacramento baptismi quam in sacramento Eucharistiae.

Si Christus dixisset hoc est figura corporis mei, Calvinus [illegible] [illegible] in [illegible].

Voce, tacendo [illegible], populus ne discat apiste,
Se falli a vobis, ubi mendacibus; et voce
Tanquam impostores, secretur fugiatque.
Dicentes corpus Christi esse id quod datis [illegible]
In sacramentis duo sunt quae perficiantur,
Materia et forma (in verbis [illegible]) [illegible] sacramentum [illegible] duo [illegible]
Namque aqua sola quid est nisi aqua, at cum verba sequuntur
Fit sacramentum perfectum; inquit Paulo.
Qui baptisma sacrum verbo simul, atque lavachro,
Perfici aquae scribit. Nec non cenam esse statutam
Dicit Christi verbis, cum panem proposuisset
„ Hoc meum est corpus quod pro vobis patietur.
Cena sua hic verbis non consecrata, negatur
Esse sacramentum. [illegible]
Nec sacramentum baptismatis efficietur,
Corpore aqua loto, situ sacra verba tacente.

Et consanguineis introductum esse propinquis
6 Coniugium qua lege vetat scripta, nisi Mosis,
Cuius tu ritus omnes dic esse sepultos.
Fratre in uxorem germanam aliquando sororem
Iure tenebatur natura ducere, plures
Interdum licuit simul associare sorores.
At sterilis fratris defuncti adsciscere relictam,
Cum necdum Moses populo praecepta dedisset.
Dic quo Evangelico textu sit revocata probabilis,
Cum Paulus viduae permittat nubere cui vult
In dno. Nec cum quemquam excepisse legamus,
Fratre coniugium illicitum cum matre noverca,
[illegible] propterea vetitos consanguinitatis,
Non vult esse gradus, quia scripto haud reperiuntur?
Ecclesiae certe non tollit traditionem,
De gradibus licitis, interdictisque receptam,
Quam sine scriptura sacra sine lege tenetis [illegible]
Impositis manibus statuendosque esse ministros.
Verbi Evangelici Christum non legimus unquam
7. [illegible] (imo. statuit instituisse
[illegible]) tamen [illegible] sonasse leguntur [illegible]
[illegible]
[illegible]
[illegible]

Margin notes:

Hic nec fateri id credat verbo si scripto [illegible] habetur.

sacramenta consistunt in materia et forma.

Ephe. 5.

1 Chorinth. 11.

Cena Calvini non est sacramentum [illegible] quia [illegible]

Gen. 38.

1 Chor. 7.

1 Chorinth. 5.

Calvinianam [illegible] aliquos gradus consanguinitatis [illegible] sine verbo dei scripto.

[illegible]

[illegible]

Calviniani negant baptismum ... ordinationem ...

Quae scriptura iubet, sibi promisisse probatur

8 Pontificie nostrae Romanae religionis

Jamiam sacratos, a nostris, deficientes

Ad Sac: impositis manibus sacrare secundo.)

9 Quos baptisatos a nobis esse lavandos

Illo alio sacro baptismo [illegible] negatis [illegible]

10. [illegible] [illegible] data [illegible] [illegible] [illegible] nisi soli masculo adulto [illegible] Ad quod [illegible] admittis

(At quorum semper vis firmari [illegible] [illegible])

Prodigiosum illud, quo absentem corpore Christum

Non minus a coena, quam a coelo longa recedis,

Dicendo, in multisque locis simul esse negando,

11. Affirmas proprie carnis stillare medullam,

In dextram animae, licet in terra residentes;

Atque canalem unum, quo fit stillatio talis

(Cuius non minimum scriptura) inbendo superbe,

Dic [illegible] credamus sibi quae contraria constant.

12 Biblia [illegible] dei sine scripto creditis omnes,

13 Nec scripta esse dei iussu, illa probare potestis.

(Quamvis divino, nutu ~~scripta esse~~ sciantur.

[illegible] vera atque antiqua praedictum.)

14 Praeter scripturam quoque credendum esse prophetis,

Qui sine scriptura, fidei mysteria multa,

Mores, et ritus ostendunt, inter doctos.

15 Ingenitum patrem in divinis dicitis ~~omnes~~ [illegible];

16 Symbolum Apostolica voce editum, in orbe receptum;

17 Baptisma dandum pueris, et non iterandum,

18 Quamvis ab Hereticis collatum: Et virginitatem

19 Perpetuam Mariae, Atque ~~diem~~ octamque diem ~~celebrandum~~ feriandum ~~sanctificandum~~,

Qualibet hebdomada contra legem Patriarchis

20 A dno impositam; Coenam dextram celebrandam

21 ~~[illegible]~~
22 In fermentato pane, a nullo benedicto,

23 In solis templis, prescripto tempore per [illegible].

24 Uno quoque anno quater, haud dandam morituris,
25 Quantumcunque petant illam; et connubia quaevis

26 Tunc intermitti) Atque dies aliquos feriarum,

27 Quos vulgus ... communibus esse dicandos.

Et puras laicis, pictoribus, atque poetis

Mutandi (~~[illegible]~~ [illegible]) quolibet anno:

(Forsan [illegible] sit eis audendi facta potestas

Quidlibet) in causis summis de Religione

28 Judicium [illegible] in factis animarum.

... iudice [illegible]

[illegible] ultra [illegible]; [illegible] ipsa [illegible].

Calviniani multa credunt sine scriptura ...

Gen. 2. Patriarchae ante legem Mosis ... sabbatum ...

Calumniatur ... hebdoma ... quolibet anno ...

[illegible]

~~[illegible] [illegible] ministri [illegible]~~
~~[illegible] Baptista [illegible]~~
~~[illegible] capitanea [illegible] Baptista [illegible]~~
~~[illegible] magno [illegible] anni~~

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Hec pingit in Bibliis [illegible] at hac fama [illegible]
(Ipse deus verum [illegible] in bibliis verum)

1 ~~In bibliis [illegible]~~.
2 Sed posse alios [illegible] audivit, hisce probari.
3 Divinam Christi [illegible] naturam arrius, atque
4 Humanam [illegible] manifeste [illegible] in illis
5 [illegible]. Et Basilides crucifixum [illegible]
6-7 At Sadducaei [illegible], [illegible]
8 Defendunt in libris Calvinus, [illegible]
9 Sperandam a [illegible] [illegible]
10 [illegible]
11 Sacramenta in [illegible]
12 Postulat Iudex, [illegible]
13 [illegible] agnoscit [illegible], et [illegible]
14 At Patriarcha [illegible] // b
15 {[illegible]}
16 {Et [illegible] Calvinus [illegible]. Calvinum [illegible]

Frontinus autem in bibliis sua dogmata [illegible]
Plurima falsa, et blasphema atque [illegible]
([illegible])
~~[illegible]~~
At [illegible] sua [illegible]
[illegible] alia affirmat, [illegible] oracula Christi.
[illegible] autem [illegible]
Verum [illegible] dicunt [illegible], falsumque [illegible].
[illegible] ut [illegible] agant, [illegible]
[illegible]
[illegible] hac [illegible] salutis [illegible]
[illegible] alia [illegible]
[illegible] dogmata [illegible].
[illegible] [illegible] [illegible].
[illegible]
[illegible] libertate [illegible] [illegible].

Marginalia (left):
[illegible] in bibliis [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

116. Unde illi [illegible] dicit fugiendum[illegible] prout patet [illegible] scripturis, ut ille [illegible] amor [illegible] quia [illegible] [illegible] quod [illegible]

Cap. 10.

Cur nunc non liceat Romanae relligionis
Summis praesidibus, populo contradere quaedam
Non expressa palam in scripturis; dummodo cultum
Sanctum promoveant Christi, populique salutem?
An minor Ecclesiae nostri est concessa potestas,
Quam soli veteri. dati? Cum patribus tradita
Praeter scripturam si quid praecepit ille?
O nos foelices si Christi candida verba
Sola probarentur, non autem venena multa
Et blasphema simul, tanti contraria scripti:
Quae volo et calamo infausto vulgavit in orbem.
Retractationes, quae hic nunc expressa leguntur
Sancto Evangelio, et verbo contraria Christi.
De fidei articulis, doctrina relligionis,
Atque sacramentis, morum simul integritate
Sed hoc semper compertum est, atque probatum,
Cunctos haereticos sine scriptura et ratione,
Contra scripturas petulanter credere sacra.
Quae si detorquent, et tandem ore profano
Et quaecunque volunt, dicunt, in ea reperiri.
Nil nimis haud dubie, nil amplius; at sua tantum
Ut cum Catholico et iusto sub principe vivunt,
Qui libertatem huic dare non vult relligionis,
Affirmant scriptum, parere deo esse necesse,
Non homini. Et licitum falsum mactare tyrannum.
Qui cultum domini prohibet. Sed si haereticus sit
Princeps, qui Missam introducat Catholicorum,
Ampullas plures tigidum scriptum esse fregarunt
Cunctis principibus parendum, vel fugiendum.

Scripturis [illegible] aliquid [illegible]
Imo quia [illegible]
[illegible] dogmata prorsus.
Non aliud ob [illegible] doctrinae [illegible]
Et quod dominis tota est contraria scripto.

[illegible] cultus [illegible] Romana relligione.
Imo quia [illegible] dogmata prorsus.
Non aliud ob tantam [illegible] verbo, ut tum
[illegible] contraria scripto.

Calvinus vt ad se traheret e
Monasterijs multos Monachos et Moniales .
Atqz ab Ecclesiastico ordine multos Sacerdotes
Ad suos libertatis carnalis amatores, docet nullum
opus esse Deo gratum, quod ipse non praecepit. Sicqz
Monachorum et Sacerdotum Vota et Vitam et Praelatorum
praecepta esse inutilia. Sed oppositum hic probatur ex
scripturis sacris, et ex ipsummet Calvinitarum
factum et traditiones

Caput. 15.

Est ne Dei Verbum, nihil illi unquam fore gratum
Quod non praecepit? Sed sanctas Traditiones
Iussaqz pastorum et consulta salubria, Ac non
Sponte electa, sacra quae non sunt tradita scriptis
(Quantumvis prosint, et sint hilarica facta)
Frustra observari, Et mercedem restituendam
Illis a Dno nullam, Et mendacitie inquit ?
Si sit Verbum esse, Dum constaret aperte
De virtute loqui nunquam, nisi praecipiendo
(Cuncta consilija neglectis postpositisqz) [illegible]
Quod falsum esse palam ratio [illegible]
[illegible]

" Nam quaecunqz fides fieri facit [illegible]
" A motu ex Verbo Dni procedere certum est.
" (Sed [illegible] Verbum, est sanctae fidei Unica matrix)
" Atqz accepta illi. [illegible]

Non praecepta licet diuinitus, sit pia Vota
Tot Patriarcharum sanctorum libera processus
Quae scriptura refert, Dno grata fuisse [illegible]
[illegible] absqz fide [illegible]
Nam sine ea Dno nil gratum [illegible]

2 . Votum Annae facto [illegible] natum Samuelem
Sacrantis Dno Admirandaqz [illegible]
3 Vita Vagabunda in campis, abstinentia semper.
Solius Jonadab praecepto, lege tacente
4 Virginum adultarum mansit collegia cincta,
Ad sanctam melius servandam Virginitatem.
5 Sancti Dauidis templum edificare volentis
Ardens affectus (licet [illegible] [illegible]

Marginal notes:
[illegible]
(Vide [illegible])
[illegible]
Non omnis sermo Dei de virtute [illegible]
[illegible]
Rom. 10.
[illegible]
Deut. [illegible]
Heb. 11
1. Reg. 1.
Hierem. 35.
2 Machab. 3.
[illegible]
2 Reg. 8.

Attamen effectu prohibes; sic ore locutus.
"Tu bene fecisti peractans mente, quod a te
"Nolo tamen fieri." Ieiunia afflictorum
6 Poenitentia imposita, et publica insontibus aliis
7 In cinere et sacco vitae conversio facta.
8 Sancti Baptistae mores, ac discipulorum
Illius multi, ieiunia quotidiana;
9 Assiduaeque preces Annae, et Judith viduarum.
10 Vita in cilicio istius, donata bonorum
11 Pars media a sancto Zachaeo, et vendita prorsus
12 Omnia, per primos credentes, pauperibusque
13 Tradita, per Mariam unguenti effusio, Christi
In caput atque pedes, lotos unda lacrymarum,
Illius tersos putare capillis.
Usque adeo Christo grata, ut iurabit illam
Ipse totum mundum cum Evangelio recitandam.
14 Religiosaque nimis populi ad sudaria Pauli,
15 Et vestem Christi, Petrique umbram, esse fugandos
Aegrotorum morbos, scriptis laudata sacratis.
16 In capsam templi viduae substantia tota.
17 Missa, ab Apostolico populo, via strata tapetis
Ingressum Christi in regali urbis Solymorum.
18 Atque structurae illius sumptus, Nicodemi
Divitijs facti permagni magnificique,
19 Et peregrinandi ad loca sacra, in religionis
Ac fidei cultum, multorum sancta voluntas,
20 Et pietas horum qui malles perdere regna,
Quam sua civili servanda reposcere iure.
[illegible]
21 Mundi contemptus qui multos sponte volentes
Mittit in exilium, ut tuti vivant, in deserta,
Atque uni Domino securo quiete religati,
Et carni curas humanae nil meditantes
22 Quam coelum, induti melotes, atque caprinis
23 Pellibus, in victum solis radicibus usi.
24 Sicut aqua in potum; [illegible]
Nulla [illegible], quicquam bibentes.
25 Virginitas aliis tanto est in pretio [illegible],
Ut se malle mori affirment, quam perdere tactum
[illegible] Christi, Pauli quoque [illegible]

Margin: Jonae. 3. — 3. Reg. 21. — Joel. 2. — Esay. 58 — Matt. 16 & 25 — Matt. 3 — Luc. 2. — Judith. 8. — Luc. 19. — Act. 4. — ad Matt. 26. Joan. 13. — Act. 19 — Matt. 9 — Act. 5 — Luc. 22. — Matt. 21 — Joan. 19. — act. 8. — 1 [illegible]. 6 — Heb. 11. — Esa. 58. Matt. 19 — 1 Corinth. 7.

Qui talem tenuere affirmant ipse beatos.

Et melius facere hos qui servant virginitatem,
Quam qui coniugio se iungunt. Unde fatetur
Se dare consilium servandae virginitatis [illegible]
[illegible] non digitus [illegible]
[illegible] Christi consilio Pauli, partem virginitatis
Discedat discipulus imitatum [illegible])
Haec et multa alia a domino laudata & data,
Vtraque ei scriptura docet, magna utilitate
Illorum, qui se ornarunt virtutibus illis,
Quae tamen ab ipso nulli praecepta leguntur.

1. Reg. 4. 2. Reg. 4. 26

Sic olim ad bellum Iudaei, foederis archam
Auxilium domini sperantes adfore, si illa
Praesens ipsis erit, atque hostibus obiicitur.
Sponsa nulla sibi facta lege, fidelem
Divinae absque fide [illegible]

27 David saltasset, sacrificasset,
Atque dei laudes nudatus [illegible] voce sonasset
[illegible] psalterio, fidibus, cinyra aliisque
Instrumentorum generibus! Quamvis eorum
Non intellecto [illegible] sono, a populosa
Turba (qui clamare debebat ipse omnia clara.
Et nota in sacro coetu quae publice aguntur)
An dicas domino haec ingrata, aut stulta fuisse.
Quod nullo per eum mandato praecipiuntur.

Si non laudas opus per prudens, atque bonum esse
Iudicio omnipotentis, quod non praeceptum ante [illegible]
1 Virginitas Christi, Mariae, Pauli, atque Ioannis
2 Et Patriarcharum dictorum [illegible]
3 Sanctum Evangelium scribendi prompta voluntas,
4 Nec non quae supra recitantur, sit pia facta,
Virtutes non sunt, deo nec grata fuerunt.
Aut [illegible] facta utilitate, verum omnia frustra,
Quae parabola istius memorantur de bona,
Catholicae fidei [illegible] contraria sancta [illegible]

Christus non omnes virtutes praecipiendo
Nos docet, ut nullam [illegible] omittere possimus.
Consulit interdum, liberatque relinquit,

62

Te vestis et magdalena vagabis quod ... tuos amplexus ... et angelus plaudet.

Nobilis ... felicem ...

1 Non quod [illegible] prelatos ...
2 Nec [illegible] ...
Qui [illegible] manifeste ...
3 Non [illegible] in adultos ...
4 [illegible] ... Gabriel
5 [illegible] ... posthabuisse
6 [illegible] celebres paulus ... ignem
7 Nec [illegible] ...
8 [illegible] ... subegisse
9 Reddere ... tradere ...
10 [illegible] ...
11 Te contempta [illegible] ...
12 [illegible] templis ...
13 Vota [illegible] ...
14 [illegible] ...
15 Ad contemplandum celestia ...
16 [illegible] pallidus ...
17 [illegible] capella ... altam ...
18 Nec [illegible] bona rapta reposcere ...
19 [illegible] reliquus ...
20 [illegible] ...
[illegible] ...
[illegible] ...
Atque [illegible] ...
Dogma [illegible] ...
[illegible] ...
[illegible] ...
Atque [illegible] ... biblia tradunt
[illegible] contraria [illegible]
[illegible] ...
Christus [illegible] ...
[illegible] ...

Hb. [illegible] ... Christus ...

[illegible]

Dum [illegible] [illegible] [illegible] [illegible] [illegible]

Partes illa quibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
~~[illegible] [illegible] [illegible] [illegible]~~
~~[illegible] [illegible] [illegible] [illegible]~~

Confessi illa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] a [illegible].
[illegible] [illegible] [illegible] bona [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] bona [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] magdalena [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] a [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] a [illegible] [illegible].

Humanae ut faciat [illegible] omittat si velit vertio,

1 Plurima quae prava sunt, et vivunt [illegible]

2 Cunctis, Cilicium et lumbis deponere, [illegible]

3 Corpus melotis solis vestire. Cubili

4 Et non alio quam sarmentis, paleisque;

5 Carnes et vinum [illegible] gustare, [illegible]

6 [illegible] in templis, bona vendere, pauperibusque

7 Integrum pretium dare. Et castrare seipsos,

9 Caelorum ob regnum, [illegible] ducere vitam.

[illegible]

Matth. 19 — Qui capere ista potest capiat, non praecipiuntur.

1 Cor. 7 — Pauperis itidem subdit [illegible] de virgine [illegible] caepit

Praeceptum [illegible] a Domino, sed tamen consilium do.

Illa ut sicut ego maneat sine coniuge, caelebs.

Consilium [illegible] sibi nam felicior illa est,

Dicendo caelebs quam nupta viro foret. Illi

Imo bonum est homini propriam non tangere, nuptam

Audis apostolicam vocem, non omnia semper

Tradere praecepta. Sed consilia pia multa!

[illegible]

Caelibemque statum Paulum [illegible] perhibemus,

Ut quod consilium Melius facto [illegible] probavit.

[illegible]

Coniugio sanctae [illegible] virginitati!

Sic operosa fides, ad opus si attingit honestum,

Quod gratum Deo, sibique utile quandoque venit.

Non [illegible] praecepto; nec deus ipse

A nobis quaevis potest [illegible] unquam.

An non adulterus Calvine, in quem labyrinthum!

Tenere praecepta fam [illegible] et certa negando.

1 Namque Spectator a regno pendebunt omnes

2 Caelesti excludit, Simoque et carnibus [illegible];

3 Sancta Evangelica quoque paupertate carentes;

4 Immo etiam insontes [illegible] iamque beatos

Caelibes invitus revocare ad tartara pergis.

Virtutes illas, qui non servasse feruntur,

Et nec propter eas [illegible]

In quorum numero sunt Abram, Isaac, Jacob et Job,

[illegible], Moses, David, Josias, Tobiasque,

Cum multis aliis iustis castisque maritis.

Divitibus, propriam qui non donasse leguntur

Totam divitias in egenos; virginitatem

Nec custodisse, et nec ieiunasse diebus

Cunctis, nec vino tota vita abstinuisse.

(Num alibi damnat viduas, quae tota leguntur

Caelibicae vitae lascivas prostituisse?)

Virtutes istas [non tulitas] a patriarchis

Qui servaverunt, quorum doctores fuerunt

Moti? Nonne Deo votum non praecipiente

Sed bene consilium dante, sed non cogente quicquam

Velle videtur, tamen imitare paratos.

Quales Christicolas legimus quandoque fuisse

Omnia vendentes, communia cuncta tenentes,

Quotidie et Christi sumentes corpus in escam.

Porro si credis dominum nunquam nil dedisse,

De virtute hominis quod non praecipit illis,

Quid dici a cunctis de te (Calvine) per orbem

Posse putas? qui tot praeclaras negligis; immo

1 Interdum spernis virtutes? Rechabitarum

2 An sequeris mores? sanctae aut ieiunia Judith?

3 Caelibium tibi imponis? votum a Samuele

4 Matre deo factum te consule quisnam imitatur!

5 Aut Eunuchorum vel Pauli virginitatem!

6 Assiduasve preces Annae, seu Christicolarum

7 Primorum rerum contemptum, et venditionem?

8 Vita in communi ducta cur non imitaris

9 Illos, ac sacrae in caenae usu quotidiano?

10 Innumerisque aliis sanctis virtutibus, in te

11 Nunquam conspectis? contra virginitatem

12 Extremas, vel posse negas servari aliquando,

13 Caelibiumque statum, Monachismi vota, praeterque

14 Caelibi vituperas, ieiunia multa, ciborum

15 Delectum rides, et quae carni petulanti

16 Frenos imponunt; nullas praescribere leges,

Passus permittis, quae promoveant pietatem.

Sia Christo non sunt latae putas; [illegible]

[illegible]

Qui tot praescribis divinas traditiones,

(Et falsas regis [illegible] a plebe [illegible])

Quas deo grata viz esse; [illegible]

~~[illegible]~~

1 In statum [illegible] putri, quod sit dare [illegible]

---

1. ~~Timoth.~~ 5.

Calvinus damnat viduas quae nuptiarum post votum continentiae [illegible]

[illegible]

~~Calvinus [illegible] impium [illegible] virtutes quas [illegible] deo [illegible]~~

[illegible]

act. 4.

Calvinus [illegible] impium et [illegible] [illegible] negligentes [illegible]

Impiae quaedam traditiones [illegible]

2 Baptismum, sed id [permissum ipse ministris] ministria,

3 Quodque [illegible] salventur, si moriuntur.

4 Et quod sola fides mortales salvet adultos,

5 [illegible] superstitio sit servare monastica vota,

6 Nubere quod liceat [cuique] votisque Moniali,

Quae nunquam potuit castissima [vivere] coelebs.

Tu Sathanae legem [illegible] [illegible] [quod (illegible)]

[Unumquodque anno,] [illegible] proprii pastori ad aurem

Crimina [illegible] [illegible] [illegible]

Atque die Paschae [illegible] sumere corpus

Christi (qui totum sibi vult [illegible] in anno)

Per quadragenam ieiunia solvere nulla.

Nonnullosque dies festos sancte celebrare.

Tunc et ad [illegible] facias, ut non retineas ciborum

Delectum indictum, certa quandoque [illegible].

Scilicet illa tui cerebri impia dogmata multa

A Domino praecepta putas, nec credo velle

Aut servare unquam, vel non reprobare [illegible].

Quod facto, stultoque tuo [illud] gratissima Christo

Credere esse, cum sit licitum tibi dicere [illegible],

Quae Deus vetuit credenda, sequenda, probanda?

Catholicis vero illicitum, quae consulit ille

Quaeque probat multas virtutes, sancte imitari!

Hoc sub praetextu quod non praeceperit illas.

At Calvine tuum fuerat per sacra probare

Biblia, quod nobis prius illas iam vetuisse.

Si unquam illicitum fuerit servare [illegible] [vovisse]

Quantumcunque bona sunt, id non feceris unquam.

1 Quae scriptura vetat ieiunia quotidiana,

Et non illa probat citius, laudatque [illegible]?

2 Vota etiam sanctis de rebus facta, [illegible]que,

3 Aedes in sacris templis, noctuque, dieque

Collaudante Deum pro communique salute

Totius Ecclesiae fusas ter ducere vitam

4 Coelibem? Cum Magdalena vix meditari

5 Quam verbum Dni, et coelestia quaeque, relictis

Divitiis mundi? cum Judith claudere sese

6 In cellis, domibus, aut muris, religiosis

7 Cum multis aliis sancte Dno famulari?

Praepositi [(illegible)] [illegible] sub cura, et sub Samuele

Elia vate, et Baptista sancto Joanne,

Quod non [illegible] [illegible] [illegible] beantur

Calvinus [illegible] quinque praecepta ecclesiae. [illegible] [illegible] et [illegible] [illegible] traditionibus suis [illegible] impias [illegible] [illegible]

Calvinus [illegible] de [illegible] suis impias traditiones adeo prohibitas et [illegible] [illegible] virtutes adeo probatas,

1. Reg. 3 [illegible]

Multi discipuli quondam, qui tecum vixerat ipsi,
Cum Dino minime scribuntur. Verhabitarum
Morem, quia dno non gratos afferre aufert?

Finge aliquos vestrum in victu istos velle imitari,
Sanctae Annae, et Judith ieiunia, ciliciumque
Assiduasque preces in templis, siridae cuncta
Et pace fruentibus, coenam quoque sumere [illegible]
Christi quotidie [illegible], qua lege illos prohibetis,
Talibus a factis, quae laudant Biblia sacra?
Et tamen a dno nulli nunquam praecepta leguntur.

Plura offerre deo bona, quam praecipit ipse,
Et mala tot faciant, sibi quae vetita esse sciantur;
Sed tales sunt Christi tunc electi. Et te [illegible]
Cum vestri male agant: Nolint bene vivere [illegible]

Haeretici (Calviniani praesertim) volen[tes]
Seducere populum ab obedientia pastorum
Ad contemptum expositionis scripturarum sacrarum a doctoribus et sanctis [illegible],
Vulgo ignoranti persuadere hactenus conati sunt, scripturas
esse faciles intellectu. Et quemlibet etiam ignarum posse
illas intelligere, et videre ac iudicare sensum harum idque
tribuunt doctores Ecclesiae Romanae, esse contrarium textui.
Et male probare dogmata sua scripturis sacris, sed sub
praetextu illarum fallere populum. Atque hortantur ut sacras
scripturas legat, et faciles esse ad intelligendum (a quo, malo
instigata, mala processerunt)

Caligantes et [illegible]: Sperne victurus quas Dominus approbat, et omnia vitia quae Domi[nus] prohibet.

Summa capitis. 16.
Nulla plerumque [illegible] fuit [illegible] populo sua [illegible] ut [illegible] voluntas Dei et [illegible] ... [illegible]

Opus Dei [illegible] (Ecclesiae [illegible]) ... In [illegible] non scripta ... [illegible]

[illegible] doctores et magistri de scripturis [illegible] [illegible] ipsi [illegible] [illegible]

Caput. 16.

Vide [illegible]

Esse dicunt libros scripturae dicere aperta,
Claras et faciles adeo, ut plane illiterati
Per sese possint illarum agnoscere sensum.
Quum tamen ignotum doctis persaepe fateantur,
Illasque obscuras plerisque locis tua scripta
Exclamant; sed faciles populo confidentia esse
Contra iudicium vestrum [illegible]! Vae huic impietati, et
Vafrae imposturae, qui caecis ducere caecos,
Indoctis doctos permittis Vultis, ubique
Ipsam ultra crepidam sutorem denique ferre
Pareat iudicium, fiant ut pseudoprophetae
Qui trepidi atque humiles debent audire prophetas
Debebant, ut ab his scripturae discere sensum.
Quos Deus instituit doctores. Nam simulque

Capiunt sacras scripturas sacras faciles intellectu ipsi populo [illegible].

[illegible]

##6 Malim bene vivendo [illegible]

Sine logi[illegible] meredo ko afferman[illegible] esse [illegible]
Alij impostores [illegible] de [illegible] [illegible] [illegible]
vellet supra [illegible] [illegible] Sub qui plurima debent
esse bona et fastinata que cum [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] ko [illegible] esse
[illegible] vera officium [illegible] [illegible] reddere, plura
[illegible] sua [illegible] que ko cum [illegible] [illegible] [illegible]
Et postea ab eo [illegible] [illegible] vivi, [illegible] [illegible]
[illegible] et panis, dicit aliud quod [illegible] posse
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] officium [illegible] [illegible], quod ipse
[illegible] valeo, [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] atque [illegible] ##6

[illegible]

##6 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Nota [illegible] [illegible] [illegible]

Huius [illegible] [illegible] [illegible] in cap. 37. [illegible] libri

[illegible]

"Non datur hoc donum, mysteria omnibus posse
1. Cor. 12. "Quae scriptura docet, secreta, obscura, profunda.

Est candor vitae, pietas, et casta silentia
Et vitiae et fratrum gaudet, si cuncta pudici
Membra cruore rubent gladio confossa micante,
Iaci concesso tinnibus stulto a pedagogo.

Quo fine Calvinus tradat populo scripturas sacras

Ut ut si quis imprudens mortali vulnere laesit;
Non aliunt in finem ~~indoctis~~ certe sacra biblia dantur;
[illegible] vobis [illegible]
~~[illegible]~~ lucida, lucida, docta,
In [illegible] ~~[illegible]~~, [illegible] ~~[illegible]~~ vobis [illegible] despicit
Verum difficiles si non sint, cur videantur

Cur alias, illas scripturas non [illegible], [illegible]
~~[illegible]~~ [illegible] docti
commentaria in [illegible]

Scripturae sacrae [illegible] commentaria mille
Additia hic frustra. Et faciles, credantur, et ipsis
Indoctis etiam, et quid vos non esse malignos
Alii imposuere [illegible] ab [illegible]
Affirmare ausi, qui tot contraria sensa
Vobis sint claro scripturae affingitis. O vos
~~[illegible]~~ [illegible] ~~[illegible]~~.

Istis totus [illegible] [illegible] de impugnatione veritatis ex [illegible] [illegible] et deliberata voluntate.

Lumina qui mundi, ~~[illegible]~~ ecclesia dicti (~~[illegible]~~)
[illegible] [illegible] magistri
Mutuo fulminibus cur vos proscinditis, istud
Ob ~~[illegible]~~ verbum [illegible] Est et Corpus sive claram,
In testamento Christi positam, et eadem
Quam sensu nunquam voluistis sumere? Sed tot
Sensus quot capita invenistis, prodigiose
Ut ~~[illegible]~~ iam nunc possint numerari.

Vestra mutuo se mordere et lacerare propter [illegible] [illegible] [illegible] scripturae expositionem et alii aliis [illegible].

Oppositi plane ac divisi. Nonne Anathema
Est Lutherana nostri Calvine triumphum?
At multa alia sectis, sensum quod eorum
Hac in re damnat. Quibus et pace [illegible] cura
Magna fuit ~~quondam~~ semper sibi. Multis ~~[illegible]~~ [illegible] nollent.

Est lucet in clara ~~[illegible]~~ ratione [illegible] ad [illegible].
Hunc totum mundum vestris turbare [illegible]
Dissidijs, potius quam ~~[illegible]~~ verum admittere sensum,
Catholicae fidei; a qua descivistis inique.
Innumeros alios textus sacros bibliorum,
Quis numerare queat, quos detorquetis ad ipsos
Sensus oppositos; contraria dogmata ab illis
Vos traxisse palam, ut tantas haeresiarchae?

Et vobis faciles scripturae sunt [illegible], ~~[illegible]~~ [illegible]
Et vulgo indocto, at divinus Petrus apostolus
2. Pet. 3. Vos impostores mendacesque arguit omnes.
Quando difficiles affirmat scriptaque Pauli
Praesertim indoctos [illegible], instabilesque
Velut qui in propriam depravant [illegible].

Divus Petrus asserit scripturas (Pauli maxime) [illegible] difficiles intellectu et [illegible] [illegible] [illegible] [illegible] [illegible].

~~Qui illas depravare, ipsorum [est] praedicantium.~~

Isthaec traditio, Lutherum dum praedicat, Hebraeos,
Communi populo, ne indocti describuntur.
Exponi facit hat per doctores Synagogae.
~~[illegible]~~ Apparet in Christi et Scribis et Pharisaeos.

Nonne necesse fuit quondam sensus aperiri
Christi discipulis, ut sacros noscere possent
Scripturae sensus? Quamvis iam plus tribus annis
Audissent Christum praeceptorem vigilantem!
Et mater Christi, Josephus quoque, plurima verba
Illius ~~[illegible]~~ [quondam haud] intellexisse leguntur.
(In Christi verbis dei scriptura obscurior illa est?)
At fullo, lanio, sutorque ~~[illegible]~~ [ignarus], in una
Nocte universam scripturam intelligit? Error.

Non sic Eunuchus, doctus licet, ausus in ipsa est
Sumere iudicium scripturae ~~[illegible]~~, [Namque] ~~[illegible]~~ docebi[t]
Quaerit Apostolico a doctore, quod hunc [illegible] cepisse
Scripturae sensum fassus minime sibi notum.
» Non voluit Christus passim omnes esse prophetas,
» Nec omnibus ~~[illegible]~~ [datur donum] [linguarum] interpretari. ~~[illegible]~~
» Lacte opus est multis, solida inexpertibus esse [illegible]

Calvinistae et Bezani qui dicunt

Apostolicas indulgentias tam largas suis sectatoribus
largiuntur, et publice scribant et affirment omnes illos
qui eis semel crediderint, et ipsorum congregationi adhaeserint,
dei ecclesiam intrasse, et ab illa nunquam exire posse. Sed
quam falsum id sit et captiosum praesens caput ostendit.

Caput. 17

Ostiae dei debuisse mortales quoslibet, ipsam
Ecclesiam dicitur ~~[illegible]~~ [illegible] ingressos, ab eadem
Non posse exire. Atque fidem acceptam, ~~[illegible]~~ [illegible] nunquam
~~[illegible]~~ [amittere posse] posse. O stultos igitur, miserosque
Omnes qui in foveam hanc caeci se praecipitarunt,
A qua non valeant surgere evadere ad auras.
Fossa haec haud dubie non est nisi gratia Christi,
Sed caenis infimi, in quo nulla redemptio plane est.
Longe deterior Scylla vel Charybdis abysso.
~~Nam~~ Inter ovile et peccator, se scit ab illo,
Exitus ac reditus semper concessa facultas
Qui ab Italia instituit eum a Religione

2 ad Cor. 8.
Matth. 23.
Luc. 24.
Luc. 2.
Act. 8.
1 Cor. 14.
1 Pet. 4.

Cap. 17.

Lutherus ... Calvinus ... [illegible]

Ergo in suam confessionem aut quod sufficientem intrasse, nemo posse ... nunquam ... semel amisit.

1 Tim. 1. 2. Tim. 2.

Intercipiebant astra

Ad spectata bella, pulchra [illegible]
[illegible] vitandum est, dominis tamen in [illegible]
Aspera [illegible], dum simul [illegible]
[illegible] dantur [illegible]; haec dispendia plena.
[illegible] par sit [illegible] distincta, [illegible]
[illegible] sumat [illegible]. [illegible] cedunt.
[illegible] hoc debet [illegible] dispensator [illegible]
[illegible] manibus [illegible] partes et astra
[illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] sunt ad [illegible]
predicto
Ordine distribui ~~[illegible]~~
In dominibus [illegible], [illegible] [illegible]
~~[illegible]~~ [illegible] data est [illegible]
[illegible] et privatis [illegible], [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] sibi [illegible].
~~[illegible]~~ [illegible] possint.
~~[illegible]~~
[illegible]
~~[illegible]~~
[illegible] sibi [illegible] ~~[illegible]~~ [illegible] pacem
[illegible] orbis [illegible], ~~[illegible]~~ [illegible]!
[illegible] [illegible] gladios [illegible]
(quos [illegible] [illegible]) [illegible]
[illegible] [illegible] manibus! [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] parentis
ad libertatem [illegible] ~~[illegible]~~
[illegible] [illegible] [illegible]!

Cap. 17.

[illegible] [illegible], [illegible]
[illegible] [illegible] [illegible]

Ezech. 18.

Iustitiaque sua se auertit, ad impietatem.
Et per apostasiam fidei falsa dogmata credit.
Quod post Luciferum et socios fecisse Caynum,
Chamaeitas, Esau, Chananaeos, Ismaelitas,
A sanctis patribus genitos doctosque fatendum est.

Matth. 22. Nuptiis qui vestitu caruit, proiectus ab illa est. Iudaicum aut

Numquid in ecclesiam fuerat post delicta receptus
Iudaicum populum totiens Idola colendo
Et blasphemando Deum, spernendoque Legem,
Ebrietatique illius dire mactando prophetas;
Legem ... credendo pseudoprophetis,
Legem violata credendo pseudoprophetis
Ecclesiam Ecclesiam quis aperte non fatentur?
In qua progenitus fuerat nutritus et ipse
Iam prius a Deo magno dilectus amore?
... commentus est ... fratrato faedere fallis!

Paulus intrauit saepius Ecclesiam ab illa exiuit.

Paulus in Ecclesiam circumcisus puer intrat,
Paulus ab Ecclesia rabidus cum fit, Lupus exit.
Paulus ad Ecclesiam rediit baptismate lotus,
[illegible]
[illegible]
In ... [illegible]

2. Paralip. settimo 3. reg. 12. Ioan. 20. Luc. 15.

Certe etiam quicunque negant Eisse Manassem
Regem, Ieroboam, Thomam, fraternque nimirum.
Eymenenque magnum, Alexandrum cum Hymenaeo,
Innumerosque alios Atheismo, Polytheismo,

Multi exierunt ab Ecclesia Christi et ad illam redierunt.

Haereticismo etiam, vel schismate commaculatos.
Post fidei admissam et iuratam religionem.
Sanctam Catholicam et sacrum baptisma receptum.
... ab ... fidem obiissent.

1. Tim. 1. 5. et 6. Rom. 11.

Nec falsum Paulus dicens falsa a pietate
Atque fide quosdam olim defecisse fideles.
~~Ecclesiam a ... infidos ...~~
Qui per Apostasiam retrocessisse leguntur.
A Christo ad Sathanam ... deficientes,

Roman. 11.

Saepius et sunt vna fractos ut ab arbore ramos.
Nemo aliter posse fieri desertor, ab illo.
Nec Petro asserere illis aliquando fuisse,

1. petri.

Officina numquam media ... salutis,
Iustitiaque viam; quam postea abiere retrorsum.

Apoc. 3. Rom. 11.

Quotquot sunt intus, iussi remanere iubentur,
Et retinere sibi quae sunt data. Ne per ineptam
Curam alijs detur, foelix promissa corona.
Qui stat videat ne se cadat interimatur
Soli qui in extra sunt intrare monentur adulti,
Quod nemo sapiens frustra putat esse monendos,
Intrare et regnum, simul orati primula fide.

Ecclesiam haereticus eisse quis audeat vnquam
Inficiari, ad eam non posse redire, gementes
Atque abiurantes errorum corde fideque.

Catholicam pronos gemitu et lacrymis repetentes.

Et quam abeuntibus non posse fides reparari?

Nam poenitentium est oblata remissio cunctis.

Ecclesiam si nemo potest deserere, fidemque

Quae susceptam, protestatamque; tacito

Baptismo, habetur nullus fuit aut erit unquam?

(sive per baptismum, etiam)

Nec tamen ad proprium domitum, aut sues Lota aliquando

Spurca volutabra ad sua dicitur rediisse.

Justitiaque via deserta, et religione

Nemo desciisse putandus ad impietatem.

Quantumcunque deo graviter peccasse feratur.

Baptisati omnes sunt electi, atque beandi;

Cuncti Judaei circumcisi quoque legis

Tempore salvati: et foelices prorsus ad unum

Chore, Datam, Abiron, Symon magnus; ipseque Judas

Proditor atque Cain sunt in coelo inveniendi.

Quos semel intrasse Ecclesiam [Calvinus] fatetur.

(Nam constat genitos patribus credentibus esse,

Et sacramentis imbutos, ergo fideles).

Membra Ecclesiae solis quae danda fuisse.

Credis, et affirmas vobis scriptisque frequenter.

Vel Itur ... ecclesia quicunque anathemate iusto

Percussus fuerit, redit autem cum resipiscens,

Solvitur. Oppositum si credas, tu manifesto es

Seductor populi ac deceptor versus habendus,

fulminibus siquidem magnis, desaevis in illos

Qui parere tibi, moniti ... recusant.

Ecclesiae ingressu prohibes, anathemati tales,

Et portas illis claudis quibus ipse fatebis

Christum aperire suas, nec ab illo unquam prohiberi.

Quin maneant intus semper, nequeant ... abire

Si Turcismum etiam aut Atheismum profiteantur.

Sed vos mendaces, memores hic esse decebat,

Qui semper alibi affirmatis, voce sonora

Coniunctum fidei tam firmo vinculo amorem,

(At falso et contra scripturas planum manifestas)

Ut sit nulla fides si disiungatur ab illo,

Et quo qui careat, careat atque fide, et sit ab ipsa

Ecclesia ... , damnus prorsusque, profanus

Debeat ... merito Satanae ...quod olim

Ante suum lapsum Calvini religionem

Talemque simul complexum non fuisse, a qua,

Et nec ab Empyreo coelo ipse pulsus in orcum

Rom. 11.

Calvinum et Bezam, ... dicere fidem nunquam separari a charitate

45 .. [illegible] usque [illegible]

Cum [illegible] Judaei [illegible] [illegible]
Tempore [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Regis [illegible] ab ipso
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Nec [illegible] paulo
[illegible] Dogma hoc [illegible] [illegible] [illegible].
[illegible] [illegible], [illegible] [illegible].
[illegible], [illegible], [illegible], [illegible]
[illegible] ([illegible] [illegible]) [illegible] [illegible] [illegible]
& [illegible] [illegible] [illegible] [illegible] (Calvini) [illegible]
Cogeris [illegible] vel Dogma hoc [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fideles)
[illegible] [illegible] [illegible] [illegible] [illegible]
([illegible] [illegible] affirmat [illegible] [illegible] [illegible] 49.
([illegible] [illegible] [illegible] [illegible] [illegible])
([illegible] [illegible] [illegible] [illegible] [illegible]) dogma [illegible].
aut [illegible] impostorem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
pollutum [illegible] [illegible].

49. An ergo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
aut [illegible] Impostorem, [illegible] blasphemum [illegible]
pollutum [illegible] [illegible] [illegible] [illegible] 2.

[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible] id quod [illegible]

[illegible] a [illegible]

[illegible]

[illegible] fratribus [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Caluinus in natis parentibus fidelis, esse ... mysterio matrem sanctificatum ... ecclesia ... Ecclesiam nullam esse sanctificatam atque multi talem ... [illegible]

Quis porro dicet de illis, quos tu genuisti
Esse Christo (Ut ais) natos, utroque parente fideli,
Quando Anabaptistae fiunt, vel Serveciani,
Aut Athei, tales multos licet annumerare.
Martyrium Laetum tam cruciando patiuntur,
... detestantur. Tua vero dogmata morte
Firmantes propria. Horum illos esse fideles,
(Tuis ... verbis ... verito)
Ac membra Ecclesiae affirmasti, et sanctificatos
In materno utero. Quare si perdere verum
Nemo fidem valeat semel acceptam, Ecclesiamque
Christi habere tales in ea remanentibus.
Et salvabuntur tua dogmata reiicientes,
(Imo et Apostolicam cunctamque religionem)
At si extra Ecclesiam factos tu confitearis,
Atque fidem veram amisisse; videre paradoxa.
Et falsam esse tuam doctrinam, reiiciendam
A cunctis; plane oppositam sibi, se intermutem.
~~Sic tu verba dei ... aperta~~
Cum ~~immunda ... contraria proferre~~.
Ergo ad te fugiant, tua dogmata cuncta sequantur.
Atque tuam ~~Ecclesiam~~ se immergant praecipitentque,
Aeternae quorumque dolum cito morte perire.
~~... intrarit ... fugabit ... Capito~~
Quos fore salvandos tamen affirmas ...
Si simul intraverint. Verum de fugiendo ... longe.
Dicere debuerat: ... ne nos perituros!
Omnes quos in ea stantes atra corripit mors.
Ista mea quoque ... falsa spes decipiantur.

Hoc ... errorem esse sacrae scripturae
continuum, quod debeamus certa fide credere, Nos omnia
Impetraturos a Deo, quae ab illo petimus cum fide
orantes. Quod Calvinus fraudulenter asserit, ... suos
discipulos praesumptuosos. Illis omnia a Deo promittens
modo ... petant ... orantibus.

Capiut. 18. Summarium.

Nullo ... Hic ...

Esse dei verbum (prout inquis) credere certo
Nos debere, fide cum oramus cunctipotentem,
Nunc concessuros, quaecunque petamus ab illo.
~~Nec ... negare.~~
Si quod ... pendet magnos
Oppositum scriptura docet divina sequenter,
~~Quam ... verbum ... contendis ...~~
... dubitet ... sit ... quod ... Oras ... an ... concedat ...
~~... scriptura docet divina sequenter~~

Gen. 18. Pro Sodoma intuitu audiendo orans Abraham.

[illegible] a [illegible] impediendo.

Exod. 33. 2 Moses [illegible]

2. Reg. 12. [illegible] primari [illegible]

Tob. 3. Jon. 3. 3 [illegible] vita primari [illegible]

2 Reg. 16. 4 [illegible] Thobias, Eliasque rogamen.

Esay. 45. Et [illegible] fideles.

Luc. 10. In mundum [illegible] Christum, Huncque audire loquentem,

Atque videre multi quondam [illegible].

Dicitur ac magni reges, Justique sequuntur.

Non credo absque fide; tamen hec non obtinuerunt.

Exod. 32. 7 Ut semper veniam populo, et si [illegible] gementi.

1 Reg. 15. 8 [illegible] in veniam pro peccatoribus orans.

Act. 7. 9 [illegible] Samuel sanctus proprio pro rege Saule.

Ut Stephanus cunctis homicidis impetrat illam,

Pro quibus orabat summo ardore quamvis amore.

11 Ut [illegible] Saulusque fuit exauditus Ubique,

A stimulo carnis sibi cum [illegible]

— Judicium dni, quia magna est atque abyssus,

Daniel 4. 12 Non audeo Daniel, Petrusque tecum dicere semper

Spem [illegible]. Dubitant etenim simul ambo

An [illegible] dni velit indulgere peccanti

Cum dicunt: forsan deus ignoscet [illegible].

De Nabuchodonosor, Simone magoque [illegible]

~~Non de culpa equidem sed de [illegible] ista loquentes~~

Et non praesumunt de secreto [illegible];

13. Ut [illegible] ipse Joel, qui [illegible] nescio [illegible],

[illegible]

Isto autem detur Caluinis sibi paradoxum [illegible].

Dat Caluinitis orantibus omnia nimis

Quae poscunt ab eo, [illegible] patriarchae.

Illorum, Ardenti qui cuncta fide petit orans.

Ausculta paucis quodnam hinc concluditur [illegible].

Ignorare nequis manifestos Polytheorum,

Haereticorum, Atheorum, nec non Schismaticorum

Mores infames, Atque impia dogmata mille,

Contemptum verbi diuini, ac numinis, horum

Idololatrias multas, blasphemaque verba,

Haereses innumeras, foedasque superstitiones,

In mundum sparsas, homicidia, furta, rapinas,

Incestus, raptus, periuria, rapina, scandala,
Atque alia innumera et privata et publica magna
Crimina. Quae quondam vidisti, teque volente
Fieri? Quoties papistis imperatum,
Crudeles actus, Cor durius ipso adamante,
Verbis et scriptis manifestis ~~impressisti~~ imperavisti?
Imo in discipulis propriis, quos saepe nefanda
Tacuisti scelera, accusasti, vituperasti?
Turbatam patriam, vastatam, dilapidatam,
Horrendas hominum strages, incendia, mortes,
Arva cadaveribus cooperta, cruore rubentem
Terram, dirutas Urbes, Castella, Pagosque,
Languentes passim viduas, miserosque pupillos,
Templa, sacras Leges, urbesque una [illegible],
Seductas animas, damnatas igne perenni,
(Heu miseras) supra ter centum millia circa,
Dissidiis, odiis bellisque, ob disparitatem
Cultus divini, et diversae religionis.
Nunquid certius est certo tibi nota fuisse?
Te vivente simul durasse hoc tempore longo?
Ergo te nequam, et crudeli quoque tyranno
Peiorem, humani generis totius apertum
Hostem. Me non contemptorem Deitatis
Convictum, ~~debes agnoscere~~ dignumque iure
Damnandum; tali qui dogmate constitueris
Supradicta piis precibus divertere cuncta
Te potuisse tuis, si orare Deum voluisses,
Sed velut infaustus Nero, Romae incendia ridens,
Totum ardere orbem sinisti, animasque perire
Tot miserorum hominum, salvare quas potuissem.
Gratius idque tibi visum est, minus atque molestum,
Quam pro servandis dominum semel ipse precari.
Unde tibi merito iusti, iniustique tenentur
Irasci; vel monstro nihil humani sapienti;
Sed delectato in tot rerum perditione.
Proinde cui dicant, Vae infaustum! Vae exitiosum,
Non hominem tantum. ~~Sed et ipsa ferarum~~ verum et plurima bruta
~~[illegible]~~ Muli, ~~[illegible]~~, [illegible], oves, equi ~~[illegible]~~ [illegible]
In bellis a te commotis perdideris?

Multa etiam saxa in muris confracta, lictorum
Tormenta, trabes combustae, sulphur et ipsum.
Quid tibi iure potest ~~nunc~~ dico dicere regnum
Francorum, Infelix tua patria, Compatriotae,
Cives? Quos seditionibus, atque
Ferro et armorum, flammis, et milite saevo
Vexare tentasti? Et mutandam ad religionem
Cogere? Quos potius te sic nunc in pace tueri;
Illisque a superis certam impetrare salutem,
Patresque trahere ad sectandam religionem
Ducere, communique humili prece ad omnipotentem.
Ac te direpta; cum nec nostra illo petenti
~~[illegible]~~ Iudaei et sua non credere. ~~[illegible]~~ non poteramus.
Sic ~~[illegible]~~ frustra, iniustoque irasceris in nos,
Quod tua noluimus iurare in verba, fidemque.
Si dum orasses factum esset, iamque quod optas,
Et conversi essent // (Turcae, ~~Iudaei~~ Iudaei, Atheique //
~~[illegible]~~, ~~[illegible]~~
Et animoque tua servarent religionem.
Hinc patriae mutato facies, tormentaque saeva,
Quae tibi in Inferno optarunt animae miserorum.
Quos precibus potius olim omnes reddere salvos.

Saltem debueras nostram purgare Genevam

Morbis corporeis. Ab ea pestemque famemque
~~[illegible]~~
Arcere, et mortem; nullumque pati insidiantem
Qui turbaret eam. Vel qui tua dogmata scripta
Insectaretur, reprobaret, tradere igni.
Et multo potius mundam servare decebat
Hanc a criminibus, quae scribis in hac regione
Te praesente Dei contemptum, Carnis amorem,
Mundi nequitias, fratrum odium, Invidiamque
Hypocritas multos, falsos fratres, et iniquos,
Insidiatores simul, latronesque latentes.
~~Dic [illegible] manifestos.~~
Praeterea ipse libens permulta indigna relatu
Quae manifesta nimis facit experientia praesens,
Et minime valeas verbo affirmare, Genevam
Esse reformatam. aut Roma non deteriorem.

// Normannos [illegible] ~~[illegible]~~ [illegible] in orbe.

Cur in Metropoli prima primi collegionis
Tot monstra eri passum? Tot ad annos, Lyciae (?) fodem;
~~[illegible] [illegible] [illegible] [illegible], seditiones,~~
~~[illegible] et [illegible]~~ quamplurima scandala in illa,
Vestri Euangelii in contemptum, ignominiamque!
Qui poteras precibus sanctis quaecunque volebas
Credens a Dño impetrare, tibique, tuisque.
Atque Ambrosii similis verbis Synagogas,
Exurere frater illarum vel quondam Helisaeus,
Atque igne e coelo delapso perdere cunctos;
Vel vates Elias: aut in mare praecipitare,
Tanquam alter Mosen: vel grandine frangere dura
Josue ut reges illos, vel tradere morti,
Et liberi propriis inimicos pellere vectos,
Sacrificumque tibi illos omnes sumere [illegible].

Et non orasti pro auferendis tot iniquis
Moribus atque malis. Quis non succenseat in te,
Teque reum affirmet tot tantorumque malorum!
Qui promisisti prudensque, sciensque, volensque,
Haec totum fieri! (forsan vero tibi grata)
Quippe potuisti flammis olim vivum voluisti
Perdere Servetum, quam orando illum revocare
Ad sanam mentem; cum te teste id potuisses.

Nescio ego plane quid respondere valebis
Et quin te hoc iusto premeret dilemmate, dicens,
Quod nunquam orasti constantem animum tibi firma.
In virtute dari, vitaque fuga vitiorum,
Cum hoc dogma tuum dixeris falsum esse fateri,
Si nunquam caruisse fide vis te, vel fateamur,
Nam hi criminibus dolis [illegible] fractum
permultis vacuum virtutibus esse,
Hisque vel donis sanctis quibus itur ad astra.
Ira tua atque odium in Romanos (papistas) testificantur,
Vel submergi vident credam illos, iamque fuisse.
Si tua vota Deus semper exaudisset ad horam.

4 Reg. 6.
1 Reg. 1.
Exod. 14. et 15.
Josue. 10.

[illegible] ... [illegible]

Beselium Bezam sed paucis conveniamus,
Istius haeresiarchae testem validumque patronum,
Calvinum patrem, doctorem tuum tibi dulcem,
In cuius Cathedra nunc ~~sedens~~ Regnas. Illius haeres
Stultitiae ~~et morum~~ Satanicae, insana in ~~doctrina~~ magistri,
Quem solem mundi, doctorem totius orbis,
Semper constantem sibi, nullo errore notatum;
In toto vitae cursu, scriptisque peramplis
Dubia magnifice extollis laudibus, polis, ornas,
Si vera ergo putas illius dogmata cuncta,
(Ut labiis fingis) dic iam quo spiritu ad arma
At fidei miles Catafractus prosiliisti?
Et martis potius ~~[illegible]~~ Bellonaeque ministri;
Quam Christi. A cathedra fugiens ad castra prophana,
Dux factorum infaustorum, homicida cruentus?
In patriam accendisti flammas, incendia, mortem,
Non tantum unum templum (sicut Erostratus olim)
Sed multa incendens, et regnum si potuisses.
Cur non ad fletum ~~[illegible]~~ lacrymasque profundas,
Atque preces sanctas ex corde, fideque frementes,
Teque tuosque omnes monuisti, quam impia bella?
Nimirum [illegible] tu solus cito consequutus,
Supplex a Domino quae armis nullis potuisti
Impetrare tuis. Nunquid praestasset in aede
Sacra orare deum, qui te exaudisset (ut inquis)
Quam ferro invitos mutandam ad relligionem
Cogere? Quam bellis et seditionibus orbem
Vastare? et quam te sine fructu exponere morti?
Nam si tu orasses (Beza) et deum hoc paradoxum
[illegible] ~~[illegible]~~ [illegible] quid opus fuerat te subripuisse
Turpe fuga a regno, subitoque redire [illegible]?
Ne laudare possim factae a te seditionis,
Et belli in regem te authore et consule moti?
Pharsalicis totus in campis non credidissem [illegible]
Plurima [illegible] armatos millia [illegible]
[illegible]
Nec [illegible]
In [illegible]
Nec modo [illegible] cadavera [illegible]
[illegible]
[illegible]
Armis in patria [illegible]

Beza fertur blande [illegible] Calvini [illegible]

Beza maiorebat [illegible]

Beza [illegible] in [illegible] 1561.

Opprobrium sibi. Sed Roffi perpetuant
Catholicis dictoribus. Vel trophaea
Colli congesta quae [illegible]: nempe sepulchra

Coinquinum in stomachum, et ventre canum atque luporum.
(Ante fui) febris aeterna foedum; vel ut olim
Hostis ecclesiae pugnantis impie in Endor.
Praemia digna pari virtute et religione Hieronymus Ab Rosulla.
[illegible] Christo, inconsulto [illegible] absolvens.
[illegible] consideravi vicibus [illegible]
[illegible] illos finem merito fecisse fatendum est.
Nimirum qui spretis, aggressi sunt bella superbe.
Ut si consilio illius iussisset suasi,

Omnia fictissima, quae supra scripta leguntur.
(Quae mala ostendunt ipsis, ut res debet ipsa)
Cur talem Christum non det esse tuum [illegible],

O fallacem, atque sibi credentes decipientem. Vt olim
[illegible] quondam [illegible] Apollo
Qualem alias Croesum conquestum. (Apollinem [illegible])
[illegible] responso ambiguo falsum ad arma
[illegible] responso falsum ad arma
temere qui prosiliisset.
In regem Darium [illegible] prosiliendo.
Nam victus miser est, captus, regno et spoliatus,
Stulte confisus ementitae deitati,

Crasso spondebat regnum consueta Apollo,
Pro cupito imperio victus ipse catenas
[illegible] a [illegible] potiora
Pratiae [illegible], sunt dare dona mihi falsa singuam. valet

Respondet quaecumque solet nunc (Beza) [illegible]
Cogitia timetis, vel dogma istud renovandum,
Vel [illegible] debet te tum fateri
Cum mala tot videas et delectabis in illa,
Oppositum quorum poteras (ut scribis) ab ipso
Impetrare deo precibus quas audiat omnia.
Cum credas illum te id certo credere vello.
Vos tu corde fidem hanc falsam esse, et [illegible]
Namque praeter Jacob, Josue, Dauidis, et Annae
Conditionales, leprosi atque [illegible]
Vbi gratae habuit Dominus, tamen hi dubitabant.
Impetraturine essent quae corde petebant.

Gen. 28.
Josue. 14.
1 Reg. 1.
2 Reg. 5. et 6.
Luc. 5.
Jonae. 3.

Jacob. 1. — Cum dubitare antea prohibeat scriptura precantes,
De re quae petitur, scilicet non est ibi factum;
// [illegible] — (Ut [illegible] dixi [illegible] omnes [illegible])
Sed de clementi bonitate dei, omnipotenti.
Illius voluntate, et notitia dubitare
De quibus illicitum est, possitne, sciatne, velitne,
Id dare quod petitur, cum iustum est, expediatque.
Matth. 8. / [illegible] 16. / Osee. 1. — Possedare [illegible] vult [illegible] [illegible]
[illegible] cum se natum interdum [illegible] [illegible],
Monstrat non semper se velle audire precantes:
Quos amat; ad tempus quibus et meliora reponit
Quamquam securos velit omnes firmiter esse
De bonitate sua, et promissis, ut primi illos
Esay. 63. — Audiat interdum quam clament, pluraque clament
Nonnunquam tribuat, melioraque quam [illegible]
(Et quod non obstat. Verum obstat plurima saepe)
[illegible] illa cito dat, semper, commoditatique
Temporis expectat, quando expedit, utile et aptum est.
Mutat quod petitur quandoque. Et saepe recusat
Se daro velle suis quae [illegible] et iusta videntur
1. Chronic. 12 / 1. Reg. 15. et 16. / 2. Reg. 12. / Gen. 18. / 4. Reg. 24. — Oranti, ut Paulo, Samuel, Davidi, Abrahamo,
Et Josiae regis, pluribusque nepotibus olim.
Noluit hic Deus propter peccata Manassis
Defuncti dudum, cum oraret propitiari.
Nec [illegible] simile est Heli non esse peccatum,
Ut peccata sibi [illegible] ante obitum donata viderit.
1 Reg. 2. 3. — Quae nullis [illegible] volunt deus esse remissa:
Gal. 5. — Finge aliquem orantem cum Paulo, [illegible]
[illegible], cito vitam cogatur iniquam.
Supplicio finire suam, et poenas dare iustas;
Ob populum [illegible] cum seductum dogmate prauo.
1 Unius ut poena haec [illegible] sit metus; atque
2 Ut peccata suis peccatis addere [illegible],
3 Sicque minus tandem plectatur mortuus ille.
Finge alium orantem, ut spatium vitae [illegible]
Illi, quo monitus resipiscat, et [illegible] quamuis
[illegible], fiat defensor religionis
Catholicae, cuius fuerat deditor et hostis.
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] (Valsiner?) [illegible], Alumne,
[illegible]
petrus [illegible] castigandas, [illegible] in dn. czno:
[illegible] con[illegible] conspiratio, [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] quoddam [illegible]
non abrumpit [illegible]) [illegible]
[illegible] (nostrum [illegible] decrepitor) [illegible]
[illegible] formato [illegible] praedicato
[illegible]
Ut cum [illegible]
Nam [illegible]
[illegible]
[illegible]
[illegible]
[illegible] tempora [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Vos [illegible] potestatem [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Marginal notes: [illegible]

Cap. 22. 276.

[illegible]

Cap. 23.

[illegible]

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Cap. 21

Ecclesia Dei [illegible] orbis

Catholicorum [illegible]

[illegible]

Cap. 22.

[illegible]

[illegible] ad [illegible] religionem quod [illegible]
[illegible]
Illos [illegible] [illegible] assumunt
[illegible]
[illegible] sunt [illegible]
[illegible]
[illegible] religionem [illegible]
[illegible]

[illegible] Dei [illegible] [illegible] ecclesia, [illegible]
[illegible]
[illegible]
[illegible] praelatis! [illegible]
[illegible] ab [illegible] antiqua ecclesia [illegible].
[illegible] Impostura a [illegible] [illegible]
[illegible] calumniis [illegible]
[illegible] admittenda [illegible], Impia [illegible]
Religione, fide et [illegible] [illegible] [illegible]
falsum doctrinam, [illegible]
[illegible]. [illegible] palam
qua [illegible] [illegible]
quod [illegible] veritati! [illegible]
[illegible] Impostura a famulo [illegible]
[illegible] verbo [illegible] [illegible]
[illegible]
[illegible] personae! [illegible]
Haeresi [illegible] fide [illegible] Christi fideles!
Cum vero sibi [illegible] admittere religionem
[illegible] falsa sunt [illegible] illa.
Nam si [illegible] falsis [illegible]
[illegible] in [illegible]
[illegible] ad caelum, reliquos ad tartara mittat.
[illegible] de religione
[illegible] doctrinas, [illegible]
[illegible] scandala, blasphemias [illegible]
Regulae apostolicae doctrinae, quod [illegible]
[illegible]
[illegible]
[illegible] a regibus olim
[illegible] [illegible]
Ecclesia et regno [illegible]

Nunquam deus plures voluit, [illegible] quod sibi quisque
fingere [illegible]. Vel blasphem[illegible] [illegible]
stultos [illegible], [illegible], [illegible]
Et [illegible] [illegible], vitae, paradisi &c.
[illegible] [illegible] [illegible], [illegible], [illegible]
[illegible] [illegible]. [illegible] [illegible]. Error et horror &c.
Ad [illegible] [illegible], [illegible] ubi vos
[illegible] [illegible] [illegible], [illegible] libertatem [illegible]
vel fictione qua vel [illegible], vel [illegible]
dignitates, [illegible] [illegible] patentur ab aliis
([illegible] [illegible] [illegible]). [illegible]
[illegible] [illegible]. [illegible] [illegible]
vel [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] populi [illegible], [illegible], [illegible] &c.
[illegible] [illegible] [illegible] [illegible]
falsi. [illegible] verum et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
At si [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] velut [illegible] vel [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible], [illegible] [illegible]
Error [illegible] amplectantur [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], falsi [illegible] ab imagine [illegible] &c.
[illegible] apud [illegible] [illegible] opinio [illegible]
[illegible] [illegible] [illegible] [illegible] dogmata [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] libertate [illegible]
[illegible] potius [illegible] [illegible] &c.
" [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
" [illegible] [illegible] et [illegible] [illegible] [illegible]
" [illegible] [illegible] ad [illegible] [illegible]
" [illegible] [illegible] [illegible] qui [illegible] [illegible]
" [illegible] [illegible], [illegible] [illegible] [illegible]
" [illegible] [illegible] [illegible] [illegible] [illegible]
" [illegible] [illegible] et [illegible], [illegible] [illegible] [illegible]
" [illegible] vel et falsi [illegible] [illegible], [illegible] [illegible]
[illegible] amplectendas

46 [illegible]

[illegible] [illegible] [illegible] [illegible] 78

[illegible] [illegible] [illegible] [illegible]

Respondet [illegible] libertate [illegible]

ut [illegible] pro libertate [illegible]

[illegible] propter [illegible] 46

[illegible] [illegible] pro [illegible]

[illegible]

[illegible] pro libertate [illegible]

[illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] ad [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]

[illegible] [illegible] [illegible] pro [illegible] [illegible] [illegible] [illegible] [illegible]

46. An pro [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

56 [illegible]

[illegible]

[illegible] Videtur [illegible] religionem
romanam [illegible] aliquid [illegible]
(quod [illegible] aliqui
[illegible] male [illegible])
[illegible]
argumenta [illegible]
[illegible]
[illegible]
romana [illegible]
[illegible]
[illegible] aliquid [illegible]
[illegible] libertas [illegible]
[illegible] multi [illegible]

Obiectio. [illegible]
[illegible] qui [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Responsio

1. 9

(Sibi [illegible] ... [illegible], [illegible])

[illegible] ... quippe [illegible]

Namque impossibile est [illegible]

[illegible]

[illegible]

1249. [illegible]

[illegible]

(Sibi [illegible] religionem

Romana [illegible] religionis [illegible]

(quod [illegible]

[illegible])

(quod [illegible] potest)

Sunt [illegible]

Christum [illegible]

[illegible] Haereticis.

[illegible]

[illegible] religionem

[illegible]

[illegible]

[illegible]

[illegible] religionem

[illegible]

[illegible]

[illegible] religionem

[illegible] religionem

[illegible]

[illegible] religionem

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Sibi [illegible] religionem)

Romana [illegible]

(quod [illegible]

[illegible]

[illegible]

[illegible] religionem.

[illegible]

Ab. prius [illegible].

Orandi studium [illegible] debitum [illegible] ad [illegible] [illegible] collegiorum apostolorum attendendum potius. [illegible] orare [illegible] pia orantes [illegible] [illegible].

[illegible] | Prius [illegible] orandum [illegible]. [illegible] armatus [illegible] orare [illegible] impetrat [illegible], aliud dat [illegible] [illegible] magis expeditum [illegible] [illegible] [illegible] [illegible] volunt[illegible] [illegible] [illegible] gratiam. Mihi da [illegible] [illegible].

Debemus [illegible] posse [illegible] orando [illegible] [illegible] fidelis [illegible] [illegible] [illegible].

[illegible] orando [illegible] [illegible] [illegible] impetratum [illegible] orando [illegible] [illegible] frustra orare [illegible] [illegible] [illegible] veritatis, [illegible] [illegible] [illegible] ac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] Psal. 49 [illegible] [illegible] Iacob. 1 | Ad. [illegible] [illegible] [illegible] [illegible] [illegible] veritatis [illegible] [illegible] [illegible] [illegible] [illegible]

Cap. [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] cap. 30 [illegible] [illegible] [illegible].

prius [illegible].

Ab. [illegible] [illegible] [illegible] [illegible] impetratur [illegible] orando [illegible] frustra orare [illegible] [illegible] debet [illegible] [illegible] [illegible] [illegible] veritatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Psal. 49. Iacob. 1

[illegible]

Credita utrumque simul vobis fore compotem? et unum
Illorum votum non passurum esse repulsam?

Daniel. 10. Angelus Judaeos, et Angelus Persarum orabant contrarie orabant.

Clarum est Persarum custodem haud obtinuisse
Quae sibi commisso populo olim orando petebat,
Oppositum Hebraei populi custode petente.
[illegible]
[illegible] non alter. Sed tamen ambo
Orabant, duo grati, precibus quoque grati.
Ergo Deus semper non dat [illegible],
Quamvis et accepto, quaecunque oppositulat [illegible].
Immo saepe solet quamplurima petentibus, sed nolit
Orantes ab eo quaedam, quae dare nolet.
Et quandoque [illegible] nos velle id quod velit ipse.
Filium aegroto pro patre orare jubetur,
Ut sanus fiat, liberque in carcere clausus,
Quem divina [illegible] mori statuisse.
Et se in conflictu pereat et arma inter [illegible]
Miles, quem Deus vult hosti tradere victum.
Porro quis novit, si dignum dispositurus
Quem Deus [illegible] velit exaudire [illegible],
Et quaecunque petit, sibi commoda; grataque Christo?
Atque voluntati illius conformia fortem?
Cum de praecibus peccatur, iamque remissa
Absque meta orantis scriptura videatur omnis.
Sitque optanda salus metuendo, tremendoque nostra.
Displiceatque deo nimium praesumptio quaevis,
At semper pavidus, describitur esse beatus.

Joan. 5. Cap. 5. 1. Pet. cap. 2. Proverb. 28.

Ergo dei verbum non est, sed perniciosa
fabula, qua [illegible] [illegible],
Salvos [illegible],
passuros vitam, et quaecunque petant, modo credant
[illegible]
Ac si tunc prorsus nihil his superesset agendum
[illegible] primo [illegible].

Cap. 19.

[illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] pro [illegible]
vide cap. 30 libri tertii perpetuo.

Cap. 20.

[illegible] [illegible] [illegible],
In festo [illegible], [illegible]
vide cap. 31. lib. tertii perpetuo.

Cap. 21.

[illegible] [illegible] [illegible]
Catholicis [illegible], [illegible]
vide cap. 12. [illegible]
pag. [illegible]

[illegible] praeter quod calumniando [illegible] ... [illegible]

De Euangelij excellentia dignitate necessitate et utilitate [illegible] corrumpere Calumnia Euangelia multa credenda [illegible] doctrina [illegible] contraria. Caput. 22.

[illegible]

Totam doctrinam Christi meritò, vocitamus Sanctum Euangelium. Siquidem bona, laetaque mundo

Enumeratio aliquot Euangeliorum [illegible] doctrinae Christi.

1 Nunciat; Atroni placatam [illegible] iram
2 Numina; salutem dudum caelum reseratum;
3 Omnibus in Christo gratia peccata remissa;
4 Sublatumque iugum legis, cunctasque figuras
5 Atque umbras prorsus depulsas, [illegible] earum.
6 Exhibitum mundo; Sacramenta omnia fausta.
7 Pro innumeris septem data; sanctificantia [illegible]
8 Pro sono [illegible] supremum audire loquentem;
9 In sacrum, in potum atque cibum, quoque praemium, ab ipso
10 Summo patre datum. Quid iam nunc amplius optes?
11 Mortem devictam. Letum, inferumque spoliatum,
12 Prostratum Sathanam, mundum infaustum superatum.
13 Ne tibi quicquam ab eis funestum aliquando timeres
14 Christi doctrina [illegible] religiose.
Isto Euangelio pro thesauro retinendo.
Orandum, vigilandum, certandum, moriendum.
Haeretica contra impostorum. Quos aliquin
Si dum [illegible] iactant Euangeliumque
Christi [illegible], [illegible] atque repulsa.
Haberemus cunctis; tanquam fratres et amicos
Amplecteremur. Sine fuco diligeremus
[illegible] nobiscum foedere sacro.

Haberi non possunt Euangelium Christi sed euangelium satanae

Sed quoniam [illegible] factisque rebellant
Ac pro Euangelio seditiosas impietates
Haeresiarcharum veterum, proximasque (repulsas
Catholicae Ecclesiae doctrina, religiosa)

Haberi non [illegible] haberi [illegible] euangelium [illegible] Christi praedicantes.

In mundum spargunt. Blasphemi, hostesque verum
Doctrinam, mores, convictum, foedera, pacem
Iuxta praeceptum Christi, Pauli, atque Ioannis;

Matth. 7. [illegible] 3.
2 [illegible]. Roma. 16.

Praestotum [illegible] Caluini; nam impius ille

Spurca Cacangelia, et hec impia dogmata multa
Contra Euangelium Christi sunt; atque probatum est
In supradictis et nunc subscripta docebunt.

Enumeratio quorundam cacangeliorum Calvini.

Estne Euangelium (sunt infoelicia ingenia)
Unsanctorum nimis mortalibus ipso creatore
In magno numero tota ad perditionem
Eternam a superis, et ab his ad crimina cogi?
Nec posse hanc misero tantam vitare ruinam.
Quicquid agam lacrymis, precibus, donisque in egenos,
Fructibus aut aliis animi ad mala ipsa repressis?
Atque ita mentiri Petrum, Paulum, atque prophetas,
Et reliquos quotquot [illegible] credunt scribuntque, deum omnes
Velle homines saluos fieri, nullosque perire,
At [illegible] in sua sceleri perditione. [illegible]

Calvinus spoliat suos de spiritu armis medicinis atque spiritualibus.

Estne Euangelium, bellatores spoliare
Armis; aegrotos medicinis; esurientes
Panis viuifici cibis? Quod tu facis amice:
Sacramentorum doctrinam, vim, summumque
Atque usum rectum oppugnans, tollens, et abhorrens. [illegible]

[illegible] Cena Calvinisticae [illegible] promissa in auro datur.

Estne Euangelium, promissa vel ea, sine
Debita persolui solis nudisque figuris?
Dicens tibi solui tua debita quandoque velle?
Videri in pictura quicquid debetur in auro?
Pro arrabone olim Christus dedit ipse figuras,
Tanquam carbones, deum sit solube in auro
Quod pro cena fuerat promissum, sapiens inquit.
Estne Euangelium (te quaeso) dicere, Christi
Verum viuificum et diuinum corpus abisse
Ipsius a cena? Nec in hac te sumere quicquam
~~[illegible]~~
~~[illegible]~~
[illegible]
Quod non attulerit praeter panem haud benedictum.
Et verba hac: Proprium hoc corpus dicere idem esse,
Ac si dixisset: Proprium non porrigo corpus!

Quidnam Euangelium est, a non blasphemia magna

Mosen Judaeos pauisse, et pauit olim

Quam patre omnipotens propitia nunc pacem amicam.

Quae admittenda tibi sunt certe, cum inficiaris

In caena Christum praesentem corpore vino.

Et panem ... et vinum nihil hic reperiri

Nam constat Manna et carnem agni esse figuram

Corporis illius, pani et vino antecedentem.

1. Quo deus omnipotens colitur sancte et memoratur
2. Victa salua mundi, totius Passio Christi,
3. Quo pater iratus placatur, reconciliatur,
4. Quo meritae poenae tolluntur, vel minuuntur.
5. Aut auferuntur penitus, seu praeueniuntur,
6. Quo nobis domini fauor et benedictio dantur,
7. Cui populus adstans totum se in viscera Christi
8. Proijcit. Et veniam proclamans pronus adorat

Non quod conspiciunt oculi sed quod pia cernit

Corde fides, Christum specie sub panis opertum!

Post notam certam diuinae religionis,

Et ... testantur traditiones

Manducaturae etiam Latria ...,

Quae deus haud dubie est, hoc est Christum Emanuelem

Praesentem in Missa nobiscum, Sacrificatum

Jam prius effuso illius sine sanguine patri.

Testes ... Dauid, Salomon, simul Esaias,

Malachias etiam. Completa oracula ...

Atque Angeli scriptores ...

Pari sine ... sustulit omnem

... dubitandi, ...

Psal. 21. 71. 110. Zach. 9. Esa 25. Malach. 1.

1 Cor. 11. Math. 26. Marc. 14 Luc. 22.

Malachiae verbum de vivo corpore Christi
Scriptum esse, affirmant. Quod sibi oblatio munda est
Sancti Evangelii nova. Quam ipsa Ecclesia [illegible] Christi
Cepit Apostolicis a praeceptoribus olim,
Atque deo in toto mundo offert religiose.
Hinc plane constat ~~[illegible]~~ ~~[illegible]~~ sanctae misteria missae
Romanae Ecclesiae, scripturis esse probata.
Unanimique fide et consensu totius orbis.

Tempore [illegible] Helvetii missam [illegible]

Nam proprio arbitrio confictam religionem,
Non docet ille, sui sed temporis omnia martyr
Dogmata sacra refert. De Missa Catholicorum
Quam sunt Helvetici admittentes atque probant,
Et cete admissa est. Tibras audita per omnes,
In cunctis quotiens facta est, mutatio cultus
Divini, ad Christum redeunt fructus et abactus,
~~[illegible]~~

Hebr. [illegible] cap. 31. [illegible] Missam [illegible]

Nam quando missae celebrandumque inficiaris,
Praecipuum dei cultum tollis, Eorundemque
Placandi patris medium verum; utiliorem
Maioremque simul fructum quem possis habere.
Nimirum Christum praesentem in corpore totum,
Et qua sublata fuit nulla ecclesia prorsus.
Cum vero esse missae sanctorum oracula ~~[illegible]~~ patiuntur,
Quae certe nequeunt sola de religione,
Quam de Catholica Romana verificari,
In qua perpetuo constat missam esse receptam,
Et praedicta eius per hoc mysteria cuncta sunt
~~[illegible]~~.

[illegible] cap. 31. cap. 23. [illegible]

Judicium mortem et gentilium sacrificandi
ritum (veterum ritu falsum tempore [illegible])
Sublatum fateor ~~[illegible]~~ [illegible] hinc concludis inepte,
Nullum Catholicis nobis nunc esse relictum,

Heb.

Paulus transscribi scribens ac Melchisedecum.
Restitui: offerendi panem vinumque sacrari,
Et quod sub specie illorum praesignificatum est,

~~[illegible]~~ Psal. 109.

Offerri dno. Et non impleta figura
Dici dicatur. Nec Christus iure sacerdos.

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Melchisedech fuit figura Christi in sacrificandi officio non [illegible] [illegible] sacrificandi [illegible]

Ad morem diuinae dicitur Melchisedeci.
Praecipue siquidem illum sacrificando figurat,
Non benedicendo tantum orando, sicut Aaron. [illegible]

[illegible] Melchisedech [illegible] sacrificandi [illegible] [illegible] [illegible] [illegible]

In Christum quotquot credunt, et ei famulantur,
Esse sacerdotes fateor. Sed spirituales
Christi, et sacrificium mentis, et corpora praet.
Tales sunt etiam reges, et carnis iniquos
Motus, seque regunt; diuinae ad dogmata legis,
Affirmare autem illos esse ministeriales
Reges, quid sapiens non dicat seditiosum?

Natio nulla unquam legitur numen coluisse
Verum seu falsum, cui praeter spiritualem
Cultum animi, non consuetum quoque sacrificandum,
A delegatis solis in plebe ministris.
Visibile externumque sacrum; quo testificari
Posset, sese ab illo totam pendere, deumque
Esse suum, cui debet se atque omnia prorsus;
Et quem placare commotum saepe litando,
Illius et posse sibi conciliare fauorem.

Testes sunt pariter Naturae, Regia, et ipsa
Lege data Hebraei, et Gentiles falsa deorum
Numina adorantes, Docuit id semper Ubique.
Soli Athei, oppositum censent. Qui numina spernunt
Omnia, Sicque vides Caluine, quibus similatus
Nunc doces; Summo patri qui sacrificandum
Esse nihil dicis, praeter cultum interiorem.
Quem nulli habetis prorsus redditur nisi ficto.
Et sunt qui odiunt et abhorrent Catholicorum
Sacrum, visibile atque externum, quod fit in ipsa
Diuina missa. Certe olim hypocrita,
Quam totus mundus damnet Christo nomen adorat,
Et praecursores Antichristi perhibentur,
A quibus hoc sacrum iuge tollendum et prohibendum est.

Caluinus [illegible] [illegible] [illegible] visibile [illegible] [illegible]

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[illegible]

[illegible] ... conditione ...

[illegible]

[illegible] ... conditiones.

[illegible] ... prudentiae et ...

[illegible] ... valeamus.

[illegible]

Historia Sixti

Hb In quibus laudandus [illegible] est quod [illegible] sanctorum
[illegible] debent, vel [illegible] conscii laudabantur.
Quaedam temporibus variis scripta atque relicta
Sunt deploranda, veniant quaecunque resplendere
Rebus esse palam quia et [illegible] et [illegible]
Christi [illegible] commendans esse [illegible] — Hb [illegible] festi [illegible] dicti festi.

Primis temporibus [illegible]
Christicolae ardebant, fugientes [illegible]
Nec celebrare dei cultum poterant nisi furtim
Sed cum publica pax fuit ecclesiae data tum
Tunc festa missarum tempore solemnia
Rebus ~~[illegible]~~ [illegible] et splendidiorem
Cultum inde instat divina palam venerari
Ut [illegible] per [illegible] [illegible]
[illegible] missam celebravit
[illegible] vel in [illegible] sunt [illegible]
Vestibus [illegible] [illegible]
In flumine [illegible] baptismi [illegible]
Quod [illegible] magnum olim [illegible] Hec [illegible]
~~[illegible]~~
[illegible] Missae
[illegible] nostra [illegible]
[illegible]
Hic est [illegible] in [illegible] [illegible]
Etiam [illegible] tempus [illegible] modo

[illegible] Dei [illegible]
[illegible]

Ne calumniam [illegible] aliqua [illegible] alio [illegible]
[illegible]
[illegible]
[illegible]
[illegible] purgatorio
[illegible]

[illegible]
[illegible] Dignam, [illegible]
[illegible]
[illegible] [illegible] post [illegible]
[illegible]
[illegible]
[illegible] opponuntur [illegible]
[illegible] falsus [illegible] illa [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] volant
[illegible] mortalibus [illegible]
[illegible] admisit [illegible]
[illegible] [illegible] assimilari
vel [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Tempora [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] mortales [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Ut Scriptura [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ab [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 116

Cum sint ipsi Christo [illegible] (calumnia [illegible]) [illegible]
Cum culpas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Antonius
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Tutam [illegible] et quae [illegible] [illegible]
Iudicii [illegible] [illegible] [illegible]
Non [illegible] [illegible] [illegible] [illegible] et [illegible]
Cum crescat Dei [illegible] et [illegible]
Atque [illegible] sint vasa, [illegible] et avara
[illegible] [illegible] [illegible] [illegible]
Non valent [illegible] [illegible] (qui [illegible] [illegible])
Non [illegible] [illegible] [illegible]
Cum [illegible] [illegible] [illegible] [illegible] redemptor
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] culpas, formate et [illegible]
[illegible] voluntates [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible]
Nam qui [illegible] [illegible] [illegible] [illegible]
Et grandibus pareis, possit aut [illegible]
[illegible] [illegible], Machaeram [illegible]
[illegible] [illegible] [illegible] et [illegible]
Atque [illegible] [illegible] tempora longa
[illegible] [illegible] [illegible] [illegible]
Et [illegible] [illegible] [illegible] [illegible]
Zephyrus, [illegible] pro [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] est [illegible]!
O [illegible] (calumnia) [illegible] [illegible]
Sed si dogma [illegible] est. Nam [illegible] [illegible]
Vos [illegible] [illegible] et [illegible] vestra
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cum culpas sint [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible].
Cum habeat [illegible] ([illegible]) Ergo [illegible]
[illegible] [illegible] [illegible] [illegible]

1. Corinth. 11. Daniel. 12. Duratura tamen missa est Paulo et Danieli,

(Testibus, ad finem mundi; fuerant sica pastor:

Vitia [illegible] tadia mota supreme

Addidit chrema, maiore de concelebrantur.

Pollutione fide, tanti mysteria sacri [illegible]

[illegible]

Calumniatorum

cana [illegible] obscena [illegible]

Nullo Scripturae textu, aut [illegible] ratione probitur.

Quam plane reprobant sanctorum oracula Patrum [illegible]

~~[illegible]~~

~~Et plura [illegible]~~ superfunt,

Multa euangelica alia dogmata

impugnat Calvinus. [illegible]

Caput. ~~20.~~ 23.

Destine Euangelium pro peccato veniali,

Vel indiscreto, vel propter inutile verbum,

Animam, in quo morimur, damnari; In morte resolui

2 Vincula fraternae defunctorum pietatis

Cum vivis; nullos in coelo prosunt amicos.

3 Nobis esse velim qui nostram velit meditari,

Aut curare; sua contentus sorte, Iuuare

4 Qui nos non possint orando, ac deteriorie

5 Conditionis eos, quia sint damnati in auerno;

Qui precibus certant pro vivis! Siue remitti

6 Nullam vinquam culpam, si poena Libera retinetur!

7 Nec esse incertos, simulatque a morte leuandi

In coelo, ante diem postremum, iudicemur!

8 Aut precibus sanctis vivorum posse iuuari

Defunctorum animas, imperfectae pietatis!

Quae cuncta affirmat quasi vera oracula Christi.

Ist [illegible] Euangelium [illegible] hac blasphemia, cunctae

Cordis contriti lacrymae, pia facta, preces [illegible]

Redditur, sanctae fructus fidei et pietatis

Effectus dignos, opera omnia bona [illegible] mundus

Marginal notes (left margin):

[illegible] missa [illegible] sanctis [illegible]

[illegible]

Scriptura sacra [illegible] Calvini [illegible]

[illegible] Cap. 22. [illegible]

Hic [illegible] Cap. 23.

[illegible] damnari [illegible] in inferno [illegible] veniali [illegible] in purgatorio

Luc. 16. [illegible]

[illegible]

Vide matth. 5. 6. 7. 25. Luc. 6. 1 Pet. 3 Cor. 1 Sola Biblia.

Quae Deus in nobis operatur, Laudat, amatque, Justitiam et Lucem Deo sempre, approbat, et sibi grata

Dicit, et actibus insitus mercede coronat.

Sanctorum [illegible]

Pollent, et maxime [illegible] Christi [illegible]

Quod factis indignis [illegible]

[illegible] sanctae Mariae [illegible]

Spes atque fides [illegible]

Atque propterea, de ipso oraculo sancto [illegible]

[illegible] Baptista [illegible]

Martinum, [illegible] Pauli, Stephani, atque Jacobi [illegible]

[illegible] facta [illegible]

Atque sunt ipsorum reliquiae non insimulando.

Talia sunt [illegible] victoria, et sordida prorsus,

Supplicio aeterno merito [illegible] cremanda.

Non [illegible] pudeat de Sobria [illegible]

Quod [illegible] offendit omnes,

[illegible] facta [illegible]

At [illegible] in quo sit [illegible]

[illegible] probae [illegible] dispensae.

Talia quando decet, [illegible]

[illegible] ad pia sedulo facta sequenda.

Calvinus defensor auctore.

[illegible] a Confessione Sacramentali, [illegible]

[illegible] sibi per Deum in Sacramentis

Sed tantum in [illegible] praedicatione [illegible] Dei

[illegible]

Calvinistae [illegible]

Caput. 24.

Fine Evangelium [illegible]

Sacramentum [illegible]

Nec sacerdoti propositum cui sunt data clavia

Regni caelorum? solvendique atque ligandi

Quaelibet in terris a salvatore potestas?

Non [illegible] nunquam legitur concessa prophetia.

Nec [illegible] Baptistae Johanni.

Immo nec Petro, aut Andreae, discipulisque

Christi aliis toto ipso quo tempore [illegible]

Marginal notes:

Non fel Dei offendi irritari et Deus semper.

[illegible]

Calvinus [illegible]

[illegible]

Matth. 16. 18. Joan. 20.

Christus remittendi peccata de clavibus regni caelorum nulli unquam dedit [illegible] ante Christi resurrectionem.

[illegible]

[illegible] coronat

[illegible], [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]; [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a [illegible] [illegible] [illegible] [illegible]!
[illegible] [illegible] a [illegible] [illegible] [illegible] [illegible]!
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]
flagrantes [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]!
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]!
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] illas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

1 Praeclara [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
3 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

4 In dies [illegible] [illegible] [illegible] et purificaretur
[illegible] [illegible] et purgatur spiritu ab illo
5 [illegible] [illegible] [illegible] [illegible] [illegible]
6 [illegible]
Crimina, [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]!
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] a [illegible] [illegible]!
a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] purgando [illegible]
[illegible] [illegible] [illegible] [illegible] spiritualis
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Cordibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] animi [illegible] [illegible] [illegible]
[illegible] a [illegible] [illegible] [illegible]!
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Patres [illegible] [illegible] [illegible]
[illegible]

[illegible]

Hy. [illegible] [illegible]

Hy. [illegible]

Prophetae, Joannes Baptista, Apostoli, praedicabant [illegible] ante mortem Christi [illegible] [illegible] remittendi peccata [illegible] clavium [illegible]

Tempore mortalis; [illegible] hic non dixerat unquam.
Jamque dedi vobis claves an [illegible], at dabo tandem.
Qui tamen in populum dederunt [illegible] prius omnes
Spargere coepissent iamdudum, ac singulis multos
Sancto evangelico baptismo; claves continent
Ista; quam Christus oborte primum dedit illis,
Nocte sequente diem quo surrexisse probatur.
Hat igitur claves non est dicenda facultas
Divini verbi in Cathedra aliquando docendi;
Collecto populo [illegible] publica, [illegible];
Vel assiduis mendaciter [illegible];
Planae ignorantes quid agatis; quo remissa
[illegible] [illegible] [illegible] per vos peccata reorum;

Nota [illegible] contra praesumptionem haereticorum [illegible] [illegible] [illegible]

Nostrique quibus coeli potius respicitis, [illegible]
Claudentes [illegible] [illegible] [illegible] Chirurgi,
Censores morum [illegible], scilicet; atque
Portarum coeli custodes, intro fideles,
Qui quos curatis non nostis, nec quibus illi
Morbis laborant, coelo an digni sit an non,
Quinam poeniteant, aut indurantur iniqui,
Quinam sint corvi, quinam castae columbae,
Sint ve lupi, vel oves, [illegible] sint vel anni,
[illegible] [illegible] [illegible]
Helleboro [illegible], potum [illegible] [illegible];
Sanandos oculos cunctis collirio eodem;
Atque pari tentura morbos [illegible] eorum.
Sed (quia non fallit ratio) nimius insipientes,
Diversis etenim media sunt conspicienda.
Opposita vitijs laesis; et [illegible] [illegible].
Utilibus mulctis, quosque, castigare [illegible],
Et proprijs morbis adhibere remedia iusta.

[illegible] [illegible] collatione [illegible] Sacramentalem [illegible] a christo datam [illegible] a cathedra [illegible] [illegible]

Desperabundos alio sermone docemus,
Quam praesumentes, et maros quam sua sponte
[illegible] [illegible], nec non et poenitiosos
[illegible], quam Catholicos [illegible], [illegible].
Seductos alios quam seductoribus ipsis,
Quis sapiens unquam non dixerit esse medendum?

[illegible] [illegible] [illegible] [illegible]

Non sanat Cerebrum impositum pedibus cataplasma;
[illegible] morbos [illegible] Medicus [illegible]
Et plagas animi ignotas sanare valebit
Calvini impudens, audax, stultusque minister.
Contritis igitur peccata agnoscere debet,
Scelus qui tractat, confessio [illegible] medetur.
[illegible] morbis medicina [illegible]
Ne totum absolvat [illegible] ipse columbam.
Sed probet, [illegible] fictas discernat, reiiciatque,
Non prius audita causa qui iudicat, [illegible]
Judex esse bonus, vel iustus non reputatur.

Si credant (dicunt) tales absolvimus omnes.

Responsio. Quod si non credant, peccata illis retinemus.

Confutatio. Dicant ergo Lutheri se credere, Polytheique,

Et tentatores, derisoresque secreti;
[illegible]
Papistas odio modo [illegible] aperto,
([illegible])
[illegible] in numerum admittuntur, Janua coeli
Prima fronte illis per [illegible] reserata patebit
Et fit ex hypocritia locus in [illegible] paradiso.

Matth. 3. Act. 2. 3.

[illegible] Baptista Joannes,
[illegible] confessos crimina [illegible]
Ad fructus cordis contriti perficiendos
Cunctos mittebant; prout illis expediebat;
Quod fit in Ecclesia Romana, quando sacerdos
Post confessum sacramentaliter, ipsis
Multam peccatis imponit, convenientem;
Consiliumque illis vitandi crimina tradit;
Et sectandarum virtutum, his oppositarum,
Ac de praeteritis contritos atque dolentes
Et promittentes mores mutare confessos:
In melius. Tales omnes absolvimus [illegible]
Caelum aperire Christo sursum laudante probante
[illegible] in terra [illegible] quaedam ministra.

[illegible] Quodcumque in terra [illegible]

[illegible]

[illegible] doctrinam [illegible]

Consilio indocti [illegible]
[illegible] pastori. Consilio isto
[illegible]
[illegible]
[illegible] demonstrat [illegible]
[illegible]
[illegible]
[illegible] absolute [illegible]
[illegible]
[illegible] pertinet [illegible]
[illegible]
[illegible]
Iudicat officium in propria [illegible]

Cap. 24.

[illegible]

Papa [illegible]
[illegible] potestate pro pastori [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Dogma [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] oppositum [illegible] plane manifestat.
[illegible]
[illegible]
[illegible]
[illegible] potestati [illegible]

Cap. 24.

[illegible]

46.

pleraeq[ue] [illegible] liber.

An liber homo est [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] plenas [illegible], [illegible] [illegible] [illegible]

[illegible] [illegible] etiam [illegible] [illegible]

An liber homo est [illegible] [illegible] [illegible]

vel [illegible] [illegible] [illegible], [illegible]

[illegible] [illegible], [illegible] [illegible], [illegible]

An [illegible] [illegible], agros, [illegible] [illegible] [illegible]

non [illegible] agricola, [illegible] [illegible] fabrica[illegible] [illegible]

[illegible] [illegible] [illegible], vel praeparant [illegible].

[illegible] [illegible]! [illegible] [illegible] [illegible], [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible]

[illegible] liber [illegible] quod agit, vel [illegible] [illegible]

[illegible] ad [illegible] [illegible] [illegible] pagenos

[illegible] [illegible], [illegible] [illegible] [illegible]

ad [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] libertate[m] [illegible].

[illegible] [illegible] ([illegible]) [illegible] [illegible] [illegible]

[illegible] liber homo est [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

Calvinus cum antiquis hæreticis, facit Deum scipsum, et peccatorem suum a peccatis pa[illegible] commissis, et ab omissione debitorum et bonorum operum excusare; asserit hominem carere libero arbitrio, et bona opera[illegible] posse. Et reijcit sua peccata in deum, [illegible]. Sed quam iniustè et impiè id faciat, caput sequens ostendit.

Caput. ~~25~~ 24.

Negare hominem habere liberum arbitrium est brutis facere bestiis similem aut inferiorem.

Est ne Evangelium, cunctos homines spoliare
Libertate sua? Et brutis illos similare?
Quae non iudicio vel libero, at impetu aguntur.
Aut [illegible] tanquam [illegible] rationis?

Eccli. 15

Ante hominem deus vitam, mortemque, bonumque
Atque malum posuit. Cum libertate sequendi
Sive recusandi [illegible] liber, sine vi [illegible]
Ipse voluntatis rector spontaneus et sui,

Proverb. 16. Hominis est animam praeparare et domini gubernare linguam.

Consiliique sui dux, possessor, et author.
Non in quem peccat se, possit quasi iure [illegible],
Peccatum sponte suam inferiens perditionem.
[illegible] aut mutatum [illegible] aliunde coactus.
[illegible] liber non est sibi contradicens [illegible]
Cum libertatem [illegible] religionum,
Quam praefore, aliis maiorem [illegible]
[illegible] a [illegible] a [illegible]
Catholico [illegible]. Quam si non [illegible] principe
(Qui [illegible] liber non est, et agat quod agendum est)
Iniuste nimium [illegible] esse asserit armis,
Et quod [illegible] neque sponte, id si [illegible]
[illegible] nequam, et defensor quisque [illegible].
Et liber non est, quod ab illo [illegible]
[illegible] Romanam religionem
Acceptam patribus [illegible], quam cogitur [illegible]
(Cum liber non sit) retinere, [illegible] fatebis.
Si mutare potest aliamve admittere, [illegible]
Dicere cogeris [illegible] libertate. [illegible]
Et sponte efficiat, [illegible] sibi liber [illegible]

3 Si Libera non est, quare huic datur optio plena,
At quam maluerit sortem eligat, [illegible]
4 Si Libera non est, Cur hanc laude afficiendam
Dicis si iustum [illegible] quid scribit ipse?
5 Si Libera non est, quare hanc poenis cruciabit,
Siquidquam fecit quod hanc vitare nequibat?
6 Si Libera non est, Cur huic [illegible] studio
Praecipiat, et fugiat quae cogitur ipse patrare?
7 Si Libera non est. Cur huic praecepta iubenda
Iustitiae tradit, quae sectari nequit unquam? Et.
8 Si Libera non est, Dic quomodo voluit illud
Quod se Christus ait voluisse, et praevaluisse
Votum hominis, veluti cum [illegible], quae deus ipse
Volebat? Suntne hac hominis spoliati in agendo
Libertate sua, sed ad actum coguntur quoquam?
9 Si Libera non est. Iudaeorum nomine monetur
Virtuti et studere, [illegible]
Libero in [illegible] siquidem dicta esse [illegible]
Protulit etiam quaedam [illegible] manifesta
[illegible]
Tradetur affectum Dum tribuisse Cayno,
[illegible]
Et cunctis reprobis Mosen [illegible]
[illegible] guam [illegible] fatemur.
In nobis causam [illegible] putarem
[illegible]
Dum Calvinus negat hac [illegible]
Omnis ad virtutem studium tollit, virog
Latum aperit campum, cuncta [illegible] habenis
Syndeuesia motu extincto, paruagz timore
Sublato prorsus. Nam tali dogmate prauo
Cogitur authorem [illegible] hominum inficiari,
Et primam causam totius perditionis [illegible]

Humani generis blasphemus et impius, ipsum
Asserere esse deum. Quod (heu) nimis [illegible]
Perfricta fronte haud puduit se scribere scriptor...

Osee. 13. Jacob 2

Verum Scripturae haec comminuunt impietatem,
Ut supra audisti. Solumque hominem sibi causam
Peccati esse sui (non ullum alium) statuitque,
Libero et arbitrio donatum et libere agentem,
Nec peccare unquam propria nisi sponte volendo,
Quod facit invitus, nemo pro crimine vertet,
Aut virtute vera [illegible] laudes vituperat [illegible],
Virtus et vitium [illegible]
Sine quibus bruta ratione carentibus, ipso
Libero et arbitrio, legem nullam dedit unquam, [illegible]
~~[illegible]~~ damnare se laetantur;
Nec quia quondam alius fratres super lacte [illegible],
Virtutis laudem affirmavit haud meruisse.

1. Corinth. 3. Roman. 7 et 9 Joan. 15. Jacob. 1.

Quod vero contra libertatem obijcit, illam
Esse ad iustitiam invalidam, quare salutis
Auxilia et media a Deo, non esse volentes:
Currentisque earum inter omnes sibi simul Christi:
Et mandata dei servare, aut sistere gressus
In solido firmos, hominis vires superare,
(Si bis addo ipsos in coelo iamque beatos,
Nil posse absque deo) Quid tum? quid colligis inde?
Annon portat onus, qui cum socio bene portat?
An oculis caret qui nil sine lumine cernit?
Haec perinde facis, quasi si quis diceret caecum
Aut oculis orbum te velle, dum asseris ipso
Lumine privatum, nullos te posse colores
In variis speciebus discernere, quos alioquin
Lux illustratos, prompte distinguere posses.
Sed nos asserimus caelesti luce carentes
Vires arbitrii per sese insufficientes,
Ut praestare bonum valeant, aut meditari;

Quae consequentia est [illegible] homo esse non potest [illegible] ergo [illegible] a deo.

An sequitur: nemo videt sine lumine, ergo qui non videt caret oculis et facultate videndi.

fatemur liberum arbitrium per se insufficiens [illegible]

Liberum arbitrium describitur rationis atque voluntatis praecellens facultas ... [illegible]

.91. Quod tamen adiutae caelesti lumine, possunt [illegible]

Si nil posset homo, Paulus non diceret unquam

1 Chor. 3. Quod nos sufficimus cum a caelis fortificamur. Liberum ergo

Ergo carere hominem arbitrio concludis inepte

Libero, et actiue facientem nil operari,

Quod per se solum nequeat producere fructus

Caelestes, Paulus sese posse omnia scribit

Philipp. 4. 1 Chorinth. 3. Adiutum a Christo. Nec non etiam illius unum

Esse adiutorem ad saluandos quosque fideles;

Et quosque alios fructus fidei et pietatis,

Ne quando uel truncum stipitemue putemus agendo

Nil operari hominem, summ Christo; in perficienda

Justitia in nobis, assensum dantibus illi,

Atque voluntatis concursum, liberum utrumque;

Possumus illud quod cum alio possemus. Possumus id quod cum socio non posse uidemus.

ad uirtutem ... trahere ... utrumque

Omnique patam uolet experientia certa.

Ecclesi. 31. Peccare hominem potuisse, et transgredi aperto

Hunc, qui transgressus non est; et mala facere

Cum posset, scriptura refert; et eum esse beatum.

Et tamen quid sit, quid possit, et unde oriatur

Arbitrii, nec libertas, quidue sequatur,

Maxima est ingratitudo in eo qui Deo gratias non agit pro libero arbitrio sibi dato quo dibus animantibus non est concessum — Siquis eam ingratus Deo, uelit inficiari;

Brutis se similem faciens, aut inferiorem,

Quae naturali instinctu uitare nociua,

Et sibi proficua amplecti omnia, conspiciuntur.

Et uero Caluinus hominem fugere uitiosa

Non posse affirmat; nec amare sequique salubria

Virtutum igniculos ullos, (quos Deus singulis ...)

Roma. 2. (Paulo testante) fidemque caritatemque

Ne uero abstineat cupitus affectibus ullis

Illi uero in Deum habere plantam ... quidem.

Quae ... homini libere facit, esto, caruit

Libertate bonum ad faciendum, se fateatur.

Mandata dei non esse factu impossibilia

Caput ~~25.~~ 26.

Est ne Evangelium, blasphemum, hoc impietatis
Dogma tuae in Deum? Quod legem scilicet edi
Factu impossibilem, crudelitatis attamen igne
Perpetuo [illegible] torqueri miserandos
Qui non servarunt illam, et praemia magnae
Observantiae offerri, quae dari fore nullas.
Quis sapiens autem non dicet esse tyranni
Crudelis, torquere suum servum populum, ne quiverint
Factu impossibilem legem servare [illegible]
Ridiculi vero deriusque et inepti
Legislatoris qui praemia polliceatur
Illis quae novit non posse existere [illegible]
Principis ac regis Christi praecepta, scimus,
Non procul a nobis, aut supra nos posita esse:
Immo suave jugum, levia onera, gravia haud fore cuiquam,
Adiuto a Deo; qui vult quaerentibus ipsum
Semper adesse suis, et reddere sufficientes
Illos, et fortiter facere optima, et ardua quaeque.
Namque alias nil posse boni se sponte fatentur,
Pelagii errorum detestantes odiosum,
Et Christo authori primo totum tribuentes,
Qui nos non tentat supra id quod ferre queamus,
Imponitque humeris onus importabile nostris.
~~An frustra David meruit petiisse mari~~
~~Servantium mandata dei, [illegible] in ipsum.~~
Nonne docent passim scripturae, iustificatos
Factores legis, benedictos atque beatos?

Scriptura docet mandata dei non esse impossibilia.
Deut. 30. Matth. 11.
1. Joan. 5. 2 Tho. 3.
Rom. 4. Marc. 9.
2 Cor. 3.
Joh. 15.
Rom. 2.
Apoc. 4.

Dilectoque deo, simul horum quoque [illegible],
Nec foelicia per secula multa fuerunt,
Quod mandata dei patris servasse [illegible] probantur?
Haec si ficta scribi, vel falso dicta quisnam
Blasphemare timens ausit? vel facta negare?
Aut sibi posse dari quae praemia tanta meruntur?
Non impossibile est, quod factum creditur esse,
Nec falsum esse potest, quod pagina sacra probavit.
Illa, Abram mandata dei servasse docentur,
Atque Isaac, Jacob, Joseph, Mosen, Josuemque,
Job, Patriarcharum multa agmina sancta, prophetas,
Zachariam, eiusque uxorem, atque annam, Simeonem,
Qui iusti ante deum sub lege fuisse leguntur,
Omnibus in domini mandatis progredientes.
(Et ut supra audisti scriptum quosdam potuisse.)
An talem nullum peperit [illegible] Christi?
Vel nunquam pariet? sed plena corde rebellem,
Nullius semper virtutis, desidiosam?
Scripturae saltem matrem Christi, atque Joannem,
Discipulosque eius doctores totius orbis
(qui et Christi mandata patris servasse fatetur)
Confessores, sanctos quoque martyras almos.
Qui dicit se nosse deum, mandatumque sancta
Eius non servat, mendax est, teste Joanne.
Ergo mandatis aut omnis; [illegible], tuusque,
Nec novisse deum, cuius mandata negatis
Servari a vobis potuisse, aut posse, vel [illegible]
~~aliquando [illegible]~~
~~A sanctis olim, [illegible]~~,

Divina legis sunt ista, Credere in unum
Aeternum, trinumque deum, spem ponere in illo,
Jesum diligere et laudare, orare, timere,
Constanti verbisque fidem Christum venerari,
Atque hominem cunctos et semet semper amare,
Pauperibus victum, vestitum, subsidiumque,
Aegris, hospitibus, captivis, tradere iustum.
Hic in praeceptis pendet lex, atque prophetae,
Quin illam implevit, qui fratrem diligit, et se.

Matth. 22.
Rom. 13.

De nova et prima tabulae praecepta

~~Paulo post, Domine praecepta putasse~~
~~Vel impossibilia (Calvine) Dei Christe?~~

Si mandata Dei sunt impossibilia Calvino, ipse illa nunquam in Deum credidit, nec Deum amavit, nec proximum.

Ergo possibilia si non sunt haec tibi legis,
Certe illa nunquam servasti, Imo nec amasti,
Atque ita dictante nulla signum Christicolarum
Erat in te vitae, Atrocentaria crimina nuncta.
Matth. 25 Intra vos igitur non credat te numerandum,
Qui sunt a Christi dextra aliquando locandi,
Quod servasse illa legis dicantur ab illo.
Nec si forte tibi obijciat quisquam, improperetur,
Quod nullam ex animo scribis relligionem,
Sed quod de cultu Dni ficte omnia scribis.
Nec credis fidei articulis, sola nisi lingua;
Ac tantum quaeras tibi (sicut Herostratus olim)
Laudem hominum, In templum, Habessa ignem Injiciendo,
Quod nunquam Dnm coluisti, nec timuisti,
In Christumque fidem vel spem nunquam posuisti,

Calvinus asserens se nullum Dei mandatum servasse fatetur se nunquam credidisse in Deum vel spem nunquam nec se esse baptisatum qua duo prima praecepta sunt credere et baptisari
Matth. 6.

Nec verbum nunquam pure docuisti,
Aut evangelica doctrina orbi exhibuisti
Nec sacramenta sanctis recte dona exhibuisti,
Et nec Baptismum sacrum sumpsisse probaris
~~nec tamen aliquando~~
~~Vel legem vestra (...)~~
~~Sacrum evangelicum digne sumpsisse putaris~~.
Aut pro peccatis propriis flendo ~~unquam~~ ingemuisse,
Lapsus, vel veniam quaesisse, et poenituisse,
Proximum et ipse tuum non dilexisse, ~~aliquando~~ nec ipsos
Nunquam pauperibus panem, potumve dedisse,
Nam duo illa sunt praecipua sedulo cuncta,
Quae mandata negas impleri posse per ullum.
Adde negativae legis praeceptaque Christi,
(Crimina quae prohibent), si servas nulla, fateri
Cogeris, invitus quod sis periurus, adulter,
Fur, homicida, latro, mendax et testis iniquus,
Idololatra, haereticus, blasphemus, avarus,
Divini verbi corruptor, Apostata, nequam,
Proditor, talis Christi hostis pernitiosus,
Hypocrita, insolens, Atheus, Sathanaeque minister.
C. ...

Certe non video quonam Isthac obijcienti
Respondere queas, nisi quod fateare oportet,
„Praecepta illa dei nunquam servata fuisse
„A te, vel si servasti, implere potuisse,
Si primum verum est; te damnatum esse fateri
Cogeris. In Christum quod nunquam spem posuisti,
~~Illiusque fide carnis tempsa amore~~
~~Nec semel et vitia sunt, aut denique factum,~~
Et quod criminibus praedictis te maculasti.
At si posterius concedas; ipse videto
Quam blasphemus sis, atque impius in deitatem,
Cui iussisse improperes humeris hominum imposuisse,
Nobilibus nimium plane importabile pondus,
Quod tamen ingenue te num portasse fateris.
Quod facis; esse potest, quod non potes, haud facis unquam,
Ergo si in Christum credis, te id posse fatendum est,
Hoc si non possis, certe non credis in illum.
„Verum impossibilia non velle, nec velle, nec illa
„Praecepisse sunt legitur, vel creditur unquam.
Nam si non possent a quoquam religiose,
Servari, frustra nec iuste praeciperentur.

Nec promissa salus foret observantibus illa,
Infactoque dei nobiscum foedere, nulla
Conditio de illis servandis adijceretur.
„Velle impossibilem rem stultum est, sicut iniquum
„Praecipere iniustam, nec conformem rationi,
Servari possunt facile omnia maxima Christi
Mandata, illius si gratia nos comitetur;
Sed leges eius per se facile alioqui;
Sunt impossibiles cunctae, si gratia desit, [illegible]
[illegible]
Et praecepta Dei nullus (Calvine) tuorum
Servat, nimirum quod rere impossibilia sint [illegible]
[illegible] horum nullus in hunc credit, nec speral, auiet [illegible]
„Ergo quo iure [illegible] fide salvabis [illegible]? [illegible]
[illegible] Domini mandata [illegible]
[illegible]
[illegible]
[illegible] Propheta merito damn[illegible] prorsus ad [illegible]

Calvinus Deum fatetur eum iudicem et esse damnandum quia fatetur se nullum ex mandatis servasse.

Blasphemia Simps in Calvinum.

Deus promittit se salvaturum homines [illegible] mediante conditione quod ei obediant et eius mandata.
Matth. 19
Gal. 6.
Jacob. 2.

Calvinus damnat omnes [illegible] sibi credentes aut [illegible]

[illegible]

[illegible]

[illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

Ergo [illegible] [illegible] [illegible] [illegible] [illegible] 1501

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

46

fuerint ad pelurem.

(Ex superadditis Consil (calumn) posteriore

ecclesiis vestris fundatam per fidelis [illegible]

esse per primat[illegible] [illegible]

[illegible] verbo divino, fidelis, vero

Non [illegible] eorum vero Evangelicos.

audisti [illegible] doctrina dogmata falsa

Opinio [illegible], [illegible]

in verbo dei [illegible] vestris

[illegible] argumentum [illegible] et demum [illegible]

[illegible] alio [illegible].

Gratias[illegible] [illegible]

[illegible] videmus.

Cap.

Gratias[illegible]

a Cap.

[illegible] verbo divino

Calumni [illegible]

[illegible]

Iniuste ideo [illegible] accusare probaria,

Quod non praestemus facto [illegible] quae [illegible]

Obstinare unquam, te teste [illegible]

[illegible]

Christi iudicium [illegible] Latum de [illegible] illum.

Matth. 25 / Ioa. 5.

Qui bona fecerunt, salvandi sunt (ait) omnes,

Qui mala fecerunt sunt [illegible] perituri.

Qui mandata dei fecerunt, id [illegible] [illegible]

[illegible] supradictis [illegible] patescit,

Te [illegible] [illegible] dei [illegible], inviolataque [illegible]; [illegible]

[illegible]

[illegible]

De sacramentis, quod [illegible] [illegible]

Calumniis volens [illegible] populum ad

contemptum sacramentorum [illegible] [illegible] ac dignitatem

[illegible]

Caput 27.

Sacramentorum naturam, vim, utilitatem,

[illegible] effectus, thesauros divitiarum,

Quae generi humano pariunt cum suscipiuntur,

Digne, quis possit mortalis exponere verbis?

[illegible] quod non magnum Christus [illegible] dare mundo,

Pro quo se totum [illegible] a morte profudit?

Omnia debebant haec tam sublimia dona

Affectu recipi demisso, et relligione

Summa servari, retineri, magnificari,

Credere se in Christum [illegible] [illegible]: [illegible]

[illegible] data, nam [illegible], [illegible],

Spiritus [illegible] nostris [illegible] sensibus alta

1 Ad nos [illegible] dei mysteria, [illegible]

2 Promissa dni, quorum haec sunt certa sigilla

3

4 Catholicae fidei, quoque protestatio constans,

5 Et contra morbos animi salubre medicinae,

6 Gratiae et ipsa dei sanctae dignissima vasa.

[illegible marginal notes] Cap. 27.

7 8 Arrae divinae et nostrae instrumenta salutis,
9 Quae nos admoneant fraternum et mutuum amorem
Esse observandum inter cunctos Christifideles.
10 Distinguantque pios a non credentibus, et nos
11 Contineant humiles, dum rebus corporearum
Involucris uti et retinori lege iubemur,
Quas nimium stulti dno nos praefulcimina.

Supradicta sacrae scripturae eliciunt
Catholicae Ecclesiae pastores, et docuerunt
De sacramentis credenda, et religiose
Nobis ~~[illegible]~~ studium saepe hic ad percipiendum,
Illorum effectus sanctos, ~~[illegible]~~ futurumque utilium.
Contra omnes Sathanae insidias ~~[illegible]~~ animaeque morbos.

Longe ~~[illegible]~~ aliter vero sentis Calvine, doctrinis
De sacramentis nova dogmata plurima passim;
At multo satius certe, utiliusque fuisset,
Nil unquam prorsus te de illis esse locutum,
Quam tot in brevem involvere, sique, tuisque
Prolongis nimium multis tractatibus, horum
De numero multo, natura, effectibus, usu,

Nam cum Judaicis sacris illa omnia praestent,
Quantum Evangelium legem praecellere constat,
Et Christus dedit haec instrumenta esse salutis,
Ultra, sanctificans animas, mundansque per illa,
Pascens, confortans, vitam dans, non minus apte
Quam per aquam corpus mundatur, purificatur,
Nutritur pane, et vino quoque laetificatur,
Aegrum sanatur, multis medicaminibus habilis,
Et nimirum per cunctis sunt credenda origine vitae,
Vasaque sancta, quibus confertur gratia Christi,
Virtutem a verbo dei capientia talem.

Tu tamen haec spolias omni vi sanctificandi,
Et nuda esse doces ea signa ad significandum,

Melius fuisse Calvino tacere penitus de sacramentis quam de illis tam male atque [illegible] loqui et scribere.

Sacramenta evangelica longe praestant sacramentis legis mosaicae.

Deus sanctificat et iustificat animas [illegible] et [illegible] — Sacramenta autem instrumenta [illegible] deo agente per illa sunt ministerialiter per sacerdotes.

Calvinus sacramenta significare tantummodo ait et nihil per illa agere sicut dicit quam sig[illegible]

Ista quae credenti non tradam . efficiantur,
Herculeae statuae monstrant iter, at peregrino
Nullae dant viam, lumine quo peragere possit,
Nec lassum recreant, nec possunt reddere fortem.
Sicut et ipsae hederae appensae, quae se prope vinum
Vendibile ostendunt, quod non dant, nec sitibundi
Extinguunt minuuntve sitim, sed fallunt ipsae.
Qui sacramentis tribuit minus omnibus, ipsi
Quam pani et vino quo describit, ac medicinae,
Quamque herbis multis, igni, soli, immo veneno,
Quam veterisque suis oculatibus, atque specillis;
Quam gladio, et fisco, latomi reliquisque fabrorum,
Artificumque aptis instrumentis, quibus illi
Artis ad effectus utuntur perficiendos.
1 Nos Baptisma ad facit amicos Dei et amicos.
2 Athletas reddit sacra Confirmatio fortes.
3 Corpore divino Christi Eucharistia nutrit.
4 Virgis ordo sacer, docet, orat, sacrificatque.
5 Coniugium Ecclesiae dat prolem sanctificandam.
6 Vestitum vitae Confessio morte redemptos,
Et peccatorum solvit omnia vincula solum.
7 Aegrotum et culpam aufert Unctio sacra.
Quid quaeso impediat Deum, cur non adhibetur
Atque creaturis utatur si libet illi?
Et supra et contra naturam? Cui dominatur?
Nomine aliarum officia fieri, carentia
Contactu est, vestis, defuncto reddere vitam
temporaria, plagas
Integrans, sanans, Lazaro in corpore, sanans. Hb
Contactus vestis Christi et sancti, umbraque Petri,
Et Jordanis aqua, et piscinae nomine fugarunt
Multos extremos aegrorum a corpore morbos.
Per quam manum impositam sancti Petri atque Joannis,
Visibilis datus est credenti spiritus olim?

Quem tunc sola fides sine tactu non tribuisset;
[illegible] [illegible] [illegible]
[illegible] manu Pauli [illegible] [illegible] [illegible] [illegible]
Supra naturam deus fat miracula fieri,

Ipse viri [illegible], et corporeae [illegible].

~~Negare~~ Christo ergo et Paulo Minime calvine [illegible]
[illegible] ~~[illegible] Christo et Paulo Calvine [illegible]~~
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mundatam Ecclesiam et peccata remissa,

Sanatae [illegible], nutritae, atque innatam,

Sacramentorum vi sancta. Etsi esse sciantur

Haec vitae [illegible], [illegible], visibilesque,

Vitae [illegible] animae sint totae spirituales,

Sic dno traditum, sic factum, sicque [illegible]

[illegible] [illegible]; Signum quoque [illegible]

Atque ministerio, instrumento, tempore, et hora,

Sique loco, atque modo [illegible], [illegible] quando salutem

Nostram ~~[illegible]~~ nostrae [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ nulla [illegible] ~~lege coactus~~.

Omnipotens cum sit, sapiensque, resistere nemo

Debet ei, verbum pariter et credere semper.

Cum vero id credis, verbo et fidei tribuendo

Verbum justitiam (quamvis fateatur utrumque,

Esse creaturam puram; quae nil deitatis

In se contineat); ~~purgari tamen (inquit) ab omni~~ peccatorumque remissam:

~~Corde [illegible], atque animam, credentis, et impetrat illi~~

~~Justitiam plenam, peccata iamque remissa~~ peccatorumque remissam.

Idololatram ergo te fateare oportet,

Cum non peccato tali non esse notandum;

Quando sacramentis peccata remittere [illegible]

Justitiamque dare asserimus, quod ~~[illegible] asseruisti~~ [illegible] [illegible]
~~Esse fide sola factum, verbo sine [illegible].~~

a. per biblia sacra
[illegible] [illegible] [illegible] [illegible] [illegible] asserere [illegible]
esse fide sola factum, verbo sine [illegible].

Matth. 16. et 18. Joan. 20.
Eph. 5. Tit. 3. 1. Petr. 3 Act. 2 et 22. Jacob. 5.

Baptismo, confessione, extrema unctione [illegible] [illegible] [illegible] Confirmatione [illegible] [illegible] spirituali [illegible] eucharistia [illegible] [illegible] corpore Christi [illegible] matrimonio [illegible] [illegible] [illegible] [illegible] [illegible] sacramentorum [illegible] [illegible] gratia

Fidem non sol[illegible] [illegible] creatura quam sacramentis [illegible] tribuit [illegible] [illegible] [illegible] adorare creaturam [illegible] [illegible] [illegible] fidei tribuitur justificatio et peccatorum remissio.

Calvinus duo tantum sacramenta

Admittit, quamvis fateatur primis Christianis data
fuisse quinque, et confingit aliqua data ad certum
tempus, quae non debuerint durare cum aliis, et cum
doctrina fidei. Caput. 28.

Calvinus duo tantum sacramenta primis Christianis fuisse quinque — [illegible]

Sacramenta data duo tantum. Etsi fatearis
Quinque fuisse olim primis credentibus ipse tamen
A Christo concessa, tibi licuisse duobus
Salvis, quae restant expungere quando probabis?
Credere nil debet fides teste (hic stato receptus)
Quod scriptum non est in sacris. Ergo recanta
[illegible] vel dubitas cur
Sacrae scripturae duo tantum, non tria, non sex.
Nunc retinenda. Quasi non omnia ad utilitatem
Totius humani generis data sint simul, usque
Ad mundi finem cum doctrina pietatis
Illis coniuncta, nec unquam violanda.
Instituit Christus septem quae Ecclesia credit;
Curandis nobis et alendis, atque fovendis;
Primis Christicolis non tantum; namque innari
[illegible] semper [illegible]
paribus medicinis
Sacramentorum, praeceptis, spesque, fidesque:
[illegible] decipiebis, vel fallis sponte, [illegible]
Quando negas nobis primorum Christicolarum,
Sacramenta dari omnia, nam morbi superesse,
Qui tunc regnabant in eis, quia non vides nunc?
Imo quotidie augeri, [illegible] quoque [illegible],
Insolito nimium docet experientia functos
[illegible] medicinis [illegible]
[illegible] ergo [illegible]
Quae olim a Christo primi accepere fideles?
[illegible]
Delirat etenim cum credidimus omnibus esse
Sacramenta aliqua ad certum tempus data, cunctis

Marginal notes: Calvinus duo tantum [illegible] Sacramenta [illegible] primis Christianis [illegible] quinque [illegible] — Christus instituit septem Sacramenta pro omnibus Christianis usque ad finem mundi — [illegible] medicinarum datarum primis Christianis [illegible] morbus nunc [illegible]

[illegible] Quod iam credidimus miracula multa,

Quae sunt, sed tum cum sacramenta dantur

Magis visibilia descensus spiritus esse.

In confirmatione sanarentur que praesenti

Aegroti; dubium signa omnia talia ortum est,

Esse data ad tempus, donec nova planta firmetur,

Firmet radices, ut [illegible] credentibus actu,

Sit commixtio infidis, spesque, fidesque.

Nondum firmatis. Ergo durare necesse

Non sunt illa, [illegible] firmatis omnibus [illegible].

At [illegible] devine [illegible] defraudari hac medicina,

Qui morbo [illegible] saepe laborant.

At illud quod haud dubium est, aegrotos convaluisse

Semper, si quoties aegrotarunt, oleo ipso

Sunt uncti sancto; clam Divi et nunc superbissimi;

Nec scriptura docet sanandos semper eosdem;

Sed tantum a Dno infirmos esse alleviandos,

Et peccatorum veniam tunc esse habituros.

Ampl[illegible] [illegible] prius [illegible] atque [illegible].

In Baptismo etiam interdum miracula facta,

Et verbi auditu divini, saepe leguntur.

[illegible] [illegible] [illegible] desideria ipsa

~~Hinc ne sacramentum baptismatis definire esse,~~

Sancti imagine [illegible] baptismali Catholicus

[illegible] sibi ad populum ecclesia convio [illegible]

~~[illegible]~~ quadrib[illegible] nulla in eis miracula talia fiant.

Quae ~~[illegible]~~ multa in libris sibi dicuntur, eorum

Qui prius ignotum Christum nunc religiosa

Mente amplectuntur, reiecto ~~amore~~ error paterno.

Non [illegible], Sed patrum [illegible] -

Christi commune, doctrinae vinculo apto,

Usum Baptismi, Caenae Dni quoque clauerunt;

Quam permansuram ad mundi finem usque, prophetae,

Tempore non tanto durabunt caetera sancta

Sacramenta, suae a Christo contradita sponsae!

Quae cessasse prius Mosi acta sacra leguntur,

Quam legum veterum omnia nonne cessarunt?

~~Semper et [illegible] [illegible] fuerunt!~~

a Christo simul [illegible] [illegible] fuerunt!

Semper, ut a Christo simul [illegible] [illegible] fuerunt!

Marginal notes:

[illegible] eciam in [illegible] Ecclesia durabunt cum doctrina fideique ad mundi finem

Obiectio

Solutio

Sublata est causa miraculi et descensus visibilis spiritus [illegible] [illegible] confirmatis et sanatis aegrotis in unctione infirmorum. Ablata non est causa descensus invisibilis spiritus sancti in confirmatione [illegible] [illegible] [illegible] [illegible] tribulationibus et ad [illegible] [illegible] aegrotis.

[illegible] [illegible] sacramenti [illegible] [illegible] [illegible] [illegible] [illegible] potest.

Iacob. 5.

[illegible] [illegible] [illegible]. O [illegible] facta sunt miracula cum baptizarentur infideles et [illegible] audiebant verbum Dei

Act. 10. et 19.

In libris novis [illegible] sunt miracula quae fiebant in India [illegible].

Matth. 28. Marc. 16. 1 Chor. 11.

Zwinglius tantum duo sacramenta — Baptismum et Cœnam duo sacramenta fatebur,
Sacramenta quae volunt
Calvinus duo & interdum — At retinenda docet, inquando, quamque repulsa,
tria. Melancthon quatuor. — Aut tres ad summum: nisi dicam haereticorum,
Bucerus quinque postremo
Sex. Catharini multum — Qui quatuorque volunt admittunt: reiiciuntque
Quae sibi displiceant nulla iusta ratione!

An quia scripturae sacramenta esse negarunt?
Vel quia non eadem quoque talia iure vocarunt?
Sed nunquam ista duo per te confessa leguntur,
Dicta sacramenta in Biblijs: sed nec tria, quae via
Primis Theologia ad coetum tradita tempus.

Quando autem illa duo soli communia dicis
Ecclesiae esse tuae; pueros admittis ad ipsam
Cœnam, atque amentes; Nam hac scribis iustificatae,
Et membra Ecclesiae tales posse fateris,
Inclusos (ut ais) divino in foedere patrum.

Infantes et amentes non sunt admittendi ad communionem eucharistiae quia se probare non possunt nec discernere corpus ab aliis cibis. — Verum quo medio, vel qua arte probare seipsos,
Et corpus domini (ut Paulus vult) diiudicare,
Cœnam sumpturi possunt, ipsi ratione
Humanae, nec non, doctrinae luce carentes?

At si interdicis cœna illos, tam numerosum
Ecclesiae populum, Dic quaeso quomodo porro
~~Debent Ecclesiae soli communia haec dici~~
Tot catechumeni admissa dici?

Anatomia Doctrinae Caluini de Baptismo, in qua sunt plurimi errores absurdissimi.

Caput. 29.

Quantum. ad Baptismum, in multis errare probaris.
Ac primo: authorem illius Christum testificando,
Qui sacramentis [illegible] dare [illegible],
[illegible] ab ipso
Namque negas alium nobis baptisma dedisse,
Quam quod praecursor dedit prius ipse Joannes.
Cuius dux primus soluse ministra [illegible],
Corpora quae ablueret, non sordida corda lauaret.
Ipso teste quidem. Christo nondum patefacto.
At umbra tunc proprio nec adhuc fulgente: Quod ergo
Postea praecepit baptismum sanctificandis
Purificandisque et purgandis ac [illegible]
Humanas animas, alia forma tribuendum,
Quae daret ipse rei; certe distinxit utrumque.
Primo qui loti fuerant baptismate, ergo
Isto, [illegible] nasci
[illegible]
(A sancto id doctum lucidis testatur apostolus)
Non autem contra. Siquidem hoc non est negandum.
Credis Apostolicis manibus baptismate nullos
Lotos qui fuerant tincti prius ab Joanne?
Discipulisque suis Christum retulisse [illegible]
Ne baptisarem falso? Qui tingere cunctas
Illis praecepit gentes. In nomine Patris,
Flaminis, ac nati, nullo excepto! Ergo recanta
Oppositum, aut scriptum id doceas. Nemo id fore credit.
Credebas et a solis illum debere ministris
(Hoc est velut vestris pastoribus) aptum
Conferri, lingua vulgari, concio cum fit,
Non alibi aut aliter. Si verum id sit, vel ab ipso
Christo sit praesumis iussum, scriptoque receptum.
[illegible] non sunt baptismatis Lotis
Nec vel qui innumeri quos baptisasse sacerdos
Simplex comperitur, laicus simul, haeretcusque.

Act. 18. et 19.

Matth. 28. Marc. 16.

Act. 8. et 9.

Quae tu legitima dicis non esse ministra,
Sancti Baptismi, & naepropter eo privas linguam
Dicebas te solum potuisse inire ministrum;
Quod nemo & saltem tibi contulit, aut fateare
Nostrae sacrificae (quorum summa forsan in aula,
Vel etiam nullo praesente, idiomate grato,
Te baptizavit, sive hebraeo) esse ministra
Legitimalis, aut sic ... reprobandos.
Sancti Baptismi si solum episcopum esse
Collatorem, falso ... Saulum
Ad baptizandum se non missum attribuisse,
Nec personae cuiquam finisset se inferiori,
At manu ... Baptizare; manum non imponere sacram.
Si tibi collatum a nostris baptisma salubre
Dico, ... fatearis oportet,
Qui iusto lege baptismo imponit iniquam,
Vel si displiceat tibi baptismum tuum ille,
Cur baptizare te non faciam iterum?
... quid opus ... reducto
Surdo, aut amenti, infanti, puerove lavandi
Baptismo ... qui nullam agnoscere possunt,
Astantes alias quae opus, testes vel adesse;
Baptistae linguam capiuntur, ... cuncta?
Nam sacramentis ... nobis debitis
Astante in populo! sive illud suscipientes.
Qui tantum Graece nossent, doctusque, tutusque,
Gallorum puerum an Baptisare nequirent?
Vel medicina dari sine teste cui prohibetur,
Atque ... absolvi nemo putandus?
Propria a Deo recipit linguam dona salutis,
Mi plures adsunt qui factum testificentur?
Sed quid ... olim
... baptizatos olim
Gentes, qui solum ... esse relatura.

Si solum ministerium (deest episcopus) Calvinianis ... baptisare, Calvinianis ... baptizatum ... de anabaptistis ... [illegible]

1 Cor. 1.
Saulum ... non baptizasse ... in sua persona ... At manu ... imponere non ... confirmationem sacramentum ... solum datur episcopo —

... baptizari ... quando ... somno ...

Medicina corporis ... sine ... medicina animae non valeat?

... a ... linguae?

[illegible]

Jeiunans, orans, et castus, nomine Jesum,
Tractet ~~[illegible]~~ Ananiam
Sacramentalis Christi ...
Juvet ut saluet, morituro, et sacra petenti
Ante baptismum, sanctaque Catechumeni
Quod tibi tepida affine aqua sibi sit, tibi praesens?
Ergo viuimus maneat ...
Efficiens stultae ...
Aegro nulla tibi sit cura, nisi populosus
Castus sit praesens ...

Continuatio huius materiae et errorum

...de Baptismo.

Caput. 30

In coelo clarae dicimus quod sanctificatio
Solus est dandus Baptisma ...
~~...~~
~~Baptismo nondum ...~~

Scriptura ...
~~...~~ Baptismo ... peccata ...
Baptismo ...
~~Per Saulo Ananias dicens ...~~
~~Et quid ...~~ Quid Paule moraris?
Nunc surge atque lava sic peccata tua omnia ~~sancto~~
Baptismo ~~sancto~~ implorato nomine Jesu.
Audiat Baptismo ~~Paulo~~ peccata remitti?
Dicebat ... Judaea ...
Sola fide ... Canaria
Sancto Baptismo peccata ...
Articulus fidei ...
... Abraham iam iustificatum,
Cum circumcidi a Deo pro lege iubetur,
Et natos eius sanctos habuisse parentes.

[illegible]

Nullis via [illegible]

Act. 22 Sicut paulus Ananias dixit. [illegible] paulo [illegible]

Surge [illegible] [illegible] lava [illegible] [illegible]

baptismo. [illegible] [illegible] [illegible] [illegible]

[illegible] baptismo. paulus [illegible] [illegible] [illegible]

[illegible] potius [illegible] [illegible] [illegible]

[illegible] (lavit vero [illegible]) [illegible]

[illegible] baptismo [illegible] [illegible] [illegible]

[illegible] fidei [illegible] [illegible]

vim [illegible] baptismi. [illegible]

[illegible] capita, remissa, [illegible]

[illegible] [illegible] [illegible]

[illegible] baptismi [illegible]

propter [illegible] de baptismo [illegible]

[illegible] populi [illegible] [illegible]

Nemo [illegible] Abraham [illegible] justificatus

[illegible] a deo pro [illegible]

[illegible] patres habuisse paulus

[illegible] Davidis, [illegible] [illegible] patriarchis

[illegible] fidei [illegible]

[illegible] fidei [illegible]

[illegible]

[illegible] fidei [illegible]

[illegible]

[illegible] fidei [illegible]

[illegible]

Sacramentis [illegible]

[illegible]

H post [illegible] [illegible] justificationem [illegible]

Mosen, Davidem, ~~Salomonem~~ [Ezechiam atque alios patriarchas], alios patriarchas,
Ortos a patribus credentibus, et tamen omnes
Sunt in peccatis concepti et denique nati.
Qui incircumcisi a populo Dei periissent,
Ac sic erasset mortem Moses, Eliezer
Non circumcisum ob puerum. Qui patre fideli
Natus erat, seroque Dei [uno] sanctificatus
Ex utero fuerat divus Baptista Joannes,
Et circumcidi nihilominus ipse tenetur,
(Nec patris obsistere dictis, est sanctificatus,
Catholico genitus sanctoque utroque parente,
Dicite quid vetuit puerum iam ~~sanctificatum~~ [praefatum]?
Si incircumcisus moriatur salvus abibit)
Nimirum vel ergo parentes sanctificantur,
Atque necem populi domini defiebit in ipso
Corpore visibilem. Hac ob causam virgo beata
Sancto baptismo tingenda fuit si libera omni
Labe carebat) ut non specialem vel consequeretur
Effectum, quem dat baptismi gratia sanctum.
Legifer iste etiam Calvinus, legibus illa
Absolvit pueros ~~[illegible]~~ [propriis dispensat] ..
Quod sint ~~[illegible]~~ (ut fingit) patribus credentibus orti,
Cumque sua in Dei includantur foedere pacto,
Et datur eis solum, quod Christus denegat omni
Non baptisato et credenti. At procul absit,
Nam de Turcharum, Judaeorum, atque Atheorum
Quid dicet pueris? Quos non credentibus ortos
A patribus constat, ut in illo foedere quicquam,
Defectum ob fidei sanctae praetendere posse?
Ita baptisandi non sunt illi nisi sancti,
~~Et vult Calvinus paradoxa prodigiosa~~
Istorum pueros baptismate tingere nullus
Audebit iuste, donec credant, et adulti
Facti sint, Anabaptistarum more insano,
Quem minime reprobat Calvinus dogmate tali.

Gen. 17.

Exod. 4.

Joan. 3.

[illegible marginal notes]

Dicere idem proficit de natis haereticorum
Debuit, si signatum non credunt. Quomodo possunt
Ergo fide propria aliquando iuvare pueros?
Qua careant ~~[illegible]~~ Illos [illegible] foederis esse

Calvinista unum fidem non prodesse cuiquam nisi habenti illam, ergo si aliquam habeant non prodesse filijs eorum

Clarum est, nec prodest hoc foederis [illegible] cuiquam?
Illi coniuncta neglecta conditione,
Qui salvabuntur certe discrimine nullo
Facto operum et fidei nati a credentibus omnes,
Nec reprobos illos sancti patres [illegible]

Si doctrina Calvini esset vera, parentibus infidelibus nullos pueros reprobos generarent, et sic omnes essent electi, quia geniti ex patre Adamo [illegible].—

Consortes pacti huius Circumcisio quondam
Fecit, et nunc est baptismus, foedere stante.

post octavam.

Incircumcisi pueri tamen ~~[illegible]~~ interierunt
~~[illegible]~~ praeteritam cultum in morientes.
[illegible] Ergo baptismo ~~[illegible]~~ sanctificabit

Iuncto Christo? Qui iurat sapius omni

Ioan. 3.

Non baptisato summum se claudere coelum?
Cur? tanta fides fuit olim, et concipiebantur
Infantes eius sine culpa? Et filius irae
Illorum nullus tristem hunc intraret in orbem?

Iob. 25. psal. 50. Roma. 3.

Iob, David, Paulus: falsum non esse repletum
~~[illegible] Adam in [illegible] posteritate~~
Vim Adami in tota [illegible] posteritate
Magno consensu testantur. Vel inficiandum

Apostolus [illegible] nasci renasci.

Sit nondum natum ~~[illegible]~~ Divina lege renasci,
Cum non nascantur, sed fiant Christi fideles.
Unde datur pueris baptisma et sanctificantur.
[illegible]
Ergo quod ~~[illegible]~~ blasphemus hic asserit esse

[illegible] fide [illegible] parentibus [illegible] posse parentes [illegible]

Ipsius haeresis testem. Unde Catholicorum
[illegible]
Non indigneturis ~~[illegible]~~
~~[illegible]~~
~~[illegible]~~

nostra argumentatio Calvini —
[illegible]

Num pueri Christi sunt salvati, Iudice Paulo,
Ergo in matrimonio [illegible] sunt sanctificati;
[illegible] hac conclusionem [illegible] loquebatur [illegible]
Num [illegible]. In [illegible] matrimonio ergo hac [illegible]

[illegible]

Sponsus

Ac quoniam [illegible] quos dicitur illud
Quod bonum est [illegible] fidem [illegible]
[illegible]
Atque [illegible] scindere.
[illegible] hic [illegible] ad [illegible]
[illegible] parvos, [illegible] a credente parente.
([illegible] baptismate [illegible])
[illegible], natos utrique paganos [illegible]
Sed [illegible] ac [illegible] alter [illegible]
In Christum credens [illegible] fieri [illegible].
[illegible] baptismo [illegible] abluendos
Ut [illegible] mundi fuerint [illegible]
Inter [illegible] atque fideles.
At [illegible] baptismate [illegible]
[illegible] affirmans [illegible], Nec pagina sacra
Christus [illegible] plane et manifeste
[illegible] de baptismo doctrina [illegible]

[illegible] fides [illegible]

[illegible] baptismate [illegible] culpa [illegible] affirmans [illegible] pagina sacra [illegible] Christus [illegible]

[illegible]

108; 81

Uxorimque suam sic credidit sanctificanum,

1. Co. 7. In matrimonio Christo sanctius [illegible] fidelius.

[illegible] locutum

[illegible] Baptismate [illegible]

Adde quod [illegible] sequitur, sunt [illegible], [illegible] patrona

Matrimonique fide. Divina baptista Joannis

Nonne alio modo est in [illegible] sanctificatus.

Et pro iustitia interna [illegible] ille [illegible]

[illegible] Unam nequid [illegible] haud [illegible] [illegible] dare [illegible]

Et pueris propriis etiam si credere possint.

Qui de Baptismi doctrina tam male sentit.

Mirumne est ritus [illegible] si videat omnes

[illegible] ab Sacramentalis. Aluatur [illegible]

Et patribus sanctis antiquis (quod aliqui)

Nihil [illegible] si falsa instituisse

Sacra doctrina [illegible]. Et significantis

[illegible] effectus Baptismi [illegible] cuncta.

De coena Christi et Calvini latissimo

discrimine. Plurimum variam Christi fuisse figuratam, et praedictam in Veteri testamento [illegible] in [illegible]

Calvini autem in nulla scriptura sacra [illegible]

Caput. 3.

Certe non potuit donum mortalibus unquam

[illegible] maiusque dari, aut divinius [illegible];

Quam [illegible] Christi [illegible] traditam ab ipso

In coena, oblatum effuso sine sanguine [illegible],

Nimirum qua fit digne [illegible] ille,

Emanuel [illegible], non tantum spiritualis

Caelestisque modo, sed corporeo atque reali.

[illegible]

Quo nunquam [illegible] [illegible] [illegible] Patriarchis,

Nec sub lege [illegible] Judaeis, sive prophetis,

Immo nec cum illis mortali in corpore simul

Degentes ac cum quam cum [illegible] [illegible]

Creditur in proprio, sed [illegible] [illegible] [illegible],

Hic etenim mortalis erat, sed mortuus ille.

In coena [illegible] immortalis homo et Deus.

Una cum [illegible], [illegible] [illegible] [illegible]

~~[illegible] ... [illegible]~~
~~In [illegible] ... [illegible]~~
~~[illegible] Deum ... [illegible]~~

Christicolae igitur feliciter quid dubitarent
Desertae ~~[illegible]~~ isto ~~[illegible]~~ quid non crederent
Corde pio debere sanctae mysteria [illegible]

In quibus et per quae nos Christum sumimus, ipso
Ore etiam et stomacho, specie sub panis opertum!
Unde sacramentum et libamen [illegible],
Corporis Christi debitum jussu ipsius, apta
Voce sacerdotis prolata religiose! [illegible]

Quia hoc tamen Calvini ~~[illegible]~~ linguam
Esse sacramentum? Sine Christo, absque crimine
Sophistico factum? Et qui Christi corpus abesse
Jactat, et a coelo supremo sibi [illegible]
Sicque in ea praeter panem vinumque purum
(Symbola) tantum hunc Christum asseruit instituisse,
Nec voluisse in ea se praesentem dare unquam
Mortali. At solum in coelis inviolandum
Corpore, non alibi, donec mutaverit orbem hunc.

Omnia sed sanam scripturae ista probanda,
Esse figurata in sacris praedictaque quondam,
Sicut in hac Missae sanctae mysteria fulgent,
[illegible]
~~[illegible]~~

Messiam sanctum Legis cunctas abolisse
Umbras antiquas, solam voluisse figuram
Infirmam, modicam, mundamque, conam dare mundo.
Atque loco ligni vitae, viventis et agni,
Mannae coelestis, totque et lautarum epularum,
In quibus et carnes multae, panesque dabantur,
Cum vino ad satiem, lactisque quandoque inuncta,
Nil praeter modicum panis fructum [illegible].
[illegible]
[illegible] Messias [illegible] mundo dedit, id quod habebant
Jamjam Judaei. Puta puto in pane figuram
Personae absentis Messiae, et spiritualem
Corporis illius [illegible] et sanguinis ejus.

Sequitur

Marginal notes:

Christi ... sacramentum simul et sacrificium. Matth. 26. 1 Chorint. 11.

[illegible] ... sacramentum ... Calvini ... [illegible]

Mysteria Evangelii [illegible] figurata et praedicta in Lege [illegible]. Luc. 24.

[illegible]

[illegible]

#6 [illegible] 104

[illegible] Iterum [illegible]

[illegible] Christo [illegible]

[illegible]

[illegible] Christi [illegible]

[illegible]

[illegible]

[illegible] ad [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ~~[illegible]~~ [illegible]
Det [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

[illegible]

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Nota. [illegible] [illegible] [illegible] [illegible]. lib. de [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. 1600.

De [illegible] [illegible]. fol. 196. et 332. [illegible] [illegible] [illegible] Missa [illegible] [illegible] [illegible] fol. 332. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] 16. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] 4 [illegible] Cap. 32 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Cap. 4 [illegible] fol. 200. [illegible] 4. De [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. 16. [illegible] [illegible]. Missa. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. 72. [illegible]. 16. [illegible] [illegible] 25. [illegible]. 6.

Sacrificium et [illegible]

11 Feb. — Deus adorandus [illegible] a [illegible] c[illegible]

ppl. 21. 71. 110. — [illegible] quaedam [illegible]

In [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible]

[illegible] et populo [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] in Daniel [illegible] Heb. [illegible]

[illegible] [illegible] notabo

[illegible] [illegible] Petrus Paulus [illegible]

[illegible] de [illegible] [illegible]

[illegible] [illegible] de Christi satisfactione

[illegible] [illegible] [illegible]

In [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] Malachiae [illegible] [illegible]

([illegible] [illegible]) [illegible] de [illegible]

Gal. 14. ppl. 109 — [illegible] [illegible] [illegible]

Heb. 5. 6. 7. — [illegible] [illegible]

[illegible]

Marginalia: [illegible]; Heb. 6.; Malach. 1.

Vatum prophetarum oracula

Vana, quibus cunctae Messiae dabant umbrae

Antiquae legis mutare in corpus apertum,

Et vocas in tua evangelica, mera signa? (Joan. 1. Apoc. 21.)

Agno propositis dictum est de panibus linguam,

Agno paschali, vel manna, lege vigente

Hic sine Messiae corpus? Licet esse figuram

Illius, dubia nemo doctus dubitarit?

Christus dixit cum carnes manducet agni,

Hoc meum est corpus quod pro vobis patietur.

Si semel id tantum dixisset, crederet forsan

Errorum vestrum permulti non dubitarint,

Quid sit personae tuae figuram

Ipse meae vobis, in caelo quaerite corpus?

Sed nutrire legitur, pagina per summa vestra

Ne quis credat puram et nudam esse figuram.

Vide prophetarum, legisque oracula cuncta

Ignotam prorsus vestrae debita carne,

Quae magis horrenda est mundo quam vestra Thessal.

Missam nostram in sacris reperi,

Qui sanctis credit libris, claro ipse videbit,

Nam ligni vitae, mannae, paschalis agni,

A Dno collata pius communia sacra, (figurae missae.)

Missae evangelicae constat, tibi esse figuras,

Expressit vocem hanc hebraeo idiomate Mosse,

מסה. Hac oblatum manibus sacrum indicat actis,

A Luca graeco λειτουργία dicitur

Quando tibi illam discipulis celebratam,

Paulo Barnabaeque manum imponere iussit

David adorandum sancte a credentibus olim

Esse cibum, quendam praedixit, propositumque

Ille diuinam mensam, plenamque coaduna

Singulis et sacrificia sacra facienda

Verba, et Malachiae cecinerunt, oblatio munda,

Omnibus uno animo admittenda in finibus orbis,

Cuius Melchisedech certum est gessisse figuram.

Missa explicatur in utroque testamento. gen. 2. 18. exod. 12. 16. Hebr. 1. deut. 16. Act. 13. ... Romanis Missae hebraicum.

Apostoli missam celebrabant quando manus imposuerunt Paulo Act. 13.

Psal. 21. & 71. et 110. Pro. 9. ...

Malach. 1. ...

Gen. 14. psal. 109. Heb. 5. & 7.

[illegible]

Cum panem et vinum altitonanti sacrificaret,
Militiae in victum victoris distribuenda.
Et cum lex iussit primo agnum sacrificari,
Post desci populum illum de carnibus omnem.
Istaec significant nudum panem accipiendum
In caena Christi domino non sacrificandum,
Nec puro oblatum, et non esca corporis omni
Alâme maiorem. Quae de se munda sit, atque
Non nisi purgato sumenda animo, debitanda
Divino cultu. Quod Apostolus ipse fatetur,
Cum inter et rite non ipsa ante probemus,
Nec sanctum hoc epulum sumamus, mente profana
Nunquam id dicturus de Manna, agnove, cibove
Ullo alio sacro oblato, mortalibus olim
Nimirum quod dant esse mundae atque creatae
Haec [illegible] cibus esse creator
Qui indigne sumptus sumentem iudicat, sed se
Praesentem esse probet re vera. Namque alioqui
Si praesens non est, nemo indigne accipit illum.
Qui nec damnabat puros in Lege figuris
Cum indigne vescentes, ut Iudaei faciebant
Quondam carnaliter, ut [illegible] spiritualiter
Qui manducabant agnum Mannamque figuras,
Mente fideque sui Messiae corpus edebant.
[illegible] David [illegible]
Ne putet haereticus se quidquam magis habere
Iudaeo, in caena, cum facturus spiritualem;
Quo carere haud dubie non admittendo realem
Sacramentalemque communium Iudice Paulo [illegible]

Obiectio — Ubi non video in Missa quicquam nisi panem
Et vinum, nec in hac aliud reperiunt mihi gustus,
Tactus, et olfactus, Contra hac quid credere me vis? [illegible]

Respon. — Obiectum fidei verum, est invisibile rerum.
O digni [illegible] Corporis
[illegible]

Lu. 14.
Lu. 4.
1 Cor. 11.
1 Cor. 11.

[illegible] [illegible] [illegible]

Hinc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ergo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
([illegible] [illegible] [illegible]) [illegible] dominatur)
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], ergo [illegible]
In [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] ergo [illegible]
[illegible] [illegible] [illegible] [illegible] oblata [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 16
~~[illegible] [illegible] [illegible] [illegible] [illegible]~~ [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

116 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible]
[illegible]

Cristum [illegible] [illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] fideles.
Hac tua catholica quia credidit. Alme sabbato
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Carnis christi [illegible]
Sed tandem [illegible] pastorum [illegible].
Vane [illegible].
Calumniatores [illegible].
Cuncta [illegible] christi [illegible].

112 [illegible]

Corporeo sensu quae nullo percipiatur.

Caetera [illegible] sensus falluntur saepius [illegible],

[illegible] vobis [illegible] haud fallere, sed fallitur unquam.

Cui mens innixa, et fidei illustrata superno

Lumine, personam Christi hic videt, et sanctatur

Totam reddere praesentem, nec [illegible]

Judicio externi sensus, quin credit idipsum.

Sicut et in sacro baptismo, nil videt ipse

Visus, praeter aquam effusam, [illegible] ministri,

Mutatumque esse aliquid visus non indicat, illic;

Sed sacramenti vobis mutatio facta est.

Maxima: Namque anima a peccati sorde lavatur,

Grata deo fit, adoptatur quoque, filia Christi,

Atque haeres regni coelestis creditur esse,

Filia quae fuerat prius irae, indignaque coelo [illegible]

Crimine sacrilego se prodit quisquis [illegible]

[illegible], verumque [illegible]

[illegible] docet, vel qui negat illum

[illegible] esse in plerisque locis, simul: id quoties vult

Et velle id semper quoties [illegible] probatur

[illegible]

[illegible] abigatur,

[illegible] nihil sacrum, nil spiritualem

Sanctum aut divinum exhibeat, [illegible] illae

Sed potius dii flagrantem provocat iram

[illegible] profano,

Qui nullum vobis Christi sit sanctificantis

Nec pretio [illegible] benedictio ab ore ministri

[illegible] figura est

Sed [illegible] pompa historica atque profana,

Idolum [illegible]

Cui [illegible] attribuunt [illegible] dictatur.

[illegible] vitam et [illegible] sanctificandis

Idolatrae sunt ergo quotquot in illa

Summe [illegible] religiona,

Omnisque [illegible]

In baptismo [illegible] videt fieri aliquid quod ante baptismum non videretur. Ecclesia facta est [illegible] maxima mutatio in eo.

[illegible] ratio Calvini non [illegible] figura corporis Christi [illegible]

[illegible]

Cœna autem Christi nostri, verum desiderium

De coelo, divinum [illegible] comedentibus offert.

(Est [illegible] tantum [illegible] ut [illegible])

Scilicet illius personam, Me inquit In escam

Sumite, Sum totum vobis potusque cibusque.

[illegible]

Vobis, haud festando decipientem?

Et quam promisit [illegible] tradere carnem.

~~Oblatam patri in caena, sed post crucifixionem.~~

Hostea doctrina nostrae isto tempore primi

Scripta [illegible] pia dogmata vera, fatentur

Vera, nec humanas [illegible] traditiones.

Augustana etenim [illegible] confessio [illegible],

Atque ea Christi corpus, cum sanguine scribit.

Tradi vera [illegible]tibus, improbat autem

Credentes aliter, subitas, atque docentes.

Nec tamen haeretica aut [illegible] se patitur.

~~Dici unquam a quoquam, sed purum, ipsius quoque script~~

~~[illegible] dei verbum, cui nemo resistere possit.~~

Hinc videas Calvini sua a patribus ipsam

~~[illegible], atque [illegible]~~

Missam non solum ~~[illegible]~~,

Sit [illegible] innumeras sectas, [illegible] haereticorum,

Dogma tuum horrentes de caena, de quoque hostiam

Sancti Evangelii scripturae falsificantem.

~~[illegible]~~

Dissimulet aliquis calumniae contra

Missam dictae ab haereticis.

Caput. ~~29~~. 32.

Dorum si in Missa Christus se praebet edendum

Corporis praesentem specie sub panis opertum,

In potum atque cibum [illegible],

Cur (inquiunt) solus totum vorat ipse sacerdos?

Nec partem populo impertit? Communio quaedam est

Legitimusque sua caena: furtum est manifestum.

119. [illegible] post [illegible]

[illegible] in [illegible]

to S. 6. Respondet. Panem, vinum, [illegible], [illegible]
De coelo, manna [illegible], [illegible]
Defunctos et [illegible] alterna [illegible]
Forsan esse [illegible] tantum [illegible], [illegible]
In Cena pro [illegible], simul [illegible] et in [illegible]
Esse datam [illegible] [illegible] [illegible]
[illegible] [illegible] pater [illegible]
[illegible] [illegible] (tantum) [illegible]
[illegible] [illegible] [illegible]
[illegible] affirmat [illegible] Christi [illegible]
[illegible] in ea parte. [illegible]
Panem in [illegible] [illegible]
[illegible] manna [illegible] [illegible], [illegible]
Defunctos [illegible] alterna [illegible]
[illegible] [illegible] Christi [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] probat
[illegible] [illegible] [illegible]
[illegible] doctrina [illegible] ipse [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Panis quod [illegible] [illegible] Christi [illegible]
Describebat [illegible] [illegible]
natura [illegible] [illegible]
Hoc est alma fides [illegible]
[illegible] [illegible] [illegible]
[illegible] amor [illegible] [illegible]

H. 4. [illegible]

[illegible] Compell [illegible]

In [illegible] [illegible] [illegible]

In [illegible] [illegible], [illegible] semper [illegible] - [illegible]

[illegible] [illegible] in forma. [illegible]

[illegible] [illegible] in vas [illegible]

[illegible], [illegible], et [illegible] [illegible] ab [illegible]

[illegible] vel [illegible], volentes [illegible]

(quod [illegible] [illegible]) [illegible] [illegible] [illegible]:

[illegible] [illegible] [illegible] [illegible],

[illegible] [illegible] . [illegible] ergo [illegible].

[illegible] b. v. [illegible] [illegible]

[illegible] sub propria forma [illegible] [illegible].

[illegible] [illegible] vas [illegible] [illegible] [illegible]

[illegible] ergo [illegible] [illegible] posse [illegible]

In [illegible] [illegible] forma aliena

[illegible] in vase [illegible], [illegible]

[illegible] [illegible] [illegible] a [illegible], [illegible]

[illegible] [illegible] in [illegible] [illegible] tempore [illegible]!

[illegible] [illegible] [illegible] b. v. [illegible]

[illegible] [illegible] [illegible] [illegible] folio [illegible]

[illegible] [illegible] [illegible] b. v. folio [illegible]

In [illegible] [illegible] pagina [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible].

[illegible] ergo [illegible]

Marginal notes (left):

[illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

Confirmatio veritatis de realitate corporis Christi [illegible]

Cap. 1

[illegible]

Math. 26.
Marc. 14.
Luc. 22
Joh. 6
1 Cor. 10 et 11

[illegible]

Joh. 6.

[illegible]

[illegible]

[illegible] ... supra ... [illegible]

[illegible]

1630. 11. [illegible]

[illegible]

[illegible] [margin note, upper left]
Rud. 6.

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Matth. 26. Rud. 6.

[illegible]
[illegible]

Luc. 22.

[illegible]
[illegible]
[illegible] manifestum est.
[illegible]
[illegible]
[illegible] significatur.

Exod. 12.

[illegible]

Exod. 29.

[illegible]
[illegible]

Matth. 26.

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] patefecit.
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
"Hocce (inquit) est corpus (dixit Christus) quod pro vobis [illegible]
"[illegible]
"[illegible]
[illegible]
[illegible]
Affirmat magistrum [illegible]

Matth. 26.
Marc. 14.

Et pani et vino benedicens, fieri utrumque [illegible]
Esse suum corporis verum et sanguinem verum. [illegible]

[illegible] Calvini [illegible] a [illegible]

[illegible]

[illegible] MISSA [illegible]

[illegible]

Hoc est [illegible] Hoc est

[illegible] Christi [illegible]

Cap.

Certe [illegible] (Calvinus) [illegible]

[illegible] Missam [illegible]

[illegible] fol. 81.

[illegible]

[illegible] fol. 26 & 27

[illegible] 122.

[illegible]

H f. [illegible]

Quid [illegible] debent.

[illegible] Verbum [Est] intelligunt pro [Significat] contra communem [illegible]

Bibliae [illegible] hic accipiatur?

[illegible] Der [illegible] quod [illegible] clamant

[illegible] pro [Significat]. Blasphemia [illegible]

[illegible] ~~[illegible]~~ [illegible] scriptura.

[illegible] Cum [illegible] verbum caro factum.

[illegible] Christus [illegible]

[illegible] Filius [illegible] pater [illegible] verstanden [illegible]

~~[illegible]~~ ([illegible] [Est]) ~~[illegible]~~

[illegible] In [illegible] post [illegible] Significat H [Est]

[illegible] Sed [illegible]

[illegible] [illegible] sensu.

In [illegible], [illegible]

H. [illegible]

In [illegible] post [Est] in Significatum [illegible]

[illegible] panem [illegible] b. [illegible]
~~[illegible]~~ [illegible]
[illegible]
[illegible]
Da [illegible] e celo quod descendere [illegible]
[illegible]
preter [illegible] corpus [illegible]

Responsio

Commentum hoc Sathanae, et pudibunda calumnia vestra haec
Seducunt multos, responsum ergo accipe iustum,
Nos nunquam digno hoc epulum quandoque cinxisse
~~(Sicut nobiscum quod semper male nunc omnes)~~
A vestrum nullo vel affirmabitur unquam.
~~Quamvis volueritis quod semper [illegible] vestris.~~
Debueras potius hoc vasa, in fingeditatem
Horum qui nolunt se se disponere, et illa
Divina in mensa cum sacrificante sedere,
Cumque illo vesci, dignum, nec congrui apertum est
~~Illum itaque~~ ipsum velit solum nimium saepe esse relictum.

Cum vero non esurias, aut quando recusare
Mensae, insistari discentem, illumque vocarem
Appellare, licet pro cunctis sacrificantem,
Et pro se orantem? In se denique suscipientem
Hospitio Christum, cum fructibus omnibus eius,
Quidnam hoc est (quaeso) si non insania pura!
Fastidire cibum, mi dic, quo respuis uti?

Accedas digne ad mensam, dabitur tibi certe
Pars tua, nec furtum dicas, quam sumere non vis,
Oblatam cunctis etiam: si ~~quae sumpsisse~~ Reliquias hanc
~~[illegible]~~ se defensas ea, ~~[illegible]~~ Quae in memoria requirat.
In te obvertere tuum lapidem, accusaque teipsum
Qui sancto isto epulo nobiscum non cupias uti,
At forsan manus alios hoc sumere nunquam.

Furtum quod vocitas, expuenda calumnia fictio est
Fraudibus et ~~=~~ technis Sathanae vulgata per orbem,
Ut sacrum Missae reddat cunctis odiosum,
Illud et extirpet, ~~quo [illegible]~~ Quippe exclusum ~~[illegible]~~ velle.

Impetio proprio nec sentis. Scilicet ipsum
Praesentem Christum abnuere in ea, et simul horrere
Hospitia illius cuncta, Ad quae accedere prorsus
Non audes, nec via ~~(sed [illegible]) aliquando [illegible]~~ [illegible]

Sunt usum caenae in missa quisnam inficiatur.
Habitionis nisi sit. Qua Christi professio facta
Commemorata patet, fructus etiam capiuntur
Illius ubilibet [illegible], dicitur et fit
Quemquo [illegible] et [illegible] missae in illa.

Nemini parato denegatur [illegible] ... illam.

[illegible] accedere sacerdotem sacrificantem [illegible] ... in ipso [illegible] ... [illegible] ... [illegible]

[illegible] nihil magis odit quam dignam [illegible] sumptionem.

Calumnia Lutheri verbis [illegible] agitatus et monstruosi [illegible] Dari prohibet [illegible] extra templum. —

Esse autem scitum, ne unica solum ~~valide~~ gravat ubi

Ita sacramento (quod fit ~~nunquam~~ Latro moribundo

Substrahis iniuste) quaenam sacra Biblia monstrant?

Immo quae demum iubeat, nisi forte tyrannus

(Ne quisquam esuriens discatur sibi ore sibi claudat)

Donec adesse alium communicantem speraturus,

Nam per rem non est communio facta, sed unquam

Lapsa, et si solum sacra in missa sedet ille,

Sacerdos in missa communicans [illegible] communicat cum aliis [illegible] illam [illegible] —

Quippe aliis cunctis sacramentaliter esca

Hac toto in mundo pascitur, ubicunque locorum

Ubi et praesente communicat. Esse necesse

Personae iungi sacra ut communio fiat,

Qui fuerit prudens nunquam asseret. Id docet ipsa

Sanctorum communio non [illegible] communione [illegible]

Sanctorum in sacris communio lata per orbem,

Quae, sit personis disiuncta longius a se

Ipsa beatorum cum divis firmior ut sit,

Longo intervallo, licet illi mutuo distent.

Communio sub utraque specie nunquam

fuit a Christo praecepta laicis; quamvis illa fuerit aliquando in usu apud quosdam. Ecclesiae consuetudini et determinationi est acquiescendum.

[illegible] sacerdotibus [illegible] |

Caput ~~32~~ 33

Quod quaeris laico ~~populo~~ tantummodo panis

Concedi speciem, Lutero facis hoc odiose:

Namque sacerdoti, in Missa non sacrificanti

Sola datur species panis; sed cum celebrantur

Sanctae Evangelicae abs illo mysteria Missae,

Debet utramque simul speciem sibi sumere functum,

Ne male fortassis videatur sacrificasse. [illegible]

[illegible] sacramentum [illegible] exhibuisse.

Sacerdoti non celebranti datur tantum species panis, quando autem missam dicit debet utramque speciem sumere —

Esto, sit verum, laicis aliquando tributam

Utramque hanc speciem panis vinique sacrati,

Aliquando ecclesia [illegible] communionem sub utraque [illegible] laicis [illegible] utramque [illegible]

At nullo ~~[illegible]~~ expresso praecepto legitur lata

Luc. 24.

A Christo id legitur [illegible] tradi illc duobus
Discipulis proprium sub sola panis edendum
Sanctum et diuinum corpus. Utrimque fideles
Sola sub specie panis sumpsisse frequenter
Illud, Teste Pio Sneas: et doctoribus orbis.
Unde satis constat morem hunc specie sub utraque
Aut una sola dandi hac mysteria sancta
Judicio Ecclesiae a dno Christo esse relictum:
Cui nemo [illegible] nunc contradicere debet.
Temporibus morem sapiens sine crimine mutat.

Multi Christiani primum sub sola specie panis sumebant Eucharistiam. Act. 4.

Ecclesiae Judicio permissum est unam vel utramque speciem sumendam dare.

Multi nec gustum vini ferre nec odorem
Ferre queunt, illos Christus non esse ligandos
Ad potum illius voluit: Sed nec reperitur
2 In pluribusque locis vinum tam commode, et apte,
Sufficere ut possit permultis millibus, illo
3 In rara usuria et aqua sapiunt vetro.
4 Et cadere in terram posset nimis reverenter.
5 Adde quod haud minor est data gratia, si altera tantum
Sumatur species, quam si utraque [illegible] utraque.
Damnum ergo nullum patiens. Quid digladiari
Hac de re debes? frustra te sic discrutiare!
Turbare Ecclesiam? impia scandala cuncta movere?
At tu praestantissime (Calvine) nimis quabulosus
Qui pastor medicum puri vini [illegible]
Causari valeas, Veritus nihil ipse negatum.
Nam Christi corpus [illegible] praesens [illegible] negatis;
An totus mundus turbandus schismate tristi
Pro gutta vini vobis quandoque negata?
Nam te impostorem, mendacem, falsificantem
Scripturae sacrae quia non [illegible] [illegible]!)
Cum verba haec [Bibite ex hoc omnes] ista simulque
[Biberunt ex hoc omnes] ut praedicasti ipse
Ad laicos cunctos? Quorum sunt nulla adesse

Commode canonis propter quas non sapitur vinum usque sola speciei sumptio

Non minus sanctum recipit qui sub una specie sumit Eucharistiam quam qui sub duabus

Quando ait Christus Bibite ex hoc omnes, Biberunt omnes, soli allegunt ea apostoli non autem laici in matrimonium [illegible]

Marc. 14

Sacra illi Caenae, Nec virgo quidem pia mater,
Christus discipulis convenientibus, adeoque sedentibus
[illegible]
Solos alloquitur pastores [illegible] orbis
Non si verba illa ad cunctos [illegible] Christifideles
Attinet, certe istud etiam extendenda sibi sunt.
Hoc facite! Ut fiant etiam sponsae mulierae,
[illegible] personae, caenae utrique ministrae,
At cantandorum psalmorum (ridiculum rem)
[illegible] Ut fieri in templis [illegible]
Quid dicam Christum [illegible] iussisse cruorem
Omnes ut biberent, esto [illegible]

In summa eucharistiam sub sola specie panis tribuere mandarunt. In coena Christi omnes [illegible] sanguinem. Act. 6

[illegible] Esse sanguinem specie sub panis opertum,
Quando aliter [illegible] vel clero non celebrantur,
Et non aliud quid [illegible] cum carne sacrata.
Integer ac totus species sub qualibet, ostenditur, [illegible]
[illegible] tota

Ipsimet [illegible]
[illegible] cum dividuum significavit,
Cum integer panem fregit [illegible]

Quid frustra obiiciam alia in missam impia probra,
Ut canam dextram obscaenam abstersisse putabis,
Sordibus innumeris quibus obruta est horrida foetet,
Et coram ignara illam, et te iustificasse?
[illegible] praestat [illegible]

Calumniam aggredimur [illegible] contumeliae [illegible] et mihi videantur [illegible] matronas [illegible]

Non secus ac sese prorsus impura iusticiam
Iustificasse putant, cum castas aggrediuntur
Matronas, et eas impuris praevenisse
Probris afficiunt, primae sic castae videantur
Et [illegible] atque [illegible]

[illegible] Summa dos.

Sed praestat Christum de Missa audire loquentem,
Ut de Calvini [illegible] quid sentiat ipse.
[illegible] cunctis [illegible] sectarum [illegible]
[illegible] proferre nostra quiramus.
[illegible]
[illegible] dixit, [illegible]
[illegible]

[illegible] / [illegible] [illegible] [illegible] [illegible] Mater-

Christus [illegible] [illegible] [illegible] [illegible] sedentes

[illegible] allogmitur [illegible] quod [illegible] [illegible] videm

[illegible] (non [illegible]) [illegible] [illegible] [illegible] volebat

forma [illegible] tradidit [illegible] [illegible] [illegible]

De sacramento [illegible] [illegible] fideli.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Hoc facite [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

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Me [illegible] quid [illegible] mala

Christus [illegible] Carnales, [illegible] [illegible]
Solet [illegible]. [illegible] populo quod bene [illegible]
(magis autem varius) [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
De Sacramento [illegible] a plebe fideli:
[illegible] [illegible], quae [illegible] [illegible] [illegible]
Nisi [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible] est
Hoc facite, [illegible] [illegible] domino [illegible] ministri
[illegible]; [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
~~[illegible]~~
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Christus impietatem Missoliturgorum reijcit. Et fidem Catholicorum de Missae veritate, mysterijs, partibus, et fructibus, maximis tanquam summae verae approbat, et confirmat.

Caput. 34

Loquitur Christus

A patre sum doctor cunctis datus, Audiat ergo
Me quicunque optat de Missa noscere quid sit.
Missa, est divina actio, qua sub specie sacerdos
Panem cum vino proponit religiose,
Atque consecrat, Ut olim
Feci discipulis praesentibus Ipse sacerdos.
Esse meum corpus dicens cum sanguine vero,
Quod consecratum offert patri, sacrificando
Pro tota Ecclesia, placandoque, et numine summo,
atque mea mortis reminiscendo, in cruce factae,
Et sibimet, populo distribuat illud
in laudem ac fidelium utilitatem.

Me quicunque negant praesentem corpore in illa
Divinico, absentia sed ibi plane esse figuram;
Errant, Sicut et hi qui dicunt sacrificatum
Me semel esse patri tantum, et non tribuisse
Humano generi nisi sola morte salutem.
In matribus vero siquidem me sacrificavi,
Et nondum natus credentes sanctificavi,
Sacrificor patri cum circumcidor, et undam
Sanguinis emittens ibi, sicut postea in horto
Ipse satisfacio patiens pro crimine mundi.
Esse negant in templo me oblatum a Virgine matre
Quadraginta dies natum sine sanguine fuso!
Et me mortalem quoties ego sacrificavi?
Persona in propria (qui corpora vera litare

Math. 17. Psal. 2. Esay. 61. Luc. 4

Christus describit Missae quantum ad essentiam.

Heb. 10. Psal. 39.

Luc. 2. C. 2.

Luc. 2. et Rom. 12.

Joan. 17. pro eis sanctifico me ipsum

Nota

3

Levit. 12.

(Gratia pro Tobia) aliud etiam ipse quotannis
Agnum ~~sanctificans~~ sacrificabat paschalem, et carnibus eius
Vescens oblatis? Quid ergo ego speciebus
Me nunc velatum panis vinique sacrati
Offero in missa, totius altari ante litatum?

Multa sacrificantur deo et offeruntur sine effusione sanguinis
Exod. 22. 23. 26.
Levit. 2. 7. 23. et 24.

Erat item quicquid censu me sacrificandum
Quod non morte prius mactetur et intimatur,
Primitiae, pueri, panes, fructusque recisi
Oblati quondam patri ~~istud sacrificantur~~ [illegible] sacrificantur.

Melchisedech manens sacerdos in perpetuum non in persona propria sed successorum suorum quia iamdudum est mortuus
Heb. 7. et. 8.

In cruce, Levitae; in Missa autem, Melchisedechi
Officio fungor; fugit ille umbrosus Aaron
Ad modicum parvus, semper manet ipse sacerdos,
Non in persona propria (nam iamque sepultum
Corpus est a multis annorum millibus eius)

Christus dicens apostolis hoc facite praecepit eis ut [illegible] offerrent et sumerent ac distribuerent corpus et [illegible] suum
Joan. 1.
Heb. 9. et 10.

Sed successorum, qui sub panis speciebus
Vini [illegible] me patri offerre iubentur.
Per Mosem data lex umbrosa, gratia per me
facta est, quam [illegible], dedit ille figuras.
In cruce et in missa rem trado prorsus eandem.
Ut me sacrifico pro Tobia patri in stragis.

Panis purus non est oblatus in cruce nec tibi vinum effusum sed verum Christi corpus [illegible] sanguis [illegible]

(Non panem coctum nec vinum de vite creatum,
Quae pro vita hominum a me non sunt sacrificata)
Sacrificandum ~~[illegible]~~ in hac manibus quoque discipulorum,
Quamvis diversis formis mediisque modisque.

Matth. 26. Marc. 14. Luc. 22.
1. Chorinth. 10. et 11.

[illegible] [illegible] forma [illegible] sanguinis [illegible]
Nam solus missam instituit ~~[illegible]~~, celebrandam [illegible] [illegible]
Ille praecepi, mortisque meae ~~[illegible]~~ reminiscei,
Hoc credo in sacro in quo praesens corpore sistor.

Quid vero impediat quae dico credere verba?
Et quia polliceor me vobis tradere certo?

Dilemma quod solui ab adversariis non potest

An quia non possum? Sed sum omnipotens. Quia nolo?
Sed dixi saepe et iuravi me dare vobis
Velle meam carnem, veram, vivam, crucifixam.
Ligno vitae Adamo concesso primitus olim,

[illegible] (quae patri oblata tantum semel ipse pependi) [illegible]
In cenae vero specie panis [illegible]
Nam solus missam instituit [illegible] celebrare [illegible]
[illegible] [illegible] reminiscei hoc credo in sacro in quo praesens corpore sistor

Vanibus et vino sacratis Melchisedechi,
Agno paschali, et Manna praesignificatam,
Praedictamque aspectu sub Lege propheticam.

1. Chorinth. 10.

Christus non potuit clarioribus verbis suam exprimere intentionem de sua praesentia in coena quam fecit. Matth. 26. d. 1. Cor. 11.

Clarius an potuissem id testari aut significare,
Quam cum istis planis et apertis vocibus utor?
Accipite atque edite Hoc meum est corpus, quod amaram
Pro vobis multisque aliis mortem patietur?

Verba iuramenti, testamenti et praecepti debent esse clara non figurata aut ambigua vel aequivoca. —

Quis sapiens iurat, testatur, praecipit unquam
Verbis obscuris? Quae nec recte nec aperte
Mentem iurantis, testantis, praecipientis,
Declarant? An non aliis verbis potuissem
Uti, si purum panem vinumque figuram
Corporis absentis, non praesens tradere corpus
Ipse meum verum voluissem? Urbane verbo
Commoda clara mihi non praesto fuisse putandum est,
Qui solus tribuo cunctis verba atque loquelam?

Nullus cibus datur qui homini vitam, veniens de caelo, praeter Christi carnem. Joan. 6. Et ambobus verbis ... figuram et ostendit praesentiam realem.

Cum dico verbe esse cibum e caelo venientem,
Vinumque ac verum, cunctas quae plodo figuras,
Atque aeternam vitam. Quae nec cibus ille
Vivus dicendus, Nec descendisse superne
blasphemabo debent e caelo. A quo nihil unquam

Joan. 5. a. 6.

Praeter personam hanc et meam descendit, eandem
Quam volui esse cibum praedictum, vivificantem.
Qui manducat Me (inquam Me) non dico figuram,

Joan. 6.

Vivet in aeternum, Manet in me, cum quoque in illo.
His claris verbis uterer ut praevidebatur,
Cunctis haereticis occasio digladiandi,
Atque oppugnandi sacratissima mysteria Missae,
Qui falso multos venturos esse sciebam.

Respondet ad praecipua argumenta haereticorum

Nam de carnali visu quod sum ipse locutus

Prima obiectio

Dicens [Non prodest caro quicquam] Illi male torquent,

Solutio

Id de carne mea scriptum, Nam dicitur a me
Sic prodesse illam, ut vitam aeternam det edenti.

Et caro pro sensu carnali sumitur illic,
Qui nulli prodest, multum sed obesse probatur,
De sacramento hoc tanto cum [illegible] vel [illegible].

Matth. 26. Secunda obiectio. / Solutio. —

Quod vero dixit: Vobiscum non fore semper
Me, de (visibili) mortali praesentia id esse tenendum
Contextus clare docet, sed cum dicit aperte

Matth. 26. 3. obiectio

In forma propria ad dextram patris ipse sedebit.

~~Sicque loco nullo circumscribi atque [illegible] [illegible]~~

Solutio

Cur non esse queam in Missa sub forma aliena,
Cum sedeam ad dextram patris, hoc est omnia possim?
Sicque loco nullo circumscribi, aut retineri
In sacramento praesens qui adsto vobis
Emanuel fidei, atque cibus potusque animarum.

4. obiectio / Solutio

Unde vocor panis, cuius specie remanente,
Mutata est natura tamen verbo, velut olim

Gen. 2. 19. — 2 Dictum est os, quod erat persona dicta, speciosa.
3 Foemina, et uxor Loth dictum et dictum quod erat sal,

Exod. 4. [illegible] 2. — 4 Virgaque quod serpens, et aqua id quod deinde vinum,
Quae sacramenti istius volui esse figurae.

~~[illegible]~~ Vide supra. cap. 7.

Nam qui tot rerum naturas saepius olim
Solo mutavi nutu, potumque cibumque
In totius vivis propriam in carnem, ossa, cutemque
Converti, sit mortalis homo, cur omnipotente
Vi nunc non potero panem mutare in[illegible]
In corpus proprium, vinumque in sanguinis undam?

Namque alius panis non is sum, quem manna vetus
Historia fabricat, sed quem dixi viventem

Joan. 6. — De caelo vivum, vivum quoque vivificantem
Corpora, iudicio in extremo, Ita solus ego sum
" Panis. Nam ad sensum constat de pane receptum,
" Quod vivus non sit, nec de caelo esse profatur.

At ne quis putet hic panem remanere creatum,
Quem proprium in corpus volui mutare (figura
Panis servata) usus sum pronomine neutro,
Hocque individuo, quod non ad plura referri
Iure potest unquam, sed tantum ad corpus idipsum
Quod dixi esse meum, vivum in cruce tunc moriturum.
Sed cur non possim in pluribusque locis simul esse,
Qui Paulo in terra sum visus corpore praesens,
Attamen e caelo non motus? Stans in utroque, ista
In multis specula facies simul una refulget.
Et non et multae spectantur clare in eadem,
Illud non poterit sibi nunc conferre creator,
Ipse creaturae purae quod contulit olim?
Aut supra cursum naturae quicquam operari?
Esto id non posse naturae viribus ullis
Mortale ingenium capere, aut facti rationem
Nosse; an propterea negabo quaecumque voluntas
Sit mea, praestare? et quae dico reddere verba?
Tres vere esse unam, atque unam tres quomodo novit
Mens humana? Deum immortalem, impassibilemque
Passibilem fieri et mortalem? Me crucifixum
Atque hominem factum, non patrem? Qui tamen ambo
Nos unum tantum sumus et sanctum quoque flamen.
" Deficit hic sensus; sapientia tota creata fit
" Hic vana est et muta simul; sed spiritus ipse
Edocta viaque fide illustratus et actus,
Cuncta haec nil dubitans verbo credit, rationem
Facti aliam haud quaerens, quam virtutem facientis;
Atque voluntatem illius, in verbo patefactam
Nunquam constrictam naturae viribus ullis.
" Quando tractantur fidei mysteria tanta,
" Obsistuntur [illegible] frustra humanae rationis,
Si quis in oppositum per [illegible] opponere quicquam
Tentat, [illegible] factoris incredulus armat.
[illegible]

Christus affirmat transubstantiationem fieri in eucharistia: [illegible]

Christus de facto fuit in pluribus locis extra sacramentum. Act. 9. et 22. 1 Chor. 9. et 15.

In multis speculis

Difficultas [illegible]

Tota ratio facti est omnipotentia et voluntas facientis

Argumentis naturalibus oppugnare mysteria fidei est armare creaturam in creatorem

Blasphemam ergo qui dicunt non voluisse
Meipse meam ~~carnem~~ [Carnem] Id quod inter nomine carnis
Vellet daret, at solam illius imaginem figuram.
Docere ne dicam tantum de spiritualis
Esu sermone a me factum. Jam prius in me
Credebant multi, qui spiritualiter, ore
Ipso animae in sese me sumebant et edebam.
Attamen haud poterant me sibi sumere in escam
Nondum praecepta missa nondumque statuta
Nec de praeterito aut praesenti sum ipse locutus
Nec dixi Edito quam do, sive dedi, at dabo tandem,
Quam, carnem scilicet, mundo primum dedi eandem,
Ille inde plures ... ante figuras.
... longe ... ...

Hortatur Christus omnes ad sui corporis dignam in missa receptionem. Docens quam sit salutifera communio. Et sententiam contra haereticos pronunciat.

Caput. 35.

Suprosita ergo fide quod Missa sisto in ipsa
Expurgate animos fermento quolibet atro
Elevati, ... fide firma, et putate,
Vestibus ornati nuptiorum, laetitiaque
Induti nitidis, alacres accedite; prompti,
Festinate ad me, solo ... nutrire meipso.
Primum hominem insontem liberis fructibus alium
Dani, ... carnis ... ...
Justo permisi, Judaeos tempore longo
Nutrivi manna coelesti; Carnibus ipsis
... ... quoque, pulmento Danielem,
Millia multa hominum paucis ... populi
Piscibus, et modico pane, atque animalia cuncta ...

Non solum

Textus Euchar. ... responsio.

Joan. 6. nota ista Ecce.

Hortatur Christus ad dignam sui corporis receptionem ... ...
1. Cor. 5.

Matth. 22.

Joan. 6.

Gen. 2. & 9.

Exod. 16. Num. 8.

3 Reg. 17
Dan. 1.
...
Joan. 6.
Psal. 144.

Non solos homines pasco, sed a commenienti
Naturae illorum, fame a se millibus annis.

1 Reg. 18. Veste sua Jonatha propria sese spoliavit,
Hanc et Davidi daret, atque illa indueretur.
4 Reg. 2. Elias in coelum curru solitaria, in amoris
Signum, melotam qua iam non postea egebat,
Tradit Discipulo. Multae matres aliarum
Pascunt lacte suas pueros. Maiora peregi.
Nam propriam carnem Divinam, propriumque cruorem,
Non tantum in pretium pro mundo tradere sibi,
Immo etiam volui meme totum dare vobis
In potum atque cibum; et vestris simul ore labellis
Et stomacho exciperer, fieretis et vos mea membra,
Eph. 6. Et consanguinei in me verbi, et de ossibus ossa,
Ne quisquam dubitare queat, de maximo amore
Quo flagro erga vos, atque ardeo, me et redametis,

Credite filioli si me pura excipiatis
Mente, in coena ista in qua nunc sum corpore praesens,
Cum deitate mea totus; sane omnia vobis
Praesentia Christi eius ... faelicissima — Prospera succedunt; Dives audivimus ego sum,
Dives, magnificus, manibus quando vacuatis
Cuiusquam hospitium intravi? aut symbolum unquam
Joan. 2. Discessi? in vinum mutata primitus unda,
Matth. 8. et 9. Qui me invitarant sensere quidnam ego possem;
Luc. 6. 7. et 11. Joan. 11. Sanctorum a domibus morbos, febres, paralysim,
Mortem, infoelicem, Sathanam simul exitiosum,
Num saepe eiici legistis? peccata remittens
Hospitibus gratis, augens horum pietatem
Atque fidem, coelum promittens omnibus altum,
Luc. 7. Nam mutuum ... pariter bona cuncta libenter
Profusus manu ... [illegible]
~~Erogavi quae larga ipse manu ... super omnes~~
Nonne etiam iustis qui Gomorream Sodomamque
Praesentes quondam servassem me utiliorem.

Credere debetis? Loth et ipse qui Sodom urbem
Ingressus (plendam alias) servavit ab igne.
Gen. 30 c. 39 — Auxit divitijs Labanum praesentia Jacob,
Putifari domus propter Joseph benedicta,
2. Reg. 6. — Et domui Obededom praesentia quid contulit archa?
David ad Invidiam bene novit, spirituales
Gen. 33. — Spiritus. orabam quondam sancti Patriarchae,
Ut comes his fuerim, non corpore: sola favoris
Quatenus avidi solatia spiritualis,
Quo non percepto sese perijsse putabam,
ps. 14 c. 30 — Illo autem fretus facile omnia vincere posse.
1 Reg. 14 c. 30 — Si Jonathas modicum mellis dum gustat, apertos
Recepit proprios oculos; si caritas mea
Ipsa redire facit sensum, visum, atque vigorem;
psalmo — Si panis firmat; si vinum laetificat cor;
Quidnon efficiam ~~a vobis in corpore sumptus~~ [illegible] !
Rom. 8. — Si sum vobiscum quis contra vos erit unquam?
Nihil etiam [illegible] eucharistia — Aufugiet Sathanas; mundus tremet, et caro victa,
Mors abibit tristis, laeta omnia percipientur
Joan. 19. — A vobis. Si me ut Joseph cum syndone munda
Corporis atque animi hospitio prompte recipiatis,
Jam non exanguem defunctum, sed redivivum
Sub specie panis tectum, modici quoque vini.
Credite vos patri de me verba ista loquenti,
Filius hic meus est dilectus, eum recipiatis;
Credite baptistae proclamanti. Ecce Dei agnum
Et mihi credite vos dicenti Panis ego sum
Vivus, de coelo descendens, venite, edendum
Me vobis praebens, ipsumque qui in cruce quondam
Pro vobis et mundi totius pendens salute,
Quique resurrexi defunctus, et ipse paternam
Nunc dextram sedeo, simul hic in corpore praesens

Si quis quaesierit a deo patre quidnam sit in eucharistia — respondebit hic est filius meus dilectus. A Joan. Baptista ecce agnus Dei. [illegible] Christus dicens hoc est corpus meum. [illegible] dominus est — Mat. 3. c. 17. Joa. 1. c. 6.

[illegible] ergo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], Dāns.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] clavis [illegible] [illegible], ut [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible], [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] qui [illegible] [illegible].
Cap.

[illegible] (margin note)

128 ...

Nil impossibile est mihi, Papae id nomine probavi.
Cum deus omnipotens, facio quicquid volo libere.
Et volo quae dico sint facta; Qui hypocritarum
Artifex maximus, verbis non consonam operam.
~~...~~ Quae pseudo propheta
Ecclesiasticis verbis probo, reprobo, damno ...
~~...~~ volo ... fugiendos.
~~...~~ Judaeae ... figura
nondum fabulis ...
Pascebam te pueros, vos autem nunc te adultos,
Interim volo rebus praesignificantia,
Omnia qui fieri nova ... figuras.

Conclusio huius libri, qua probatur Judice Christo, Calvinus cum suis dictus.

Et coetum illi adhaerentium Ecclesiam veram non esse, nec dici debere. Immo nec illos prodisse ad salutem, Verbaque quae credunt, sicut nec Turcae, Judaei, aut Polytheni, illa quae de Deo vera iusta affirmant, ... ob ~~...~~ veram fidei defectum,

Caput. ~~35~~ 36.

Ecce tum perculsi ~~...~~ Calvine notas spoliatum Domini, absque quibus te teste ecclesia non ~~nulla~~ est.
Nam Christus causam dissidii reprobans, negat illam
Esse Sacramentum, negat et vere pura sinere
Biblia dei: Ergo vide coetum non posse tuorum
Ecclesiam dici nisi falso, sed Babilonia
Romae (Romanae ecclesiae quod tradis iniquae)
Jure illi dandum, et te dictum iudice Christo.
Et ratio, si biblia dei, sincera salutis
Ulla fuat! Quicquam in te possunt? Ipso fateri
Non detractabis, quod fallis, fallebis atque
Toto coelo erras — doctrinam religionis
Non sincerae ~~veram, totam, sanctam,~~ Inviolatam, (vere sanctam, integram, inviolatam)

Calvinus ... sacramentum ... qui illi ... ecclesia Christi.

Christus condemnat ... Calvini et professionem ... ecclesiam.

Cum nimium multas erroris impietatis
Haereticae admisceas, etiam contra veritatem
Naturam, affectum, bonitatem, et proprietates
Verbum Evangelicum, scripturas, Ecclesiamque et
Sacramenta; dum fingendo novum, atque recentem
Christum, etiam nusquam visum auditumve, priusquam — *(margin: ...Christum novum fingunt nunquam antea auditum.)*
Haereticus fieres, hoc nostro tempore tristi
Multos articulos fidei quoque reiiciendo,
Et plures alios pravo sensu inficiendo.
Qui legit ista tua in libris dogmata ~~[illegible]~~ trigna
Dicere me verum testatur, proindeque nunquam
Inter credentes vere te connumerabit,
Aut tibi adhaerentes non haereticos reputabit,
Vel catus vestros veram Ecclesiam vocitabit.
Et nondum nato (fateor) tua dogmata multa ~~[illegible]~~
Scripsimus plura, timebunt et docebunt.
Sed quinam Ignatio? scribet omnes pseudo prophetae;
Hique sui, patres; turbanda in religione,
Haeresibusque novis plantandis; nec ista Verena
Primum ab inferni puteis traxisse putetis, — *(margin: Calumnia non est poena haereticis qui ecclesiam turbant sed vel citius pessimum.)*
Inque sinu viduae, dicat te esse haeresiarcham,
Primum qui mundum inficit, Sathanaeque ministrum;
Sed merito falsi sunt damnati, ac reprobati
Sicut fuga (~~[illegible]~~ ista cunctis vere credentibus; ~~[illegible]~~ vetera omnia.
Ergo, nonnullos fidei articulos fatearis,
Supra scripta verum te multos inficiare,
Et quos in sensu corrumpis; Nonne negasti?
Haeresis atque fides nunquam se compatiuntur?
Nam remanere queunt simul et consistere in eodem.
Fermentum illius modicum totam inficit igne — *(margin: 1. Chorint 3.)*
Pestifero fidei massam. Qui perdidit illam — *(margin: Qui perdit fidem unius articuli perdit fidem reliquorum. Jacob. 2.)*
Uno in articulo, caret ipse fide reliquorum,
Ergo fidem veram abiecisti funditus omnem.
~~[illegible] schismatibus [illegible]~~
~~[illegible]~~ Deque extra ecclesiam vovisti schismate pravo

Turci, Iudaei, Athei [illegible] bona et bona dona [illegible] non salvabuntur

Idololatrae, Turcae, Iudaei, Atheique
Aeterna [illegible] se credere dicunt,
Atque bonos mores laudant, reprobantque nefastos,
Sed quid eis prodest? habet omnia splendida [illegible]?
Uno defectu fidei in Christum pereunt.

Ioan. 3. Marc. 16. Heb. 11.

Divinam in Christo naturam olim Manichaeus
Et [illegible] affirmabat, credere videm:
At non humanam; et contra [illegible] Ebionita ipse negabat
Divinam; [illegible];
Quid [illegible] fides ista unquam profuit illis
Partem non solam fidei credentibus una?
Habes [illegible] etenim sunt hinc damnati utrique.

Nihil prodest [illegible] Christi humanitatem [illegible] divinitatem [illegible] non [illegible] omne id quod [illegible] credendum de persona Christi.

Sic quod haereticus quae verba ostentat et ornat,
Et quandoque docet bona, damnanda crimina quaedam,
Non a se accepit, sed in [illegible] Catholicorum
Sanctis [illegible], illa est furatus, et [illegible]
Se quasi [illegible] hyena, et vestibus opertus ovili,
Applaudentibus [illegible] non cognoscatur aperte,
Fallax impostor, saevus lupus, impius hostis;
[illegible] quod [illegible] Dixit.
Nec putet esse fidem [illegible] quod credit, opinio tantum est,
Nam [illegible], opinio tantum est
In solo cerebro humano fundata; potius
Dici debet fides, verbo contraria Christi. [illegible]

Haeretici furantur a Catholicis bona [illegible] ignorantes et incautos [illegible]

Haeretici non habent fidem sed tantum opinionem [illegible]

Frustra ergo iactas te credere, teque beandum.
Daemoniaca fides et haeretica igne cremantur [illegible]
[illegible] perpetuo infernali; sola integra immaculata
[illegible] Christo [illegible] perfecto corde perfecta,
Grata deo est, quae nullam aliam unquam in fine coronat.

Fides haereticorum cremantur in inferno cum fide daemonum. Iacob. 2.

Timoth. [illegible]

Finis huius libri

[illegible]

[illegible] Christi [illegible]

[illegible]

Huius libri summa hoc syllogismo comprehenditur

Coetus qui verbo dei integro caret. Atque Sacramentorum usu recto. Ecclesia Christi non est

Calvinistarum coetus plane caret illis,

Ergo dicendus non est Ecclesia Christi.

Nec verbum integrum, nec sacramenta tenere Calvinianos, ut huius Libri Lectio monstrat.

Syllogismus in forma — Maiorem affirmant Calviniani — Minoris probatio Libri

Liber Secundus

Anatomes Doctrinae Caluinianae a Bezanae.

De vera Ecclesia et falsa.

Apoc. 2.

Dicunt se Apostolos esse et non sunt, sed sunt Synagoga Sathanae

Roma. 16.

Dño nr̃o JESU Chr̃o non seruiunt, sed suo ventri, et seducunt corda Innocentium. C.

Praefatio authoris in
Librum secundum.

Multos haereticorum errores de Deitate,
Blasphemias, de patre deo, Christo quoque vero,
De verbo illius puro, de Euangelioque,
Ac sacramentis multa impia dogmata scriptis
Insonuisse suis Calvinum perniciose,
Praecedente Libro monstratum est, illaque sacris
Esse refutata et scripturis omnia constat.

De matre Ecclesia quid sentiat iste ~~[illegible]~~ ille
Contra scripturas ~~[illegible]~~, Libro isto discutiendum est.
In quo Romanam Ecclesiam solam esse patebit
~~[illegible]~~ veram. At vero Synagogam
Calvinistarum Babylonem iure vocari;
In qua qui credunt se vincere, morte premuntur
Heu nimis horrenda. Opto vitae ut restituantur,
Quod possunt facile ad matris gremium redeuntes,
Relictis cunctis erroribus haereticorum.

Ad lectorem doctrina Calvini seductum

Fabula si quando lepide narratur honesta ~~[illegible]~~,
Auditor ridet, laetatur, congratulatur,
Narranti applaudit, gratusque recedit ab illo.
Cur non laetitia maiore ille afficiatur,
Quis sic deceptum, lapsum ad mortem, pereuntem,
Audit et ad vitam incolumem salvumque reduci?
Innumeris certe Calvinus fraudibus, artis
Atque impostura seduxit religionis
Sanctae praetextu, cum plane irreligiosus
Sit totus. Visum tolli fucumque lavari,
[illegible]
Atque imposturas aperiri gaudet, amatque.
[illegible]
Qui me seduxit, ~~[illegible]~~

S vult, aut ~~patitur~~ se palli; cupit autem ad vera reduci
Dogmata; Quae impendit nimia lenitate relinquit.

Vis seductorem Calvinum agnoscere certo?
Illius et Sathanae ~~impuram~~ Harelitam et pravam Synagogam?
Vis Evangelicae doctrinae agnoscere testem?
Et verbum Iuliam Christi nunquam interituram?
Hunc librum legito et scripturis, et ratione
Eductum factum. Ab eo qui e corde salutem
Procurare tuam nunquam cessabit amice:

[illegible]

Qualis sit Ecclesia Vera, quam sibi Christus desponsavit. Et quam Calvinus se ignorare fatetur

Caput. 1.

Ecclesia Christi nunquam interibit.

Certantem in mundo voluit sibi iungere Christus
Sponsam, fecundam, castam, nunquam interituram;
Et coelo parere cives multos, aliosque
Semine divino, Ecclesiam dico Benedictam.
// Ne poligamus videatur

Symbolum Apostolorum et Constantinopolitanum

Unam, non multas, [illegible]
[illegible] servandam esse salutem.
Extra illam [illegible] agnoverit ipse.
Sanctam, quod solam doctrinam sanctificantem,
Et mores puros, sanctosque docere feratur.

[illegible] Catholicam [illegible]

Denique Catholicam, ne privata Haereticorum,
Aut aliorum hominum infidorum dogmata quaedam,
Communi a sensu credentum dissona sancto,
Dissimulare putes hanc; sed sola illa probare
Quae toto in mundo a credentibus excipiuntur.
Hanc et Apostolicam; quia primos illa ministros
Et fundatores habuit, patresque suorum
Quos genuit Christo; Legatos totius orbis,

Marc. 16.

In quascunque partes emissos, Religionem
Veram et plantatam, praeter quam credere nullam
Fas est, hanc cunctis, Romana ecclesia tradit,
Hereticis aliis observandam et retinendam.
Sponsam illam Christus tanto dignatur honore;
Ut neget et patrem hic, qui Matrem noverit fateri
Nolunt esse suam, vel ei parere recusant.

Matth. 18.

Ecclesia est summus iudex in controversiis religionis, [illegible]

[illegible] subiicit omnes, ab ea audiendas
Omnibus in fidei dubiis, et iudice summo
[illegible]
[illegible]
[illegible]

Cant. 6. Eph. 5
Apocalip. 21. Luc. 22.
1 Tim. 3

Haec etiam falli, vel fallere posse negavit,
[illegible]
[illegible]
[illegible]
Luna sunt pedibus substrata [illegible]

Quare fidem illius stabilem semper fore dignam,

Matth. 16.

Et firmamentum atque columnam religionis,
Cui portae Inferi nunquam sint praevaliturae.

Ecclesia est visibilis.

Visibilem esse illam voluit quoque semper et adiri
Posse et audiri; fundatam in montibus altis,

ps. 86.
Apoc. 19.

Et ascendentem de caelo, Christoque paratam,
Quae nulli clausa gremium claudit redeunti,
Sed late expansa accurrit et excipit ultro;

Ecclesia continet bonos et malos

Non tantum electos et oves, animalia munda;
Sed numerat immundos pisces, volucresque, ferasque,
Hircos et reprobos, etiam Iudam, atque Caynum,
Sicut Abel, Jacob, Petrum, Paulum, Stephanumque.

Gen. 25. Gen. 7. 2 Pet. 2.
Matth. 13. c. 25. Luc. 18.

In castris habet hostes altera sancta Rebecca.
Arca Noe, rete, et stabulum, latum mare, tellus,
Virginibus stultas cum virginibus benedictis,
Invitans fatuas sacra ad convivia sponsi.
Verba dei cunctis et sacramenta ministrans:
Extra quam possint media esse negata salutis
Cuiquam, seque suam excusare ob perditionem.

Calvinus non cognoscit matrem suam
[illegible]
Apoc. 12. psal. 96. Matth. 5.
Marc. 4. Esay. 2. psal. 18. Rom. 10.
Apoc. 12.

Calvinus negat hanc se nosse, et quamvis apicibus
Sole illustratam, super altos aedificatam
Montes, lucernam volucrentibus omnibus; ad quam
Semper fluxerunt cunctae gentes, resonantem
Voce sua in fines terrarum quoslibet, alte
Clamantem de portis; [illegible]
Hanc ab eo genitum, [illegible] possit.

psal. 18.
Esay 2. [illegible]
Roma. 10.

[illegible]

Scilicet mundi oculum caecum! Scilicet et pietatis
Sanctum doctorem oblitum! qui matris alumnae
Flammas, quas fovit toties, agnoscere non vult
Nec dulcia spectare genas, quibus oscula fixit?

Hac quatenus

[illegible]

Lac alias quaerens matrum, dum puer esses,
Nunc mammas, vultum, moresque horres genitricis!

Dicit aliter Mosen legimus fecisse trimestrem,
Namque Aegyptiacae nutricis ad ubera tractum,
Sugere detrectare, placidumque avertere collum
Accurrente a facie conspectae matris ad ubera,
Illius mammas labris digitisque tenellis
Amplexum avide, et matrum lac sibi quaerere.

Joseph Antiq. lib. 2. c. 5.

Nimirum ostento tali, docet ipse docebat
Catholicae ecclesiae natos, omnium haereticorum
Succum quantumvis dulcem, blandasque loquelas,
Respuere etiam spondentibus omnia fausta,
Horrere a cunis: Et solam agnoscere matrem,
A qua sunt geniti Christo, nec sugere pastum
Extra Catholicae vivae mammas; vel ab ipsis
Magnorum regum nutricibus, atque potentum
Aulis, quae referunt Aegypti numina falsa.

Filij legitimi Ecclesiae genuini blanditias haereticorum et aliorum infidelium.

Ergone Melchisedech eris alter, qui sine matre
Prodijt in mundum (Calvine) Atque tuo sponsam dare non vis
Christo, a qua genitum atque alitum teneri fateris?

Gen. 14. Heb. 7.

Audio; non Romae, sed quaevisdam esse Genevae
Affirmas esse tuam matrem, quam tu genuisti,
Aut aliam primum genitam de ventre Lutheri.

Calvinus est puer sine matre.

Verum Illegitimam Synagogam semper utramque
Esse, et dilectam hanc Christi sponsam inficiamur,
Quam nemo doctus plane non constituitur,
Schismaticam, dum antiquae dogmata multa
Ecclesiae sanctae reprobat, deridet, et odit,
Et conventicula extra illam, nothi fabricat ambo [illegible].

Haereticam.

4

Rationes multae explicantur;
Offenduntur Synagogam Calumniatorum,
Injustissime et impiissime Vocari Ecclesiam Christi.

Caput: 2.

Nam tot dissectam sectis quia dyabolus unam.
Quae Verae oppositam Sathanae amat, auget, alitque!
Esse illam sanctam / Quae puram Relligionis
Sanctae doctrinam conspurcat, totque profana
dogmata, et acta probat / Quia sanctus ofitetur.

Et quae privatorum hominum decreta reprobat (approbat)
Inanium assensu damnatas semper ubique
A cunctis vere credentibus, scripit venia;
Catholicus a quoquam [illegible] reputabitur unquam
Sed quia Apostolicam non horreat hanc vocitare
Quae tot apostolicis dictis ac moribus infert
Impia atque bellum, et contraria dogmata fato
Seminat, promulgat, verbisque armisque tuetur.

Numen inauditum patribus, Christumque recentem,
1 2 3 4 Infidamque fidem, nova sacramenta, ritus sed
Veteris antiquis affirmat, vulgat, et urget.
5 Illa dei verbum integrum non praedicat, ut nec
6 Sanctum evangelium purum, ac mundatia spurca
7 Multa nimis prohibet sibi quamplurima quae sint
8 Grata deo; et populo ad vivendum largas habenas,
8 Si verbo dni scripto se non prohibeti
9 Iudicet, et credit quae discredenda fuerunt,
10 Plurima recta recipit nisi quae sibi grata videntur,
11 Ac sacra scriptura, sacra scripta impugnat, et ipsum
12 In se armare deum conatur, sicut in hostem.

Audisti supra et legisti haec omnia clare
Sanctis scripturis ostensa cuncta, probata,
Ergo concludas, quod Christi ecclia non est.

canae [illegible]

116.D. [illegible] 12

[illegible] quod [illegible] ipse [illegible] synagoga

Non [illegible] Christi sponsam [illegible]

1. [illegible] fabulas [illegible]

2. [illegible] perniciosum [illegible] fecere,

3. [illegible] regnorum [illegible]

Semper [illegible] primas est [illegible]

[illegible]

Et Christum [illegible] perdamus

[illegible] religionem [illegible]

[illegible] fidemque [illegible]

[illegible]

[illegible] Calvinus [illegible]

Et [illegible] praelia [illegible]

Ecclesia, [illegible] Christi [illegible]

[illegible] sponsa [illegible], vel adultera dici

[illegible] vita

Jam [illegible]

In thalamo sponsi [illegible] signa reportant.

At [illegible]

[illegible] lumen [illegible]

[illegible] quando [illegible]

[illegible]

[illegible]

[illegible] potuisse [illegible]

[illegible] ministrare [illegible] sacramenta [illegible]

[illegible] designare [illegible]

[illegible] ut [illegible] destruere [illegible]

[illegible] Ecclesia [illegible]

Romana [illegible] nos [illegible]

[illegible]

[illegible] religionis

[illegible] Christum [illegible] ipse [illegible]

[illegible] debebat. Cum [illegible]

[illegible] fidem, fundamentum putabat

([illegible] fide spoliata [illegible] potuisse!)

Idololatra aut [illegible] posse

[illegible] in religione

Vera et Apostolica. At Medicus [illegible]

[illegible] scelerato

[illegible], vel [illegible]

[illegible] armatos, [illegible]

[illegible] (sicut Judas Christum [illegible] olim)

[illegible] plagas [illegible] multiplicarunt

Et gladium [illegible] infoderunt, [illegible]

[illegible] est aegrotum [illegible]. Et non [illegible] sanum!

(Et [illegible] nimium [illegible] ipsa [illegible]

Multa loco [illegible] praedictae [illegible]

[illegible] dogmata prava

[illegible] Romana [illegible]

([illegible]) plagas curat, [illegible]!

[illegible]

116. [illegible]

[illegible]

[Left margin notes:]

[illegible]

[illegible]

Ezech. 18. [illegible]

[illegible]

Ecclesia Romana [illegible]

[illegible] Jam, [illegible] [illegible] [illegible] videret orbis

[illegible] [illegible] [illegible] [illegible] [illegible]

Nec [illegible] [illegible] [illegible] [illegible] quodam.

[illegible] [illegible] [illegible] [illegible] [illegible]

catholica atque [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

oppositam [illegible] [illegible] [illegible] [illegible]

[illegible] ad Romana [illegible] [illegible] [illegible]

Nomen [illegible] [illegible] [illegible] [illegible]

[illegible] catholica suprema [illegible] [illegible]

[illegible] ad [illegible] [illegible] [illegible] [illegible]

[illegible] ad [illegible] fidei [illegible] [illegible] 56

[illegible] [illegible] [illegible] [illegible]

[illegible]

Ergo [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] ad [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

ad [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] pagina [illegible]

Quae sanctae illius sedis patres censent,
Doctrinamque illi oppositam sequuntur petulantiae.
Adde quod illa caret cibo, pastoresque suum[illegible]
Nec purum lacum constat. Qui satisfaciat
Sanctum epulum caenae Christi, sibimet doceat,
Sacramenta etiam populo dare, iure dictantur
Quae tria si desint nusquam est ecclesia Christi.
Legitima pro eorum praescriptio esse ministerio,
Nam quae doctores sibi legit, pseudoprophetae
Sunt Dei [illegible] lupi, a domino prohibitae
Hinc probat aeque Quod nunquam misisse illa [illegible]
Hanc quandoque mori, nedum agitatam fatetur,
Atque invisibilem, electos solos continentem,
Deceptam saepe, interdum quoque decipientem,
Non secus ac caecum qui caecos ducere tentat.
In solum fidei fundamentum, atque columnam
Quam nomine Christus dat mundo, illi tamen omnia
Dicta patris [illegible] credere; Et maledici
Ab ipso [illegible] Caelesti fulmine feriri [illegible]
Sed quid opus multum? falsam esse suam Synagogam
Non veram Christi sponsam [illegible]
Inter Catholicas supremae sedis honorem,
Cum ad eam in dubiis ipsas currisse sequentes,
Tanquam ad securum fidei quoque portum [illegible]
Quatuor in primis etiam generalibus [illegible]
[illegible] conciliis, doctrinam [illegible] fuisse
Ad normam sacrae scripturae [illegible]
Cunctarumque haereseon pulsa et facta impietate.
[illegible] annis quingentis inviolatam
Mansisse in fidei integritate, et religione.
(Ergo [illegible])
Ingenue hac dicenda scribensque a nemine tractum,
Romam suam Italiam confodit, et [illegible]

6

[illegible marginal and interlinear note] ... in dogmatibus ... [illegible]

Demonstrat, cuius doctrina opponitur, illis
Sanctis concilijs, aetatis et ultima almae,
Cunctis eximijs doctoribus atque magistris?
Quae adeo catholica, Quod decertasse feruntur
Tunc contra haereticos ~~quorum nunc dogmata cantas~~ Vera pro religione.

Iudicium hoc tuum contra te, Ipsamque Genevae
Fratensam Ecclesiam confirmas, quando petentes
Esse notis illam agnosci debere duabus
Asseris, atque quibus Sathanae impia sit Synagoga.
Prima dei verbum est (inquis) purum immolatum;
Altera legitimus sanctorum scilicet usus
Sacramentorum, quae a Christo sunt data nobis,
Altera quae una caret non est ecclesia Christi,
Sanctum Evangelium quantumuis iactitet ore.

[margin: Calvinus condemnat seipsum et suam pretensam Ecclesiam.]

Iudico te ore tuo (Calvine) etenim pater et filii
Quod Christi non sunt Ecclesia, Qui tua servant
Dogmata. Nam verbum dni non sunt de aperte
Supra monstratum est, nec possis id inficiari
Qui verbi a falso [illegible] discernere [illegible] ~~[illegible]~~ [illegible],
~~Qui sed [illegible] [illegible] [illegible]~~ pietatis,
~~Ut [illegible] nondum est factus petulans, sine fronte~~.

[margin: Ecclesia Calvini caret duabus notis absque quibus nulla ecclesia ipso teste, scilicet pure verbi dei et usu sacramentorum.]

In sacramentis vero quam turpiter errat!!
Id quoque scripturis ex [illegible] ~~[illegible]~~ atque probatum.
~~Jam supra ductum est~~; ~~Ut [illegible] [illegible] aperte~~,
Omnibus ut pateat contra te armasse teipsum,
Et gladio proprio ut Goliath quondam iugulatum;
Jamdudum vinctus alijs rationibus astus,
Convictum falsa de religione, fideque,

[margin: Id quoque scripturis [illegible] atque probatum.]
[margin: 1. Reg. 17.]

Si tibi confictum cupis, Altera hac morte reponam
Calumnia, feris, Qui vultum matris abhorrens
Curris ad amplexus et ad oscula foetida scorti,
Ignoti, haeretici, cuius lacte inficiaris.

[margin: Calvinus non potest nominare unum antiquum auctorem ecclesiasticum qui doctrinam eius [illegible] [illegible].]

Spuria si non est Ecclesia nata Gebennae,
Argumento antiquos patres qui illam coluisse
Affirmare velim, Quam tota Ecclesia graeca
Atque Latina simul nondum natam horruit, et quam
Catholica Apostolicus reprobavit; Dogmata cuius

[margin: Calvinus [illegible] [illegible] [illegible] antiquos [illegible] qui doctrinam [illegible] [illegible].]
[margin: [illegible] [illegible] [illegible] [illegible]]

Defendis

Vestris imperiis contraria, saepe probatum est.

Sed quoniam fato esse putas factum, et rutilantem
Splendentem, ardentem, discindentemque lucernam,
E summo coelo in terras, conitusque mouentem
Orbem terrarum totum, montes super altos
(Matth. 5. ... sub modio, Christo [illegible])
Lucentem assidue, atque tonantem: conspicere omnes
Ad quam debebant gentes (Nam talia Christi
Metaphoria istis descripta est) quam tibi soli
Omnibus exclusis usurpas) Nemo videbit,
Nemo audire unquam potuit (nisi tu ipse Lutherus?
Aut Synagoga tua vivens quondam tua mater!
Quae te vipereum semen genuisse fatetur,
Et dolet; fecerat tua dogmata, tegit, fugitque)
Haereticis paucis exceptis temporis huius,
Caecus, ac surdus, pravus, et otiosus!
Qui pro carne umbram capiunt (pro luce tenebras)!
Ut [illegible] [illegible] [illegible], [illegible].
Illud credo facile haereticam hanc synagogam,
Damnatam a sanctis dictis pastoribus olim,
Atque pios Christi servos, dixisse beatos
Qui dubiis, scriptis, et moribus, hanc repulerunt.
Nec [illegible] [illegible] [illegible];
Quos aliquid posse in divorum commoditatem,
Aut bene velle ipsis, sed eorum unquam reminisci,
Aut se fratres agnoscere, sive et amicos,
Et divos ad eos orandos esse teneri,
Tanquam hostes semper perfecta fronte negavit,
Immo nec illorum simulachra religiosa.
(Quae divos pingunt ad spectandam pietatem,
Doctrinamque ab eis servatam, non violandam)
Esse locum in domibus tulit unquam Catholicorum;
Quae spurca Idola, et Bacchi, et Veneris [illegible]
Ipsa ministrorum a quibus est seducta, reponi
Fecit passim, collo appendi propria [illegible];
Ut memor esse queant Sanctorum scilicet horum
Quae colit et patria [illegible] religiose.

Nemo. ———

psal. 86. Apocalyp. 19. Roman. 10. Esay. 2. Matth. 5. Marc. 4.

Esay. 2.

Nemo per 1500 annos vidit potius ecclesiam Calvini nec ipsi quidem [illegible] [illegible].

Calvinus aliquando [illegible] [illegible] Lutheri [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] Haeretici [illegible] [illegible] [illegible] [illegible] [illegible] mundo damnationem eorum [illegible].

Calumniae haereticorum [illegible] beatos.

Haeretici [illegible] imagines [illegible] et Bacchi ac [illegible] ministrorum [illegible] [illegible] Apostolorum imagines [illegible] [illegible]. Idola.

Discrimen Ecclesiæ Christi et Babilonicæ seu habeticæ Synagogæ

Caput. 3.

Descriptio Synagogæ Sathanæ

Apoc. 17. et 18.

Nemo negare potest [illegible] Sathanæ Synagogam hanc,
Quæ dicta est Babilon magna illa merito,
De qua [scriptum] sit Ubi ss. [illegible] olim;
Sordida quod facta est habitatio Dæmoniorum,
Immundæ et Volucrius custodia, perfidum asylum,
Non equidem e cœlo veniens, tetra sed abysso.
Bestia septuplici capite, atque decem stipata
Cornibus armata, monstrum ingens, ac furiosum,
Fornicandoque primis, [illegible] nefanda
~~Et nimis horrendum, ore vomens blasphemia, nefanda~~
Contra cœlicolas, nomenque dei benedictum;
Diphaiæ prolis mater fœcunda, nutrixque;
Parturiens ridendo, epulando, luxuriando,
Stellarum cœli magnam partem ejiciendo,
In terram, pedibus proculcato sole profanis;
~~[illegible] incostanti [illegible] stulto dominante~~
Et Luna [illegible] [illegible] stulto dominante.
Ebria sanctorum de sanguine, pressa seipsam
Et prolem occidens lethargo, in corde superba.
„ Clamat se iactans regina, nec unquam
„ Sum vidua, aut luctum tristem quandoque videbo.
Sed quæ stulta nimis ridet, nec præcavet illud
Judicium horrendum, Quod ei imminet, et cito fiet,
De illa perdenda, Lapidisque molaris ad instar
In mare præcipiti casu impellenda profundum.
Pastores autem [illegible] [illegible] Virtutibus ipse
Ornatam, ornatam, suffultam, glorificatam,
Supra scripta docent. Discrimen vel possint illa.
Noscet hinc Lector, positis affectibus, [illegible]
[illegible] Capæ talis Descriptio talis
[illegible] convenias, [illegible] hinc constabit ordine.

Quanas

[Marginal notes, largely struck through:] stultus dominate; [illegible] vocanda; Ecclesiam Christi oppositam [illegible]; d. Ecclesiam; Ecclesia Christi tota, [illegible] Sathanæ Synagoga [illegible]; [illegible]

Ecclesia christi.

Et quando [illegible] . Ro[illegible] [illegible]
[illegible] [illegible], [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] publica fama est.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] . De [illegible] [illegible] [illegible]
oppositum legitur. Nulla ergo aliud [illegible] est
preter Romanam. In qua [illegible] crimina [illegible]
[illegible] [illegible] magna [illegible] illorum babylonis
[illegible] [illegible] [illegible] || ~~[illegible] [illegible]~~

|| ~~[illegible]~~ ~~[illegible] [illegible] [illegible], [illegible] [illegible].~~
[illegible] [illegible]
[illegible] [illegible] . [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]

Quanam dicenda est dilecta Ecclesia Christi,
Et quanam Sathanae [illegible] crimina magna
Infaustae illius Babilonis; [illegible]
Nunquam in Romana Ecclesia; sunt haereticorum
Sectarum flores, diademata, purpura, byssi.

Ornatus ecclesiae haereticorum

Descriptio synagogae Sathanae competit statui haereticorum et praesertim Calvini

Atque utinam Calvine illius [illegible] caruisse
vestrorum [illegible] hoc affirmare liceret;
Vos descisse a Christo non tanquam [illegible]
Schisma per haereticum; ecclesiae [illegible]
Nec ploraremus vos tam infoelice [illegible]
Seductores, [illegible] [illegible] descivisse

Quae sua lugendo peccata [illegible]
[illegible] [illegible] [illegible] [illegible] illa
[illegible], [illegible] mactata illa a Babylone
[illegible] Non autem epulando, luxuriando
Papam et Catholicam [illegible], ac religionem
Romanam opprobrijs lascivia afficiendo?

Filii ecclesiae Romanae non generantur [illegible] epulando [illegible] flendo [illegible].

Libertate ista carnali non generantur
Catholicae Ecclesiae pugiles [illegible], nec aluntur
Praesertim Monachi, bene servantes sua vota,
(Quod faciunt multi) Qui Ieiunare iubentur
[illegible] In precibus vigiles [illegible]
Clausi in claustris remanere;
[illegible] parere suis, sine murmure dictis;
Nec quicquam proprium sibi dicere, vel retinere;
Vivere [illegible], et nunquam nubere velle;
Cumque suis culpis aliorum crimina flere;
[illegible] in coelum assidue contendere votis;

Opera bonorum monachorum

Propositiis [illegible] si talia praecipiuntur
[illegible] credo vos [illegible]
Qui [illegible] [illegible] sese committere [illegible].

Romanam ecclesiam

10

Prima ratio ostendens Romanam
Ecclesiam esse veram et Romanam, est quia praecedit
omnes religiones et Synagogas Sathanae. Et
tempore est antiquior [omnibus] [illegible]. Nec fuerunt unquam
veri Christiani qui alterius ecclesiae dogmata
prius recepissent quam Romanae.

Cap. 4.

[Si nos sustinemus igitur quia [illegible] [illegible]]
Romanam Ecclesiam solam veram esse fateri
Cogeris, si tu vera duci ratione
Volueris; placideque legas quae [scripta] [hic subscribuntur] sequuntur.

In primis constat cunctis hanc esse tenendam
Ecclesiam veram, reliquas quae tempore certo
1 Praecesse; (quidquid primum est illud quoque verum)
2 Religio prior est quarumque superstitione;
3 Haeresi, vera fides: Doctrinis haereticorum
4 Catholica integritas: mendacia posteriora
5 6 Sunt vero: mortem praecedit vita odiosam.
7 Christi ergo Ecclesia antecessit tempore semper
Omnes impuras [falsas] [hostib.] Sathanae Synagogas.
(Et vero certum est illam Ecclesiam esse tenendam
Primam [quam primi patres dum fuisse] quam primi haeretici turbasse leguntur;
Et quae oppugnarunt quoque dogmata, prima vocanda.
(Nam haeresis in solum id quod verum est atque receptum
Jam prius, insurgit) Patet autem dogmata sancta
Quae nunc haeretici convellunt, tunc et in illa
Ecclesia prima a primis recepta fuisse
Atque impugnata haereticis; ergo sana et eadem
Est et nunc et tunc Ecclesia, scilicet illa
Quam sancti primi patres [fundasse] [coluisse] leguntur.
Romana haud dubie illa vetus, quam nunc retinemus.
[illegible]
Nam velut ipsa suo pugnarunt tempore quondam
Pro nobis contra haereticos, pia dogmata nostra
Tunc impugnantes; ita nos quoque tempore nostro
Sumus contra illos tutamur religionem.

Credo in

Romanam Ecclesiam esse veram Ecclesiam Christi [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ergo [illegible] [illegible] [illegible]

Rursus haeretici impugnarunt dogmata quae sunt illa Romana custodit. Ergo prima [illegible] [illegible] illa dogmata.

Credite in oppositum (Calvine) cum scribis quicquam
Contra ... nequid; Siquidem fateamur aperte
Non simul Italiam primam in Relligionis
Robusta et pura permansisse integritate,
Primis quingentis annis; et sic ubivis
Quatuor illius primae synodi generales;
Doctrinam fidei (vel historias) quae damnabant,
Divini ad verbi normam, facta impietate
Quorumcunque in cum tum armatorum haereticorum;
Immo nonnunquam ... , hunc paradisum
In dicta Italia scribis durasse per annos
[illegible]
At sic haereses condemnasse fortiter omnes, [illegible]
Qui fidei Italiae ~~[illegible]~~ vel populorum Christicolarum
Temporis illius ~~[illegible]~~ opposuerunt
Et nova sparserunt contraria dogmata in orbem.

Calvinus affirmat ecclesiam romanam fuisse ... et veram ... quingentis annis a Christo passo. lib. 4. Inst. cap. 11. sect. 13. et lib. 4. cap. 2. sect. 3. ... [illegible]

// [illegible]

Nunc igitur superest id tantum, ut nos doceamus
Quaenam tunc fuerint illi ipsi Italiae in usu
Dogmata, qui ritus, qui tandem Relligionis,
Hic ut monstratur tollantur schismata prorsus,
Inque fidem unam solam ~~[illegible]~~ conveniamus.

Sanctorum monumenta patrum, historiaeque fideles
(Haereticorum etiam) manifeste testificantur
Temporis illius pastores saepe fateri,

1 Credere sic libros quae non sunt tradita ~~scriptis~~ satis
2 Apostolicas ~~Catholicas~~ servandas traditiones,
3 Et contra haereticos ... sapuisse illis.
4 Multaque grata deo quae non praecepta unquam.
5 A Domino Christo sanctam Missam esse statutam.
6 Sive in hac corpus verbo consistere divinum.
7 Hocque deo oblatum, pro cunctis sacrificatum.
8 Divis ac vita functis; ac honore colendum
9 Summo caelicolas, a divis jure precandos;
10 Purgandas animas post fata locum superesse,
11 Minorum meritis precibus donisque juvandas.

Dogmata quae ecclesia romana servabat primis quingentis annis [illegible]

Liberum et

12 Liberum et arbitrium mortalibus esse subiectum;
13 Solius fidei de spe nunquam iustificatos;
14 Nec meritis operum sacros, fore quandoque salvos;
15 Sacramenta etiam Ecclesiae septem retinenda;
16 ~~In summa sanctum primatum admittere papae~~
17 Effigiesque sacras in templis; ac monachismi
18.19 Vota, dies festos, ieiunia; crimina fletu
20 21. Et vel igne voci[illegible] contriti fontibus esse
21 Castiganda, piaculi factis etiam ~~[illegible]~~ redimenda;
22 ~~In summa~~ necnon et sanctum primatum admittere papae;
23 Visibilem Ecclesiam, huiusque in causis Religionis
24 Summum iudicium concessum catholicis esse.

Istis dogmatibus certum est sese opposuisse
Haereticos veteres ~~multos~~ illius temporis; Ergo
Nemo negare potest, illa ante fuisse recepta
Publice in Ecclesia; necnon et credita vera
A sanctis illis pastoribus Ecclesiarum,
Qui contra haereticos tales, pugnasse feruntur.

Sunt etiam pro nobis contra te quatuor illi
Historiae Ecclesiae primo totius ab ortu
Compillatores, Germani, Religionis
Hostes Romanae; Qui supra scripta fatentur
Dogmata praedictis aetatibus esse recepta
In tota Ecclesia, consensu totius orbis
Catholici, a magnis etiam doctisque magistris;
Non Asiae tantum, verum Europae, Lybiaeque,
A quorum Libris haec scripsisse feruntur. • [illegible]

Videquinq ut centuriae primae magdeburgensium qui testantur ~~[illegible]~~ [illegible] continuam doctrinam romanae ecclesiae

Verum syndereci attoniti, famulique, sequentes
Sese criminibus multis fedatos obrutosque,
Viribus et numero paucos, et more Gigantum
Armare in superos, illisque indicere bellum,
Conati audaci turrim Babilonis iniquam
Extruere, et Linguis iam divisos, animisque
Mutuo mordentes, lacerantes, dilaniantes,
Fulminibus divis sparsos simul, atque seipsos
Traditis patribus tantis et tam numerosis,
Mundi Luminibus, doctrina atque integritate
Morum praeclaris, nota [illegible] locorum.

Dictatum fama

Virtutum fama et signorum, qua per eosdem
Effecit Deus, Sinas et iamque beatos,
Stantibus oppositam in partem; et bellare paratis,
Non autem ipsos ignaros diribus [illegible] sacrae
Scripturae; aut caecos caecorum efficere magistros,
Vel seductores populi, multo minus autem
Idololatras, Antichristique ministros,
Quae tu saepe illis nimis audax improperasti)

Sed dum stimulo satagunt evadere stulto.
Falso affirmantes illa esse Dogmata sancta
~~[illegible]~~
[illegible] fuisse
~~Dogmata praedicta patribus tradita probata~~
[illegible]
[illegible]

Ast ~~impostores~~ illusores vafri nunquam potuerunt
~~Dicere~~, nec poterunt, illorum quis fuit ~~olim~~ author
Novorum primus ~~inventor~~; Quod oportuit esse notatum;
Si naevi, stipulae, maculae, crevissent fucum,
Crescendi, contra censuram totius orbis; [illegible]
~~Quorum~~ Innumeri sancti doctique magistri,
Qui clausis oculis crevisse quoque viderant
Et nec iota quidem mutandum in Religione
Passi essent unquam; advertissent, et reprobassent.
~~Illorum~~ Horumque authores nigro carbone notassent:
At factum oppositum a cunctis, plane manifestum est.

(Te, Sit tum ergo videre Calvine et iamque coactum
Italiam nostram Romanam dicere veram;
Sanctam et Apostolicam; Cuius tu dogmata sacra
Audes in Italia primaeva credita passim
[illegible]
Per mille quingentis annis quibus integritatem
Catholicae fidei servasse fatere, Iure fateris.

(Altera

Magdeburgenses non possunt nominare primos authores illorum errorum quos dicunt fuisse in primitiva ecclesia.

(A. [illegible])

[illegible]

~~Altera~~ Alia ratio probans Romanam Ecclesiam esse legitimam. Quia videlicet non potest probari quis ~~...~~ fuerit primus author et doctor ~~author~~ dogmatum illius praeter Christum.

Caput. 5.

ratio secunda.

Altera ~~...~~ consequitur ratio, qua constat aperte,
Romanam Ecclesiam veram esse, et religiosam.
Nimirum cuius primus fundator et ~~actor~~ author
Si Christum excipias, nullus plane invenitur.
Nec quando illius cuncta dogmata sparsi
In mundum, vel ubi primum, aut a quo, et quibus olim.
hæresiarchas scilicet 17.
1 Esse puta praesentem in Missa re et corpore Christum
2 Deo, non typico, at venerando, sacrificando,
3 Tam pro defunctis quam vivis. Atque beatos
4 Orandos, septem sacramenta esse tenenda,
5
6 Vota deo grata, et reddenda; ac virginitatem
7 Coniugio casto praestare; fidemque sine factis
8 Non prodesse homini; nec eam illa iustificari
9 Sola, seclusis aliis virtutibus almis;
10 Libero et arbitrio donatum quemlibet esse;
11 Multa accepta deo quae non praecepit unquam;
12 Et credenda simul quae non sunt scripta sacratis
Foederis in libris (tamen et contraria non sunt)
Et reliqua communia in Romana religione
Credita, temporibus lapsis; Quae Catholicorum
Pastorum vobis nobis sunt tradita dudum;
Qui tamen haeretica cunctasque superstitiones
Odissent omnes, velut canis peius et angue.
Et vere haeretica essent, dogmata si quis
Talia traderet, vel contradiceret illis.
Exemplo tibi sunt Aerius ille sophista,
Qui primus missam pro defunctis celebrandam
Noluit esse pie. Et Berengarius ipse

Antiqui patres damnarunt illos qui traditiones romanae ecclesiae spernebant.

Aerius haereticus primus negavit ~~...~~ missam pro defunctis celebrandam. Ante Berengarium [illegible] nemo negabat corpus Christi esse in [illegible].

Corpus

Corpus in hac Christi qui praesens esse nequiuit.
Iudicia Ecclesiae subito damnatus [illegible]:
Quamquam illi missam retinebant, atque docebant
Illam pro uiuis cunctis iuste celebrandam.

Scimus nomina haeresiarcharum, patriam, tempus quo docuerunt, et quenam dogmata docuerint, et doctores catholicos scimus qui illis sese opposuerunt.

Haeresiarcharum sectas et dogmata nomina scimus,
Et patriam, et tempus quo seducebat fideles:
Doctoresque sacros qui se illis opposuerunt
Tum cito; Diuino contra ipsos uociferantes
Zelo, Appellantes saepissime conciliorum
Iudicium. Id factum contra dominum religionis

Nec ullum unquam concilium celebratum fuit ad missam abolendam aut alia dogmata romanae Ecclesiae improbanda.

Romanae articulum, Quis se legisse probabit?
Et unde locum, nomen, tempus, quo dixerit ille
Qui primus Missam celebrauit, primus in illa
Corpus adorandum Christi docuit, recitandam
Tam pro defunctis quam uiuis religiose
Primus constituit [illegible] [illegible] patrum.
Erratas, sacrificas, iniustas, perniciosas
[illegible]
Haereticos quosdam, [illegible] confiteantur oportet
Cuncta haec a solo Christo praecepta fuisse,
Et quae praeter eum nemo instituisse probatur,

Nota historiam scitu dignissimam.

Nicaenum concilium primum generale Nicaenum,
Dogmata communis fidei, sanctisque nouis
Moribus; Atque illud quo baptisma haereticorum
Collatum maioribus, Nullum esse putantibus olim
Sanctus cum multis aliis doctor Cyprianus.

Concilium primum nec unquam reprobasse consuetudinem celebrandi missam pro defunctis nisi fuisset sancta et apostolica [illegible]

Factam adeo et scripsit legem de non celebranda
Missa, pro clerico eius, qui quomodocunque
Sponte, sacerdotem testamenti uoluisse
Esse suum curatorem, atque bonorum [illegible]
Dispensatorem. Quasi nunquid reuocasse
[illegible]
Iustius et citius, si Missam dicere, sancti, et
Tam sancti patres, non esse deo, asseruissent
Cultum gratum defunctisque [illegible]
[illegible]
Pastor [illegible]
[illegible]

Adde quod hi plurima mentibus [illegible] Tridentini
Patres conciliis [illegible], et mira [illegible] Mundi,
Verbis clarius et apertius
[illegible] sacerdotes
[illegible]; denique corpus
[illegible] appellat
Christi confirmant in Missa existere verum;
Lege hac damnando permultas impietates,
Quas Calvinistae tanquam sacra dogmata adorant,
Romanae oppositas praeclarae religioni.

> Concilium Tridentinum primum approbat dogmata de missa et de praesentia corporis Christi in illa [illegible] monarchia ecclesia.

Ratio tertia qua probatur Romanae Ecclesiae veritas et sinceritas, Quia omnes congregationes Sathanae illam oderunt, ac ruinam eius procurarunt et procurant semper. Et contra omnes boni [illegible] amant, amplectuntur.

[illegible] abolere! [illegible]

Caput .6.

> Conditio verae Ecclesiae est quod odio eam habent omnes mali et servi Sathanae.
> Matth. 5. 10. 24. Joan. 15.
> Eritis odio omnibus hominibus propter nomen meum.

Dis alius certum argumentum de integritate
Romanae Ecclesiae sincerae, quaeque aedificatam
Aeternam patris manibus cognosces [illegible]!
Exprime si valeas, tantum Sathanae famulorum
Coetum, qui Ecclesiam hanc non oderat; Atque ruinam
Eius omnimodam vigilans non quaerat, ametque,
Aut quam florentem non tristi oculo intueatur?
Quod sane haud fieret si esset Sathanae Synagoga.
Inspice quam magnos, quam saevos, quam numerosos
hostes surgentes in eam efferre habuisse
Hactenus est visa, haereticos nimirum, Atheosque,
Schismaticos etiam et crudeles quosque tyrannos;
(Atque ipsum Sathanam caput illorum [illegible].
Quanto odio, quanta feritate, quot artibus, illam
Aggressi semper fuerint, quis dicere posset!
Irriserunt mores antiquos religiosos,
Imprimisque fidem, doctrinam, sanctaque cuncta
Sacramenta, dies festos, ieiunia, templa
Atque preces, ritus sacrorum, altaria, missas,

Quot quaeso opprobria, famae, risusque leguntur?
Personae illo, tot fraudibus, insidiisque
Semper, et uno animo in[illegible] membra, caputque,
Cum toto clero populum; Et cum reddere mentes
Technis et verbis non possunt, corpora blandis
Publice adulando promissis, vel [illegible]isque
Vincere tentarunt. Aliquando autem vice versa
Terrore, atque minis, fame, frigore, fustibus, igne,
Interdum exilijs, membrorum carnificina,
Saeva tormentis et martyrijs pretiosis,
Sanguine Romanae fidei testes stabilierunt.
Nullius aetatis sexusve, gradus, vel honoris
Respectu moti, nec regi, principibusve
Parcentes (illos diuinitus cum potuerunt)
More lupino in pastores insilientes
Pontifices [illegible] (...)
Percussere illos, et grege dispersere, ubique
Praeda lupus fuerat, nullum et superesse ouile.
[illegible] Et vos [illegible] via [illegible]
~~Summos pontifices (quantumlibet officiosos, ac [illegible] martyrij)~~
~~Sanctos, [illegible], [illegible]~~
~~Fare quibus [illegible], [illegible]~~
~~Vis fero, fraude, extra Romam pellere, sedem~~
~~Illam [illegible], ac penitus subuertere totam,~~
~~(Eius praesidibus crudeli morte peremptis)~~
Hostes praedicti non attentasse leguntur.
[illegible] Sedes! verum via [illegible].
Insana [illegible] dicebat vox Lutheri,
„Pestis eram viuus, moriens tua mors ero Papa.
Longe altius superbia est visum; Namque Lutheri
Discipuli eorum patrem proprium, atque relinquunt
Quotidie ad Papam concurrunt undique multi,
Et populi, et [illegible] illorum religiosi,
Et [illegible] etiam ignotis prius [illegible] haereticorum,
Non modicus numerus conuertitur, ac redeuntes
Et animo toto, Papae submittere se
[illegible] [illegible], Quaeruntque ab eo benedici;

Quem iuste credunt

[Marginal notes: "Blandimentis [illegible] hostes ecclesiae Romanae [illegible] sed frustra"; "Habentes non [illegible] primi [illegible] quando [illegible]"; "It videm."; "It [illegible]"; "Insana superbia Lutheri contra Papam [illegible] dicebat"]

Quem iuste credunt pastorem velut unum
Esse datum toti mundo; nec regibus ipsis
Catholicis vllis exceptis, principibusque.
Cuius apostolicam sedem depellere Roma,
Nec in nec Turchia unquam potuere tot hostes,
Viribus humanis longe illis inferiorem.

Nulli hostes potuerunt unquam Roma pellere sedem Papae.

Qui licet in latum Romanae relligionis
Dogmata (praesertim de Missa) sparserit orbem
Attamen in toto mundo nunquam fuit unus
Doctor Apostolicus qui sese opponeret illi.
Nullum concilium contradixisse refertur
Doctrinae illius, verum omnia ~~religiose~~ semper ubique
Plaudarunt illam, docuerunt atque probarunt.
Siquis in oppositum mutire ausus fuit, hoc
Cunctorum assensu explosus, et vitiosus.

Nulla concilia legitima imo nec [illegible] iudicio doctor apostolicus contradixerunt doctrinae Romanae ecclesiae.

Qui si in pacifico turbatus honore legatur
Aliquando, reges curarunt restituendum
Catholici in sedem propriam, parere iubentes
Omnes imperio subiectos Catholicorum;
Non equidem dantes primatum pontificalem
Illi (quem a Christo solo ~~[illegible]~~ recepit in omnes
Christicolas) verum sicut nati bene nati,
Iniuste laeso patri succurrere debent [illegible]
~~[illegible]~~

platina in Bonifatio tertio.

At ubi Lutherum Christus, tunc ille manebat,
Tempore tam longo? Sed dubie an vivus erat tum,
Mortuus an potius; cum nullum prorsus haberet
Qui partes eius tutari vellet alumnum?
Ergo illum miserum certe fateamur oportet,
Cuius pro imperio nemo certare tot annis
In Papam volunt, sedem illius accipientem.

Si Christus Calvini fuisset verus, non permisisset Satanam suum papam tandiu sedem eius occupare.

Sic canibus mutis, perversis, sedifragisque,
Servus illius fiunt, falsusque propheta,
Qui velut Actaeon quondam a canibus laceratum,
Sponte suum Christum fugientes deseruerunt.

Mille

[illegible]

[illegible]

Ha Tradidit ipse.

Certum est, et multas synodos [illegible] celebratas
Consilio [illegible] Catholicorum
[illegible] [illegible] Religionis
Admisisse [illegible] [illegible] orbem.
~~Ergo vel Christi~~ [illegible] dogmata falsa
~~Aut ab [illegible] [illegible] explanda~~
~~[illegible] [illegible] quidem potuisse~~ [illegible].

Hb Sane incredibile est falsum vel [illegible]
[illegible] [illegible] habuisse [illegible] [illegible].
Tot synodos, [illegible] populos, vel [illegible] Reges
[illegible] Christicolas [illegible] [illegible] potentes.
[illegible] signis magnis sua dogmata [illegible] probantes.
Ipsum namque Christum Zelotem, omnipotentem,
[illegible] [illegible], [illegible] [illegible] ab orbe
[illegible] [illegible] [illegible]. [illegible] dissimulando
Permisisse [illegible] [illegible], errare, perire.
[illegible] [illegible] [illegible] [illegible]
Datum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] intelligimus
[illegible] [illegible], [illegible] in [illegible] ipsum
~~Temporibus [illegible] [illegible] [illegible]~~
~~[illegible]~~ [illegible] [illegible] [illegible]
Non alio [illegible] [illegible] [illegible].
A Christo passo [illegible].

Mille et quingentos ultra annos, Papa sedet
Hodieque invictus Romae est conspectus; Atque
Non armis, non vi, sed sola voce ipsum,
Pacifica et muti defendens, impotentisque
Christi praesidio vallatus et undique cinctus.

Negari non potest esse opus Dei quod omnes reges et principes Catholici libere et sponte se papae submittunt et ei promittunt et iurant obedientiam in facto religionis.

Catholicos reges quum quaeso cogit ad illum
Currere [illegible], oscula sanctis [illegible]
Pedibus? Nomine id fit Christo illis praecipiente?
Atque fide recta stimulante pios, et honorem
Quem cunctis omnibus pastorum tradidit ipse. [illegible]

A Christo passo Romana ecclesia recta est
Annis continuis supra triginta trecentis,

Primi papae triginta et tres fuerunt omnes martyres pro Christo

Per solos papas, qui sanctorum integritate
Morum, et martyrii palma omnes sunt decorati,
Deinque ducentos alios nunc dinumeramus,
Qui successorum ipsius; nunc ergo recepto
A quonam illorum nos papistae vocitamur?
Qui primus Petri violavit religionem,
Omnesque fecit orbis [illegible] omnis?

Nullus haereticus potest ostendere quisnam ille fuerit primus papa qui fidem Apostolorum violaverit a quo nos papistae vocari debeamus

Nullo Catholico sancto pastore, tot annis
Pro Christi causa zelante, loquente, gemente?
Sed toto mundo applaudente huic impietati?
Cuius apostasiae tamen, unquam mentio non fit,
A scribis illis multis. Qui tam studiose
Scripserunt, si quis praelatus vellet aperte
Admissam turbare fidem quicquamve novare.

Omnes historiographi Catholici laudant doctrinam sedis apostolicae Romanae.

Verum omnes illi Paparum dogmata laudant,
Hosque sedere aiunt in Petri sede, fideique [illegible]
[illegible]
In qua praesides omnes, nunquam [illegible].

[illegible]

Cur Deo pro numero tanto veterum haereticorum
Nulla domus superest in qua unius haeresiarchae
Dogmata serventur, cuncta, integra, inviolata;
Sed tanquam pulvis quem ventus proijcit, omnes
Perpetuo opprobrio infames simul interierunt?

Omnes hostes Romanae religionis perierunt, ipsa autem manet semper invicta

~~In[illegible]~~
~~[illegible]~~
~~[illegible]~~
~~Imperij celebres illi magnique tyranni~~

Romanae Ecclesiae qui quondam se opposuerunt
Viribus, ingenio, sapientia, et omnibus armis:
Flumina, torrentes rapidos, vel rivum haereticorum
~~[illegible]~~
Quae ore impuro evomuit Draco saevus in orbem, (Apoc. 12.)
Sanctae in perniciem Romanae religionis,
Iam multis annis pia terra absorbuit omnes,
~~Atqui~~ ast invicta manet Romana Ecclesia semper.[b]
~~Quae [illegible] hostes [illegible] superavit.~~

[b] [illegible] quod sit vinea [illegible] plantata [illegible] [illegible] quae nullo possit ab hoste [illegible]. Matth. 15.

Quarta ratio qua probatur Romanae Ecclesiae Veritas. Quia illa se semper opposuit haereticis; et eos in conciliis generalibus damnari fecit. Eosque omnes superavit et domuit.

Cap. 7.

Una sola illa est quae cunctis religionis
Hostibus haereticis antiquitus opposuit se.
Et quae in Conciliis generalibus, impietates
Horum, errores, blasphemias, dogmata falsa,
Tanquam legitimus iudex, summusque patronus,
Vidit, convicit, damnavit, perdidit ipse,
Non absque unanimi consensu Catholicorum.
Ipsis interdum applaudentibus haeresiarchis,
Audenti haeretico convicto teste patienter.

(Nulla unquam Ecclesia se opposuit haereticis praeter Romanam)

Vincens ergo hostes a nullo vincitur unquam,
Scilicet est Dni plantatio. Namque aliquando (Matth. 15.)
Tot compressa malis, iamdudum evulsa fuisset,
Si deus omnipotens (cuius nutu omnia fiunt)
Eius non esset protector, et author, et altor. (Act. 5.)
Namque non potuit vinci, tot ab hostibus icta,
Ideum omnes illos vicit, prostravit, abegit,

Et derisorum

Si adversorum cathedra est, Ecclesia falsa;
Recta autem opposita sunt vera, Ecclesia Christi.

Si Romana Ecclesia esset illegitima, papa qui illi praeest diceretur Sathanam et demum ipsum

» Sin tenebrae lucem, scitam mora atra, deumque
» Vicisse hominem, verbum terrasque caelum,
» Et portae inferni dicentur praevaluisse

Matth. 16.
Luc. 22.

» Dilectae sponsae sui, fidei impiae uxor,
Et Sathanas Christo, et vero Sathanae quoque Papa?
Hinc plane constat Romanam religionem
Esse deo gratam, veram, sanctam, immaculandam,
Quam certe ille alias futuri; non voluisset
Ut Sathanas illam impugnaret; nisi impietati
Ipsius obstaret, Christo et servitet aperte,

Matth. 12. Luc. 11.

» Stare sive regnum divisum quomodo posset?
» Et Sathanae Sathanas unquam adversarius esset?

Sathan non impugnat sibi fautores at impugnat Ecclesiam Romanam. Ergo romana Ecclesia non est Ecclesia Sathanae sed Christi

Ille in se nunquam bellum parat, arma suorum
Non in possessa, sua non in castra, sed hostes
In propria vertit. Sibi quos videt esse rebelles
Et grata illi esse, quae impugnat dogmata clarae
Haereticis cunctis eius servis odiosa.

Quinta ratio ostendens Romanam Ecclesiam, esse dei Ecclesiam ex successione Pastorum. Et consensu omnium professorum eius in unam et eandam doctrinam, et contra omnes Haeretici sibi met contrarij sunt.

Caput. 8.

Inclyta Pastorum successio, certa, perennis,
Quae Romae viguit, nunquam intermissa, ut illa
Summus consensus de verae Religionis

Christiani Romanae Ecclesiae qui sunt in Asia, Africa, Europa conveniunt in una et eadem religione.

Dogmatibus cunctis, ~~Quingentos~~ mille et per annos:
Et supra ~~Omnibus~~ in terris servatus Catholicorum,
Romanam Ecclesiam veram esse docet manifesto,
Non aliud credente Afriano, sive Libiano,

Quam nos praeclare

Quam nos praeclarae Europae in regionibus amplis.
Credamus, scripto tradamus, confiteamur;
Diversis quamvis linguis et legibus usi,
Principibusque, statu et civili quandoque fideto;
Imperiis magnis, regnisque potentibus olim,
Bellis diversis prorsus, ~~vario~~ medio vivimus almis.
Attamen haud potuit Sathanas multiplex veram
Catholicamque fidem, mutare aut dogmata sacra,
Quin semper dicam unum, credantque perenne
Atque omnes iuncti. Qui Romanae potentiae
Sunt professores, consensu prorsus eodem..
Actor. 4. Illis una anima atque unum cor, spiritus unus,
Divinus placide conformis spirat in omnes.
Spiritus hic parsis verbis nusquam reperitur,
~~Quam in sola~~ Nisi in sola sanctaque domo ~~Christi~~ omnipotentis,
Imperatoris mundi; Quae Ecclesia vera est.
Romana, haud dubie: constans sibi, semper ubique.
Dogmata nulla suae fidei cum tempore mutans.
Spiritus est ~~enim~~ verax, qui dirigit illam,
Nec variare unquam patitur. Quem discipulorum
Mentibus afflictis Christus promisit, in aevum
Mansurum cum illis, docturumque omnia vera. pb. In Calvinum
Non sic haeretici non sic, qui dente canino
Se mordent, lacerant, ac rodunt, conficiuntque
Dissidiis, rixis, odiis, plus bacchinianis;
Discipuli, patres, prolemque suam genitores,
Et fratres aliti genitique parentibus iisdem.
Nec certe levibus de rebus, digladiantur
Sed de praecipuis totius Religionis
Dogmatibus, Christi deitate, potentia, amore,

In genus

Haeretici non discordant minus quam ... in articulis, sed in summis et primis capitibus totius religionis, et cultus dei.

In genus humanum, fidei articulis, numerisque
~~[illegible]~~
Sacramentorum, vi, effectu atque utilitate
~~Catalogus sacrae scripturae [illegible]~~
~~[illegible]~~
Cum certant quando contraria dogmata eorum,

¶ Catalogus sacrae scripturae [illegible]

Et quoties eadem capitant simul, atque recantant!
Quod prior aedificat multis sudoribus, alter
Destruit; et reprobat, ~~contraria substituendo~~ contraria substituendo.

Haeretici rejiciunt scripturam sacram quam volunt et [illegible] omnia dei verba purissima [illegible].

Biblia dei oppositos in sensus capta videmus,
Biblia non eadem tot sunt admissa; Lutherus
Scriptam a Jacobo doctrinam reprobat audax,
Item ad Hebraeos; Quam sacram iudicat ipse
Calvinus; Librum fastidit sic Apocalypseos;
Quam reliqui haeretici plerique probant et honorant.
E canone expungunt multos libros sine causa,
Et quos admittunt, ipsorum quilibet, ut vult
Exponit, vertit, pervertit, et ad sua sensa
Distrahit; oppositam, nihili faciens aliorum
Censuram et sensum. Sic concordare probantur,
Fulminibus verbis se mutuo dilacerantes.
Qui tamen et patria, sermone, libris, domibusque,
Saepe etiam mensa, atque cibis utuntur eisdem.

Quo saepius haeretici [illegible] coguntur de mutuo ad invicem concordiam.

Colloquiis quoties studuerunt pacificare
Dissidia et rixas proprias? Quo saepius autem
Convenere simul, magis irritasse seipsos
Ac sacras docuit certa experientia semper?
Immo suum patrem quos deseruisse Lutherum
Conspicimus? propriam ~~sibi~~ novas sectam constituentes,
~~[illegible]~~ succedunt falsi sibi mutuo quandoque eadem
In templo? At nunquam in doctrina. Alii variantur
Tollantur, sive adiungantur dogmata multa,
Ne sapuisse ~~nimis~~ minus successor conspiciatur,
Quam qui praecessit immunis semper minister.

Haeretici contendunt aedificare turrim babilonis. Id est confusionem

Nec mirum certe quod discordare videntur,
Scilicet ~~[illegible]~~ turrim Babilonis tunc quam
Exstruere, ut quondam elati fecere Gigantes.

Matth. 22
Act. 19.

Cap. 9.

Clamantes esse in superbia, qui religiose
Templum Domini potius debebant aedificare
Ad laudes Dei celebrandas, Quos ab aquarum
Diluuio saluos fecisse se dixisse.

Gen. 11.

Horum stultitiam Dauid sermone repressit
Qui nunquam haereticos patietur in hanc Babilonia
Haereticae turrim se perfecisse superbi
Affirmare queant, dicisse aut Catholicissimum.

Sunt tamen interea concordes quando nostro
Romanae Ecclesiae contendunt, Daemonum amore,
Moreque coniuncti: ~~ut ... ...~~
~~... ... ...~~ vulpes Samsonis, in ipsis
Ligatae caudis, ad comburenda aliorum
Sancta et segetes, sata, olivas, omnia prorsus.
Mutuo sed sese mordentes dentibus ... sic Sadducaei
... discedunt ...

Qua ratione potius sectam Caluini
quam Lutheri Zuinglii aut alterius haeresiarchae.
Si quidam esse Caluini sectatores Vel ...
Si a Romana religione deficiamus.

Caput . 9.

Ad quam sectam Seu de nos confugiamus
Relicta nostra Romana religione!
Nam sunt innumerae et contraria dogmata tradunt.
Suum, Euangelium iactant nihilominus omnes.
Et sua scripturis sacris conformia dicunt.
Nemo simul secum concordes dixerit illas.
Inter quas nulla est cui tibi non maledicant
Ex animo reliquae; Ignoras anathemata multa
Lata Lutherana Caluinae a fratribus in te?
Atque tuam sectam? Quam deuouere barathro!
Quas nescis diras quibus infectarunt eosdem!
Atque Anabaptistas, Osiandros, Illiricosque,
Trinitistas etiam simul vobis odiosos.

Assiduo

Assiduo bello impugnatis Ecclesiasticos:
Saepe Melanchthonis reprobatis dogmata multa,
Nonne Sycophanta a Vuitebergensi Castallio fertur!
Zuinglius est vobis itidem impius haeresiarcha.
Bucza novam sectam contra te iam meditatur.
Quisquis suam solam asserit esse sequendam.
~~Et reliquas vanas plane esse superstitiones.~~
Cur minus ad talem quam ad te nobis properandum?
Cur non Anabaptistas potius quam te fugiamus?
Quos certe constat Christo in vestro senectus.
Nec minus audacter quam tu Christum ore crepantes!
Iure igitur quaero, cui tuto fidere certe
Ex tot propositis ~~[illegible]~~ defectis sectis tenuamus!
Quando fidem nostram, veterem, abiurabimus et Dei?
Omnes complecti simul, et defendere cuique
Atque probare palam nimium contraria multa.
Unam aliis spretis admittere, certe odiosum
Est ~~multum~~ nimium reliquis: Atheos an simus vos dic?

Rumpitur atque furit telitor, Si ad castra Zuinglii
Ire aliquem videat se deserto, atque relicto.
Ille autem insanit Siguis sua dogmata laudat.
~~Et Lutheri [illegible]~~ Zuinglius [illegible], vestrum sectae utriusque
Reprobat atque ad se condemnans non fugientes.
Invidia ~~[illegible]~~ simili flagrans reliqui haeresiarchae,
Ad quos directe proni non confugiamus.
Composuissetis certe litem praeclaram
Iamdudum vestram, (immo nunquam orta fuissent
Dissidia inter vos de vestra religionis
Vestris dogmatibus) si vos misisset in orbem
Christus Apostolicam ad doctrinam restituendam.
Novit enim Christus quos mittit et approbat, omnes
Reddere pacificos, concordes, spiritu eodem
Et nunquam opposito sensu sua verba sonantes.
[illegible]
[illegible]
~~[illegible]~~
[illegible]

Sic haberent quia tempore [illegible] iamdiu [illegible] fuissent.

Nomi [illegible]

[illegible marginal notes]

> Discipuli Christi sunt concordes, haeretici nunquam concordant, ergo non sunt discipuli Christi.

Mutuo rixantur Sathanae amici, ergo silete.
Discipuli Christi se tales nunquam esse potestis.
At forsan dices: sacrosit cui religioni
Nos addictos vel nulli, si liber, vestro
Dummodo nos hostes Romanae constituamus!

> Calumniam malum non efficerat aut alteram quam papae religionem servantur.

Scilicet, an mavis Nos Turcismum, aut Atheismum,
Amplecti potius quam Papae sacra fidesque!
Absit, verbum absit, tam a sancta religione
Pacifica per nos iurata et saepe probata
Catholica, ad sectas discissas haereticorum
Oppositas plurimas, male sane ut desciscamus.
Et valeant odia illorum, valeant simul irae
Atque ipsius in nos conceptae ob religionem,

> Haeretici sunt apostatae et perversi qui veterem religionem romanam perfidi abiecerunt.

Quam per apostasiam perversi deseruerunt.

> Luc. 11

"Divisum regnum Christus non approbat unquam.
"Unitam vero Ecclesiam regit, erigit, ornat.

Sexta ratio qua probatur Romanae Ecclesiae veritas. quia illa sola servavit scripturas sacras et totum fidei depositum a qua sola haeretici notitiam Christi primam acceperunt et sacramentorum usum. Caput 10.

Depositum fidei, scripturarumque sacrarum,
Sacramentorum, et divinae traditionis,

> Haeretici vacant sacris scripturis si Ecclesia Romana non servasset illas a naufragiis immunes perierant.

Integrum in arcanis et forti nave repostum
Solius Ecclesiae Romanae, Dei unius
Ac tot naufragiis, a bona custode fideli
Hostibus invictis ereptum, tempore lapso:
Sanctum thesaurum tantum cum perdere vellent
Ignis, aquae, gladii et fraudum torrentibus acres
Haeretici, multi Iudaei, et primi tyranni,
Nonne palam ostendit, Christum elegisse fidelem
Romanam Ecclesiam, quae custos Religionis
Esset Apostolicae; et quam in totum spargeret orbem!

Immo ab ea

Primo ab ea cunctos descivisse haeresiarchas,
Schismaticosque [illegible] certa experientia monstrat.
» Ipsa autem a nulla unquam descivisse priore
» Ecclesia, aut secta, sed continuasse per sese
» Constantem, invariatam, prima in origine semper.
Quis Calvine tuae primum de relligione
Motum, vel sensum, invenies stillavit in aures!
Ochina, Arrius, Vviclefus, et ipse Lutherus,
Quo in coetu pueri coepimus credere Christo!
Quae tibi sine illis servavit Biblia sacra [illegible]
vobis?
Integra! Baptismo Christi quae Ecclesia tingit
[illegible]!
[illegible]! in quanto schola reperitur
[illegible]
esse sacramenta! ipsa dies festos celebrandos
Octavumque potius quam septum Sabbatho omisso
[illegible]
Vel vivum Bacchi colebat pro numine forsan,
Si Romana fides quondam te non docuisset
Christi notitiam? Cui te genitor peperit
Nondum professi Romanam relligionem,
Turpia certe omnes et vana idola colebant:
[illegible]
Constat eos nunquam novisse superstitionem
Quam nunc obtrudis mundo; sinistrum tibi sacrae)
Notitia Christi accepta et baptismate lotis
Nostro more deum coluerunt, atque obierunt
Constantes pura in Romana relligione.
An damnabis eos, totumque orbem impietatis,
Suppliciique reos aeterni; Quod tua nunquam
Dogmata senserunt nova, tunc incognita cunctis!
Aut nulla salvare fide asseris ipse beatos!
Absque tua hac doctrina! Certe mundum honorem
» Diminui Christo perspicuo reddis: ergo
» Consimuari sinis orbem relligionem
» In qua natus eras prius, atque instructus es illa.
Quam iusto

Omnia haeretici descivit ab ecclesia romana ipsa utique a nulla secta priore descivit unquam.

H6. Colitur et conservata est inviolata vobis? Baptismo [illegible].

Scriptura sacra nullibi dicit esse sacramenta. Ymo et verum quidem sacramenti [illegible] (praeterque [illegible] 4.) quod doctrina [illegible] romanae [illegible] sacramenta.

Nemo salvatur falsa fide; et antiqui professores romanae relligionis fuerunt salvati, ergo fides eorum non erat falsa.

Septima ratio probans per miracula Religionem Romanam esse veram quae secta haereticorum facere nec potuerunt nec possunt.

Caput. ii.

Quam iuste id per te factum vel ignosces fuisse
(Qui tua sectantur vestigia iam perierunt.)
Innumera esse palam in toto miracula mundo
facta iubente Deo dominum, atque probarunt.
Sanati aegroti, caeci, muti, quoque, surdi,
Claudi, aridi, amentes, moribundi, febricitantes,
Spiritibusque malis obsessi, morte perempti
Ad vitam precibus redeuntes, Catholicorum
Divorum atque beatorum persaepe leguntur.

Haec patent passim in historiis Ecclesiasticis sanctorum omnium ... et in quotidiana experientia

Quae si non credis miracula vera fuisse
facta volente deo, et monstrari hac religionem
Romanam esse illi gratam, Verum sine signo
Divino mundum per se tam stulte periisse:
Magnum est prodigium cunctis; Qui solus eandem
Non credat, toto mundo credente, probatur.

August. lib. 22. de civit. dei cap. 8.

(At Calvine pedem muscae, vulpeculae caniculae
Sanare, orando ~~aut precibus~~ vel factu si potuisses:
Aut tanquam Jannes, et Mambres, Sedechiasque
Fallere confictis signis reges, populosque
(Sicut tentasti in feretrum insane ingredientem
Sanum, fingentem defunctum vivificare,
Qui cito mortuus est ne mundus deciperetur)
Ah quam ~~[illegible]~~ mirifica miracula! ~~[illegible]~~ magnificans
Quamque elato animo insultares Catholicorum
Pontifici summo, nisi vera morte peremptos
Ad vitam voce (vel tu dicitis) revocarunt.

Exod. 7 8 9. 3 Reg. 22.

Et Calvinum potuisse facere miraculum verum aut confingere falsum non dumtaxat miracula. Nam vidi historiographi nostri temporis testantur cum atheistam subitaneo mortuum qui simulabat.

Quas negat Aesopi vulpes decerpere ficus
Verbo contemnit (famam haec amat) ~~[illegible]~~ garrula
Vapetum, falsi repetitur saepius esse.

[illegible] ipsa natura

Edere quae nequeunt verbo, miracula spernunt.
Si sequerentur ab his Sathanae ad miracula currunt.

Miracula [illegible] quinque [illegible] miracula [illegible] teste Tertulliano [illegible] teste Augustino [illegible] ipsa [illegible] quia [illegible] fidem [illegible] a Calvinistis

Aliena diviciis, in scenae vertere norunt:
Auditum, visum, gestum, quoque tollere cunctis.
~~De divis factis et defunctis, de bene [illegible]~~
Aegrotos, miseros, sua dogmata qualiacunque
fraudibus, igni, armis, ac vi, plantare superba.
Templa sacrata deo, divorum corpora, Christi
Effigies, sacrasque cruces, altaria, fontes
(In quibus abluti fuerant baptismate) prorsus
Evertere, diripere, et confringere; Religionis
Romanae Libros Vulcano tradere, ~~[illegible]~~
~~Clericos, proprios pastores [illegible]~~
Clericos omnes turbare, suis quoque regem
Regnis, et solijs depellere seditiose.
Atque magistratus alios qui religionem
Ipsorum nolunt amplecti (quamuis iniquam)
Si se posse illos armis devincere credant.

Heu nimis impudens reperta est tempore nostro
Francia quae dico verissima, non sine planctu.

Habitiri probant sua dogmata per homicidia et rapinas.

Sit sua latronis homicidia, furta, rapinas,
Tradere iniustas, vi, non ratione tuentur.
Qualis doctrina est, miracula talia cernis.
Errores credit contra miracula vera
Et sine scripturis Ecclesia falsa venena
Contra scripturas, Calvino et Pseudoprophetia
Sicut Judaei quondam fecere sequentes.
Vatis divinis signis claras reprobantes.

3 Reg. 18. vel. 22. Credentes autem impostoribus seditiosis —

Romanam

31 ?

Octaua ratio idem probat videlicet per miracula spiritualia Nam quamuis doctrina Romanae Ecclesiae praedicet quae sunt carni odiosissima et mundo. Imo quae superant humani intellectus capacitatem Et quae videntur paradoxa impossibilia et indigna. Tamen maiore auiditate et consensu recepta est a toto mundo, a regibus et summis Philosophis quam doctrina Epicuri et Sardanapali Quod est miraculum spirituale maximum

Caput .12.

Romanam Ecclesiam diuinitus esse probatam Catholicam miracula spiritualia monstrant.

Nam quamuis carni penosa, et plane odiosa Tradiderit, et rationi dissentanea sensus.

1 2 Credere nimirum, trinum Deum, ~~tri~~ unumque trinum,
3 factorem sibi facturam, in tempore nasci
4 5 6 Aeternum; atque mori, immortalem; hominemque, deum esse,
7 Certa defunctos a morte resurgere quosuis,
8 In multisque locis unum consistere corpus.
9 Nec non plura simul stare et remanere in vase eodem.
10 Et sine subiecto quae insunt subsistere per se.

11 Mundum despicere, et praesentia commoda, cunctas
12 Delitias, et diuitias contemnere, (quamuis
13 oblatas) nullas unquam permittere carni
14 Velle voluptates cupitas, sua vendere, totum
15 16 Pauperibus pretium dare, crastina quaerere nulla,
17 Amare suos hostes, pro illis [illegible] orare.
~~Fidem, coniugem propriam, portumque intrare per arctam,~~
18 Offensas proprias deflere, et crimina semper
19 20 Orare assidue quoque, ieiunare frequenter
21 Laedenti offensas omnes dimittere gratis,
22 Pro iniuste ablatis vindictam quaerere nullam,
23 Hostibus ingratis bona reddere pro malefactis.

Miracula spiritualia fectatorum Romanae Ecclesiae

Vestem

Matth. 5 et 19. 24 Vestem tollenti dare et pallia, percutienti
25 Una in maxilla praebere aliam feriendam,
26 Caelorum ob regnum sese castrare libenter,
Mar. 10. Matth. 16. 27 Atque suos omnes pro Christo odisse parentes,
28 29 In summa, propria anima spernere, et quoque primum.
30 Hisque deum solum cunctis praeponere rebus.

Mirum est quod sex vel septem & mille receperint fidem Romanae Ecclesiae tam absurda et difficilia carni praedicantem.

Ut planae mirum et mundo quasi prodigiosum
Extitit quondam. Quod tunc de mille vel septem
Crediderunt Papae, insolita et tam dura docenti.
(Attamen omnibus sunt perfecto prorsus.
Romanae Ecclesiae doctrina (licet paradoxa
Sensibus et carni humanae plena scateret)
Consensu et affectu, et maiore recepta
Regibus a magnis, populisque potentibus olim
Orbem per totum; quam quondam Sardanapali.
Mores infames, vel quam doctrina Epicuri.
Immo magistratus multi, docti, et sapientes
Cuiuscunque status, seu aetatis, conditionis,
Aut sexus, sani, aegrotique homines ubicunque,
Atque prompti, atque alacres, cantantes saepius hymnos,
(Sensibus obiectis furoribus atque furore
Despexere minas omnes, et supplicia; aequo
Patientes animo vitam pro religione
Romana amplectenda servanda atque tuenda.

Imberbes iuvenes etiam, teneraeque puellae,
Decrepitique senes, moribundi, fortiter ipsos
Armatos, fortes, validos, victos tyrannos:
Ridendo ad mortem tanquam ad convivia, laeti
Currentes ultro, et se mutuo saepe monentes
Ad poenas illas vincendas nomine Christi
Cunctis delitijs Epicuri, divitijsque
Crassi propositis, magnisque honoribus, illi

Si fuerint

Vi tantum lingua abiurarunt religionem
Romanam. At vero quanto magis est agitata
Doctrina, martyriis, odiis, tanto magis illa
Floruit, expensa est, laudata et concelebrata.
Et sanguis fuerat quasi semen Catholicorum
Verorum; facta hic numquid miracula credis
Maxima? Quae Sathanas imitari non voluisset
Usque adeo Christi doctrinam hanc esse probatam
Ullae cuncti semper cupiunt et corde fauere
Hic qui prompto animo credunt et sponte fatentur
Sunt vero et veri fratres ~~[illegible]~~. mallentque subire
Mortem crudelem, quam vel simulare labellis
Velut, aut vultu, se ficta credere mente,
Quam e corde ~~[illegible]~~ ex vero intimo conscivam religionem.
Hic frustra obiiciat obduratus, missique
Illos et voluit, qui pro infausta haeresi vestra
Tutanda, crudeliter gaudent se se cruciari.
Hac impostura studuerunt fallere semper
Halitus incautos: Donatistae sua quondam,
Nunc Anabaptistae voluerunt dogmata falsa
Effuso temere suadere in sanguine vero.
Hic fuerat facibus; hic Iudaei quoque multi.
~~Qui [illegible] possint [illegible]~~ pro irreligiosa
[illegible] possint [illegible] pro irreligiosa
Religione sua, vitam profundere vellent.
" Martyrium non poena facit, sed causa probata
Qui pro iustitia moritur; non qui negat illam
Factitur, aut verbis, impugnat, martyr habendus.
Verum supplicio gemino sunt afficiendi
Qui se suppliciis hominum tradunt perimendos.
Et vitam perdunt, iniussu cunctipotentis
Authoris vitae; nimium sibi pernitiosi.
At tum praesertim cum dogmata falsa tueri, et
Morte sua hic populo contendunt vera probare.

Martyrium

Quanto magis doctrina vetus Romana est impugnata tanto magis multiplicati sunt et incrementa [illegible].

Sanguis fuit semen Christianorum.

Vana quam patiuntur haeretici pro tuenda sua religione, non est martyrium nec constantia sed vel [illegible] impietas in pertinacia et obstinatione [illegible] procedens —

Haeretici profundendo suam vitam temporalem incurrunt mortem aeternam. —

Martyrium hoc Sathanae est, ~~morte timendum~~ [Christi. Et morte lucendum]
Non laude aeterna celebrandum, homicidium apertum.
Tam sunt opposita ~~sapientia~~ [patientia] Catholicorum,
Obdurataeque mentis in poenis haereticorum.
Martyres (isti) faciunt: sed nunquam martyres grata.

Haeretici faciunt Catholicos martyres sed nunquam tales esse possunt

Mirandum est revera quod homines ~~mundo dediti~~ recipiebant religionem Romanam. Non mirum autem quod multi deficiant ab illa per apostasiam ad haereses amplectandas.

Cap. 13

Mirandum [illegible] (nec multi credebo bellum vi Christi non ipse opus) quod tot sapientes,
Prudentes, docti, validi quoque, mente serena
1 Clari, et divitiis, voluerunt perdere vitam
2 Delitiis plenam; Qua tunc reipsa fruebantur
3 Ut quam vidissent nunquam, (et quae non datur illi
4 Qui non de animo praesentes commoditates
5 Spreverit, atque crucem portaverit, et patienter
6 Huius mortalis tulerit dispendia vitae)
7 ~~[illegible] mortuus esse [illegible]~~
8 ~~[illegible] morte condemnatus in cruce [illegible]~~
9 Sola invisibili spe fidei, consequerentur.
[illegible] ~~[illegible] morte [illegible]~~
Sed Christus mentes illorum spirituali
Lumine collustrans, et pulsans corda, docebat
Quam vana, incerta, et quanta sint fraude repleta,
Gaudia mundi huius; atque omnes commoditates
Illius, et finis tristis ~~[illegible]~~ [moestissimus]; Sed ipse
Felicem illorum contemptum, atque utilitate
Plenum: Namque crucem solam scalam esse salutis.
Qua, recto et ~~[illegible]~~ [illegible] in caelum conscenditur, in quo
Delitiae vivis potantur divitiaeque
Aeterna

[Margin:] [illegible]
[Margin:] Ille verum crucem solam [illegible]

Rustica [illegible], ad breve tempus
Fragilia mundi durare incommoda talis,
Quae, sint finita mauvis in coelis gaudia vera.

Sic Mosae sapiens, thesauris omnibus amplis
Aegypti [illegible] omnia probra
Christi, spe cibata mercedis fultus ubique.
Quae spes proposita est, promissaque maxima, cunctis
Catholicis vere, constantibus; unde Sepsal
Et sua cuncta alacres contemnunt et dilapidant,
Lucrari ut possint caelicolum, illumque trabea
Laude coronatum, summo splendore et honore
In coelis [illegible] comitibus [illegible] futurum.
Ergo Catholica vita est comoedia fine
Laeta, sed haeretica tragico concluditur actu.

Non mirum vero Calvini relligione,
Doctrinaque nova, si plures illaquientur.
Immo mirandum quod non omnes prorsus ad unum
[illegible] non sunt. Siquidem contraria carni
[illegible] plurima permissa longe quam Lex et Evangelium
[illegible] praedictum est, [illegible] omnia, vana
Quae sunt dno in [illegible] non praecipiente.

[illegible]
Cogere a quaquam monacho, invitisque quibusdam
[illegible], votorum iura fidesque.
Qui [illegible] praetextu relligionis
Istius male formatae, mutuo comprobanda,
Nubere si malint; vestique quibuslibet optent
Ascitis pro libito; quocunque die gula possit
[illegible] victu, sacra prorsus, [illegible] vere
Et gula assumptis, pie compita [illegible] rogari.
Tanquam laudandi ob sputatam relligionem
Sanctam Romanam; nec non [illegible] Monachismi.

Credere sancta

Doctrina Calvini promittit carnalibus quae ipsi optant, et absolvit a [illegible] ligatos [illegible] sacramenta [illegible]
[illegible] plurima [illegible]
Siquidem alia [illegible] carni [illegible] permittat.

Heins

Gal. 9.

M.

Calumnia non sunt credere — reddo multa [illegible] quae captum, notitiamque
[illegible] intellectusque [illegible]
Non [illegible] quicunque; [illegible]
Vera fides illa [illegible] credendaque [illegible] tradit
Cunctipotenti etiam natura [illegible] ipsa
[illegible] opponit; [illegible] multa [illegible]
Quae sunt opposita illis: Sicut ponere corpus
Multa in spacio unum, vel plura in eodem.
Et facere [illegible] quae non [illegible] olim.
[illegible] factus vel quod non [illegible]
Utque creatorum naturae finibus arctis.
Atque creaturae contra illum armare videtur
De quibus ad libitum disponere non queat ille.
[illegible]
In caena panem, vinumque dari [illegible]? Aptè [illegible] supra [illegible] 112.
Hic hoc, hoc [illegible] hoc et falsa [illegible],
Si propriae [illegible] non esse [illegible] in [illegible])
Quod facile admittent Judaei, Turcae, Athei[illegible].
Qui credunt quaecunque vident. Nomen [illegible]
[illegible] fidei, et magna laude [illegible]?
Quam credunt etiam qui, prorsus credere nolunt
Quicquam divino [illegible] numine! Catholicorum
Nam fides [illegible] de visu, experimento,
Seu vi naturae, aut sensus ratione probatur.
Est de non visis, et spiritualibus illa.
Quae tangi nequeunt; [illegible] quandoque videri
Visibus humanis in [illegible] tempore [illegible].
[illegible] panem et vinum si dicat significari
Absentem Christum a caena, virtute [illegible]
[illegible] (ista proba scripturis quae tibi nemo
[illegible] concesserit unquam)
Quid mirum dicis tu? quidve novum aut memorandum!
Durus [illegible] populus, [illegible] rebellis.
Carne agni [illegible], et manna; [illegible]
Justitia id poterat, [illegible] quoque: [illegible] falso
Hoc iactare [illegible], cessantibus [illegible] figuris.
[illegible] ad

Calumniatorum fidei non [illegible] fides eorum qui [illegible] nihil credunt [illegible] caenae [illegible] Christi [illegible] quod credunt [illegible] carnem [illegible] spiritualiter in caena sua quod est falsum et [illegible]

[illegible] nos volueris credere dicitur [illegible]

Fides est credere quod non videt [illegible]

Error est non [illegible] credunt calumniari de sua caena nam [illegible] necque [illegible] quae reprobat [illegible] supra te probatum est.

Nona ratio idem probat. nam

Excellentiae, notae, et praerogativa praedicta a prophetis de vera Ecclesia Christiana Romanae Ecclesiae conveniunt nec de alia possunt intelligi.

Caput 14

Prophetae praedixerunt Ecclesiam Christianam non unico templo nec in sola Iudaea angustiam [illegible] foro ornandam, sed ubique terrarum dilatandam, multis templis decorandam et a plurimis regibus alendam et honorandam

Visto ad noscendam Ecclesiam si vera sit, an non.
Nulla requirantur miracula, quae tibi assum
Nomine illam admitti vel veram, atque indubitatam.
Quam scriptura docet, describit, monstrat, honorat.

Mosaicam veterem Synagogam limite arcto
ps. 75. Sola in Iudaea constructam, atque unico in illa
3 Reg. 6. Templo constructo munitam, sacrificare
Deut. 12. Extra quod nulli licitum esset, nec quoque multis
Eccl. 49. Regibus ornatam, qui pure catholicismum
Heb. 9. Servarunt; solis alitam, pastumque figuris,
Scripta prophetarum declarant: Latius autem
Esay. 49 Messiae regnum (quod sancta Ecclesia Christi est)
ps. 2. 71. 116. Dilatandum omnes in fines totius orbis.
Malach. Quas sol illustrat claro splendore orientis,
Occasusque Austri calidi, septemque trionis.
ps. 18. Tum Evangelii praedicatorum esse, per ipsos
Terrarum et marium anfractus [illegible] nominisque fideique
ps. 116. Ac laudes Christo unanimes et corde daturas
ps. 2. 71. Cunctarum populos linguarum sive regionum
~~[illegible]~~
Induperatores, praesides, reges, populorum
Illustres, ac magnificos. Qui sponte nefanda
Idola abiicerent, cunctasque superstitiones.
Voce Evangelii semel audita; atque sceptra
Et sua, sceptra simul, diademata cuncta, coronas,
Ad cruces Christi pedes prompti dimittere vellent.
Christo se servire et adorare crucifixum [illegible]
Esay. 49 Vota deo facerent, servarent religiose
~~[illegible]~~
Esay. 60 ~~[illegible]~~ templa [illegible] propriis et sumptibus essent
[illegible] // Necnon altaria [illegible]
Aedificaturi, dotaturique, perampla
[illegible] ad [illegible] dei [illegible] // C.
[illegible] Redditibus, sacrumque ministerium Ecclesiarum;
[illegible] desperasset
~~[illegible]~~ Expeditaturque
~~[illegible]~~ // [illegible] olim [illegible]
[illegible] ~~[illegible]~~. Dotaturique [illegible] perampla
Redditibus

116

[illegible]

Vobis dicti [illegible] consecrandi [illegible]
[illegible] capellas [illegible] de [illegible]
[illegible] altaria [illegible]
[illegible] ad cultum [illegible]
[illegible] olei [illegible]
[illegible]
[illegible] ministerio [illegible]
[illegible]

[illegible]

Suppeditatur [quae sumptu] ~~victum~~ victumque domumque
Omnibus altaris, Cathedrae, templique ministris.
~~Nec non pauperibus, mendicis, inualidisque.~~
Atque sacerdotum vestigia nota, pedumque

(Esay. 49) Pulveris et cineres, et curuatique corpore toto
Ac genibus flexis humiles, et sponte iacentes
~~Sed venerantur~~ [illegible] gauisi
~~[illegible]~~ supremos ~~[illegible]~~ ministros
Ecclesiae sanctae: ~~nec non~~ [vt pedes] illos pectore [illegible]

(Esay. 60) ~~[illegible]~~
~~[illegible]~~ [illegible] x an [illegible]

Omnes nationes Europae relinquentes Idola et se ad Christum conuertentes Nullam aliam religionem receperunt quam Romanam.

Caput 15.

Omnes prouinciae Europae immo Asiae et Africae deserentes sua idola et Christum amplexantes nullam aliam religionem susceperunt quam Ecclesiae Romanae.

Gallia, Hispania, Italia, atque ante Luthi
Tempora Germania, diuisique orbe Britanni.
Cum visum est primum sua nomina tradere Christo
Idolatria damnata, religionem
Cui se addixerunt, hanc quam elegisse leguntur
Fratres Romanam hanc nostram in qua viuimus et nunc,
Deo eius cultu regia templa aedificasse,
Atque sacerdotum collegia plurima, nec non
Multa monasteria in mundo struxisse sciuntur.
Cuncta illa et fundis permagnis, redditibusque
Dotasse, in templis missas audisse frequentes,
Inque illis Christum summa latria coluisse,
Effigies vim sacras, aliasque habuisse.
Martyres, et reliquias diuas orasse beatos.
Et requiem aeternam defunctis esse precatas.
Pontifices summi et genibus procumbere sacris
Non dedignatos, docta et sapientia clara.
Scriptoresque omnes veteres simul atque moderni.
» Nimirum hec talis fit nunc Ecclesia Christi
» Qualem olim antiqui fore praedixere prophetae.
» Ac et apostoli pastores hanc docuerunt.
Romani imperij praestantissimus imperator
Qui primus Christo se tradidit [illegible]

Primus imperator Romanus fuit Christianus nullam aliam formam Christianismi professus quam Ecclesiae Romanae.

Cum primus Idolis spretis, et impietati
Signo convictus ubi crucis, adhuc in alto.
Ante annos mille et fere centum vicitque, ipsa
Urbe in Romana, ~~qua~~ baptismate tinctus adultus.
Summo pontifici a Romano, religionem
Quam tum Silvester, quam tota Europa tenebat,
Quam Clemens et nunc Romae docet, et retinemus,
Catholici Galli, ~~[illegible]~~, ~~[illegible]~~, ~~[illegible]~~ Hispanique Italique
Amplexus, ~~[illegible]~~ certe Coryphaeus habebit
Cunctorum ~~[illegible]~~ regum qui servivisse leguntur
Christo ad praeceptum et praedicta oracula vatum -
Sin et ubique ecclesias [illegible] [illegible]
~~[illegible] [illegible] [illegible] [illegible]~~
Antiquas religionis,

Constantinus permisit illa omnia [illegible] mandavit quae praedicta fuisse pl. 71. [illegible] 79 [illegible] 60 facienda a principibus Christianis.

Mammas suggerendas ~~[illegible] [illegible]~~ fuisse
Muros templorum [illegible] [illegible], ~~[illegible]~~ [illegible]
Et fundamentis [illegible] [illegible] [illegible],
Munera multa, aurum, thus, myrrham, pondera magna,
Argenti, ad cultum divi [illegible] liberaliter.
Amplis redditibus [illegible] [illegible], ipsam

[illegible] in vita Constantini et [illegible] [illegible] scriptorum.

Romanam Italiam fundis, et [illegible] ultro
Dotasse, et ditasse simul [illegible] fovisse, ministros
Eripuisse malis; cunctisque bonis cumulasse.
Exilio profugos solvisse, et principia acta
Urbe Catholici: omnia perscripsisse animose.
Doctrinam totam, ritus omnes retinendo,
Quos et tunc et nunc Romana Italia credit:
Imperii annales Romani testificantur -

Laudari. Nec voluisse illum ~~[illegible]~~ [illegible] religionem
Imperio [illegible] [illegible] [illegible] aula
In toto ~~regno~~, ~~propria [illegible] principis~~ aula.
Summi pontificis Romani quam reprobasset.

Constantinus non [illegible] in [illegible] [illegible] [illegible] [illegible] suffragium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Primo ~~[illegible]~~ in concilio Niceno (Sumptibus [illegible]
Collecto) assistens fidus, promptusque minister
Non index fuit [illegible] non pastor ~~[illegible] [illegible]~~ [illegible] dominator.
Et sanctos canones servari [illegible] armis
habendos

Habitos merito concilio damnauit, et igne
Libros illorum comburi iussit iniquos.
Longo intervallo sua post vestigia singulis
Quamplurimi reges, magni, qui tempore lapso
Passi sunt dissimulanter.
Crassari habitos
Clementes nimium crudeles, qui
Parcendo sonti, cui insontes plectuntur multos.
Laetitia est summa et nobis insignis lacrymandum.

Habitus in Gallia respublica... tolerandi quia sua praedicatione turbant atque infirmant populum.

Quam Constantinus servauit religionem
Et fructus fidei ipsius laudare solebit.
Atque probare omnes (Calvinus) simulque mutari.
Concilii siquidem Niceni (quod scitum est)
Cuius et acta probat et dogmata cuncta fideli,
Jlle fidem puram, sanctam, integram, immolatam,
Per mores sanctos servabat religiose.
Atque a concilio tradita probata fuisse
Quae supra exposui per eum gesta omnia textum est.

Calvinus probat fidem et acta concilii Niceni cap 8 ... probare fidem et acta Constantini approbata ab illo concilio.

primi ... Conversio primi regis Francorum
et praecipuum illius relinquentium idola et se ad Christum convertentium, fuit amplecti veram Romanam religionem
et bellum facere habitis qui tunc in Francia erant
et illam impugnabant.

Caput 16.

Romano Regno perditionis deficiente et Imperio Romano deficiente.

Clotildis filia regis Burgundiae nupta Clodoveo regi Franciae maritum ad fidem Christianam gentis ...

Vide Annales Franciae

Principibus Francis medium orientibus, una
Regum percelebris princeps Burgunda, maritum
Tot monitis pulsat, precibus tot quaerit ab illo
Qui regum corda in manibus tenet, ut pietatem
Principis in mentem instillaret Catholicismi.
1 Quod rex oppressus bello, ad pia vota recurrens
2 Jlico fit victor, convertitur, omnia spernit
3 Idola atque penates vanos; currit ad ipsos
4 Romanae Ecclesiae pastores, audiendum
5 Se praebens ... instructus Christianismo,
6 Baptismo abluitur, ... signore
7 Coelitus emisso ...

8 Quo nostri Christi regis omnes sunt hactenus [illegible]

9 Donum sanandi aegrotos factu datum illi,
Post catholicis quoque successoribus suis.

10 Parisios regni, bellique caput et arcem
[illegible] Petro et Pauloque [illegible]

11 A regno habitos, Petri Pauloque templum

12 Aedificat templum [illegible] quod nunc [illegible] vocamus

13 Postulat a Dno: et reliquias sanctos [illegible] Hb scribat

14 [illegible] horum templis donaria maxima [illegible]
[illegible] collegia plurima dotat

15 [illegible], monachis habitacula construit ampla.

16 Blasphemos punit, moresque reformat iniquos,

17 Qui labefactabant et regnum et religionem.

18 Post consilio sapientum, pontificumque
Decretis parens [illegible].

19 Consilium [illegible], una omnia clebi
Conservat, [illegible]

20 Regnis [illegible] est Aurelia testis
[illegible]

21 In summa totum se composuisse testatur

Ad cultum Christi augendum populique salutem

22 Ad normam et ritum Romanae religionis.
Temporis [illegible], quae et nunc servanda docetur.

23 [illegible] magistratus Romanus [illegible] amicus
Consul, honoratus, [illegible], muneribusque
[illegible] diademate [illegible]
[illegible] missum [illegible]
[illegible]
Quod Roma dat sancti petri templum ipse remisit.

Audis Beza tuum in te verum sapiens a te
Latum indicium! tu me recitare iunctum
Ista cogisti: quae te damnant, lacerantque:
Nam etenim reprobas Romanam religionem.
Quam coram Rege, et Regina, principibusque:
Totius regni; verbo scriptoque probasti
Pissiaci; non ex abrupto (ut plurima fieri
Saepe solent) verbum, de consilio patriarchae
Atque ministrorum totius religionis
[illegible]: proinde exemplaria mille
[illegible] historias [illegible]
Demandata typis a vobis, testificantur [illegible]
Numquid stantem [illegible] clamabat voce, Clotildam
[illegible] regina, primam regemque dedisse
Notitiam Christi regno francisque imitandam

Mater a regina

Ha (quod [illegible] sanctae genovefae dicitur [illegible]) [illegible] a populo

Hb [illegible] Martino [illegible]

vide primum concilium aurelianense tempore [illegible] quod nulla [illegible] Christiana religio alia quam nunc [illegible] Romana sentit.

[illegible]

Hb [illegible] romanae [illegible]

In summa

Clodoveus primus [illegible] templo divi Petri Romae coronam auream [illegible] missam ab imperatore Anastasio [illegible] templo divi martini turonensis [illegible] magna pecunia [illegible]

Annales franciae

Beza et ministri franciae in colloquio Pissiaco habito anno 1561 9. Septembris [illegible] religionis [illegible] regina [illegible] [illegible]

Tempore illo (ubi amica?) ...

Mater a regina ... omnes

Et Calumniam sequebantur ... fiat ut a vobis nam sunt plane habitorum
religionum Clodovei et Clotildis
esse vere catholicae Romanae
ecclesiae.

Cunctis doctrinis, facta fuit Clodovei
Uxorisque fidem et pietatem vos imitantes
Omnes nobis testes; facta vestra probabitis, atque
Nobiscum ad missam benedictam in hac vivebantes
...
Romanae ecclesiae ritus servabitis omnes.
Senatores ab eis, ut scribunt, videri illi
Qui sibi digitum ipsos vidisse aliquando
Francorum annales, scriptores denique multi.
Qui scribunt omnes sunt percepisse Clotildem
Ad missae sacrum cum legatus Clodovei
Aurelianus ei secreto significavit
Nubendam regi Francorum sunt protinus esse;
Annulo ei in digitis posito, quo certior esset.

Iterumque quid potuit dici unquam instius in te,
Doctrinamque tuam; quam quod sunt ore potentes,
Magno consensu vestrorum, fassus est ipse.
Consilio dudum praemisso, et denique scripto

Ecce promuntiavere [?] cetum
cardinalium episcoporum doctorum
regi assistentium esse illustrium
... omnibus aliis ...

Coetum nimirum nostrorum Catholicorum
Pontificum, qui tum assistebant undique regi
(Sede Catholica et Romana religione
Nunquam desisso [?] tuto) percelebrandum
Supra totius mundi coetus vivebandos!

Esse id non potuit verum, nisi religionis
Verae et Apostolicae cultores ...

... fatearis.

Aut se patronos verum ... manifestum.
Qui sunt praesentes hoc dignabantur honore
In quod absistis ... iactas.

Esse ergo constat Romanam religionem
Principibus Christo sua nomina dantibus olim
... alias) ... et ... ficata
Ut facta illorum praedicta oracula vatum.

Quare si [illegible] est quam nunc criminant
Romanae Ecclesiae doctrina, [illegible] scripta.
Europa in Christum certe non credidit unquam
Nec coelo dignas illa habuisse patres
Dicenda est, falsa delusa superstitione,
[illegible]
Et sunt damnati qui credimus esse beatos
Myriades multae pastorum et martyres ipsi
Solam Romanam [illegible] professe Relligionem.

Si Romana non esse sancta Ecclesia [illegible]

Probatio efficax quod Synagoga

Calumniatorum esse Ecclesia Christi de qua sibi dicere
[illegible] oracula propheta [illegible]

Caput. 17.

Si [illegible] [illegible] vetustissime
[illegible]
Atque eam dici quam descripsere prophetae.
Hanc olim in toto [illegible] orbe
ab apostolicis doctoribus
Solam [illegible] esse receptam
Nunc argumentis solidis cuiuscunque debet
[illegible]
[illegible] insignia [illegible]
[illegible] praedicta prophetis.

Calumniari non possunt probare [illegible]

Quod nunquam facient. quicquid [illegible] convicit ipsa
[illegible] antiquae saepe [illegible]
[illegible] sibi sunt [illegible] mendacitur, illis
Imponunt, quae nec per somnia sunt meditati.
Nam quis in illorum numero [illegible] non [illegible]!
1 Hareticum dicunt illum misteria missae
Et sacris educta libris [illegible] qui
2 Corpus in hac Christi praesens non ponit adesse,
3 Qui pro defunctis celebrandam [illegible], ipsos
4 Caelicolas [illegible], [illegible] prodesse reclamat,
5 Sacramenta pius quondam data non [illegible]
6 Nonnulla affirmat, sive impia dogmata firmat.
Quae tu contra omnes [illegible] affirmat [illegible].

Catholici

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Tum Dyonisius, Oleandus, Tertulianus,
Justinus, Cyprianus, Basilius, Hylarius
Ambrosius, Augustinus, Hieronimusque
Gregorius [illegible] et Bernardus lumina mundi,
Temporis [illegible] [illegible] [illegible] totius orbis
[illegible] [illegible], nostri synodus [illegible]
Indigenus, Constantinus, Carolusque
Atque Theodosius, Clodoveus et Ludovicus
[illegible] [illegible] alios Reges, fidique patronos
[illegible] [illegible] [illegible] [illegible]
nostra [illegible] [illegible] colisque
[illegible] [illegible] alias [illegible], a summis [illegible]!
Dic [illegible] quis Reges, Reginasque, principes,
Sive magistratus [illegible] [illegible] templa parant,
Dotant, [illegible] [illegible] [illegible] olim!
[illegible] [illegible] [illegible] [illegible] [illegible]! [illegible]
[illegible] demissi in terra [illegible] [illegible] adorant!
Dona [illegible] [illegible] [illegible] pagina [illegible] [illegible] [illegible]

[illegible]

Catholici Europae Libiae atque Asiae simul omnes

Si quondam audissent paradoxa tua impia, [illegible]

1. Cuncta deum non posse, homines ad crimina quaevis

2. 3. Cogere, maiorum illorum partesque traxisse

4. Aeternam ad poenam, quam illi vitare nequirent.

5. 6. 7. Christum ignorantem, pecuniam, accipientem,

Poligamum, viduum, mercatorem quandoque) nunquid

Protinus uno animo te [illegible] [illegible] obruissent [illegible]

[illegible]

[illegible]

At veteres Christi ecclesiae [illegible] [illegible]

[illegible]

Atque horum illorum auditum in [illegible] orbis

Omnibus?! Immo, Immo sub somno debetuisse

Dicetur [illegible]: Dum factum habes [illegible]

Gallia te fundit nimium infelix aluisse [illegible]

Tunc [illegible], Clementes, Tertullianus,

Justinus, Cyprianus, Basiliusque, [illegible] Cyrillus

[illegible]

Ambrosius [illegible], [illegible], [illegible], Cyrillus,

Bernardus [illegible]

Optatus, Augustinus, [illegible]

[illegible]

[illegible] Christi [illegible] summa mundi

[illegible]

Nostrae futuri pastor, et te singulare

[illegible]

Ignorare potes! [illegible] atque [illegible]

[illegible]

[illegible] vigiles, probique fideles

[illegible]

Tergi, tibi et similes nunquam voluisse videre

" Pratice quam in manibus fortium, [illegible] stricto.

" At vitam misiri cito, finibus [illegible] iniquam.

" Tanquam impostores et [illegible] [illegible]!

[illegible]

[illegible] nobis (quaeso) quia res, regnaque, principes) –

Sine magistratus sanctus, sibi templa paravit?

Dotavit, mammae [illegible], [illegible] adorant

[illegible] cimbrique [illegible] lingua quandoque suorum!

Dona [illegible] myrrham, thus, aurum, quae sibi [illegible]

Omnes antiqui doctores graeci et latini sunt pro ecclesia romana et damnant doctrinam Calvini illi contrariam.

Nulli antiqui Christiani [illegible] unquam videre [illegible] Calvini nisi in carceribus et manibus tortorum [illegible] [illegible].

Aethyopiae, Arabiaeque Sabba decebunt!
Illorum in regnis quae Calvine docuisti?
Quae alibi pascuis! Vel in ipsa ora Allobrogensi
Praeterquam [illegible]? quae [illegible] probarim.
Legitimae horum pastores, principes et ipsum
Sedem Catholicum, Vi atque armis ejiciendo;
Atque horum fundos, libras, populum retinendo.
Quae tu debueras jamdudum restituisse,
Et veniam multis lacrymis petiisse.

Hebraei [illegible] [illegible] ... et armis suum episcopum et suum principem et fundos illorum adhuc retinent.

A multo templa accepisti, [illegible], fundos:
Sed vi et praedonis facinus, rapuisti aliena.
Sacra, profana simul, Quae latro reddere non vult.
Immo tui, propriae audent nutrire ministros
Cleri Catholici detrimentum; vi, fraudeque raptis.

Egregia opera evangelii Calvinistarum, quae nostro tempore [illegible] in Francia [illegible] regi suo Carolo et [illegible] [illegible] Calvino [illegible].

Et quot quaeso aras, quot templa, sacella, tecumque
1 Officiis sacras, calices, vestes, sacra vasa,
2 Dominicum Christi consecrata, omnia puro,
3 [illegible], fregisti, diripuisti?
4 Quotque Sacerdotes, Monachos, necnon moniales,
5 Laicos catholicos, juvenesque, senesque, || [illegible]
6 [illegible], [illegible] gladiis, et fustibus, ignibus.
7 Quandoque [illegible] [illegible] et [illegible] mirasti!
8 [illegible] non parcens, quot splendida atque sepulchra,
9 Vita functorum effodisti, sanctique in ossa
10 [illegible], et cineres, [illegible] [illegible]
11 In ventum rapidum sparsisti! [illegible]
12 [illegible], atque reformata! cum doctor in armis
13 Armis [illegible] animi plantare studebas

Calvinus [illegible] discipulos suos militiae [illegible] in armis [illegible] in regno suo Francia [illegible] et omnia [illegible].

Hac in Catholico regno tua dogmata prava!
14 Et Donatistae, Gothi, Arabes, Mahumetae,
15 Impietate tui superarint saevitiaque! [illegible] [illegible] folio [illegible] 26.

Si discipuli Christi talia opera [illegible], nemo illis credere voluisset.

[illegible] 18 [illegible] 10

Sanctum Apostolicae doctrinae atque integritatis
Cunctae in libris simul, semper probantur.
Cum ad mortuum [illegible] idola templum
Atque malos mores cunctasque superstitiones
Detestabantur patrias, relinquere [illegible],

[illegible] si quando

Impia si quando audissem tua dogmata, mirus
Vidissem, proditas, homicidia, furta, rapinas,
(Talia namque tuae doctrinae certa sigilla
Sunt) an caecus ibi reddere sum [illegible] ?
[illegible]
Rauca nimis tua vox [illegible] gutture de profundo [illegible]

In finem orbis (quam [illegible] divinae nostris
Allobrogum in terris non [illegible] [illegible])
Catholica est [illegible]; [illegible] et Synagoga
[illegible] hebraea: et [illegible] [illegible]
Quam mosis olim [illegible]: Non [illegible] putanda est
Ecclesia esse Dei, quae totum debuit orbem
Implere et cunctas [illegible] admittere gentes.
Nuncios apostolicae doctrinae, archangelus salutis
Quae data sit [illegible] ad [illegible] pericula (ponti)
Quis [illegible] nautem [illegible] in Scyllam atque Charibdim
Veram [illegible] Ecclesiam cum impugnare [illegible], [illegible],
[illegible] [illegible] quem praedixisse propheta
[illegible] [illegible] [illegible]

Decima ratio qua patet Romanam

Ecclesiam et [illegible] esse veram ex fructibus quos producit deo gratos [illegible] Sathanae odiosissimos. [illegible] Calvinitarum Synagogam nihil minus esse quam Ecclesiam Christi atque probari [illegible] fructibus suis Deo odiosissimis et gratissimis Sathanae.

Caput. 18.

Fructibus ipsa suis quae sit cognoscitur arbor,
Dulcia poma [illegible] nam semper ab arbore dulci.
Fructibus ergo bonis Romanam Ecclesiam ab ipsis
Quos parit, atque fovet, [illegible], [illegible], [illegible]
Sanctam cognosces, veram, certam atque probatam.

Omnes articulos

Ecclesia Romana recipit omnia verba Dei precepta et consilia scripta et non scripta.

1 Omnes articulos fidei docet illa, sacrata
2 Verba Dei scripta et non scripta: admittit, [illegible]
3 Hic ipse et prolem semper docet, atque tuetur
Contra hostes sancte fidei, hereticos [illegible] alterosque
Scismaticos, [illegible] simul et quoscumque tyrannos.
4 Hic format cunctos actus, et religionem,
5 Et quecumque deus precepit, consuluitque.
6 Suscipit et servat, Sacramenta omnia, recte
Integra custodit, dispensat religiose.
7 Ad cultum Dei et populi spectare salutem
[illegible]
[illegible] ostendat, [illegible]
[illegible] spectare salutem
8 [illegible] ; statutisque servat, Capitisque creatur.
9 Cunctis mammillas et dulcia basia prebens.
10 Matrisque affectu deffungens, candide in omnes

Arbor ecclesia Romana fructibus suis [illegible] et pulcherrimis onusta et plena.

Arboris istius rami sunt fructibus almis
Plane divinis, preciosis, perque onusti.
1 Integritas fidei praecellens pendet in uno.
2 Alter spem portat, nutritur amor piusque aptus.
3 Alter vivit sacro: pietas, clementia, constans
4 Sed animi, fortis patientia, denique castus
Ille timor domini proprium, fatumque silentium.
5 Et reliquae innumerae virtutes [illegible] Christicolarum.
Arboris istius in ramis inveniuntur.

[illegible] prudentia, Justitia, [illegible],
Cetera voluptatum domitrix,
Sapientia, zelus
In cultum domini: [illegible]
[illegible] vel reliqua [illegible].

Poma ecclesie Romane sunt poma vite quibus vivatur [illegible] Immortales
in paradiso

Poma salutifera hinc in [illegible] [illegible] quae conduntur
1 Vita pauca [illegible] contempta divitiarum.
2 Verum in deliciis [illegible] odium, ingens [illegible]
3 Vota facta ob regnum celorum, casta voluntas
4 Nunquam nubendi, deo assidue famulandi, .
5
6 Orandi semper, jejunandique frequenter,
7
8 Caelibis vitae studiosus amor, , fuga mundi.
9
10 Continua et propria quoque castigatio carnis
11 Fletusque assiduus [illegible] commissa ob crimina gemitus.
mortis 12 Aeternae vitae [illegible] meditatio sancta.

Et poma hec aeternae sunt grata, deo quoque.
[illegible] romana [illegible] Christi.
Christi [illegible] non est Romana ecclesia [illegible]
Verum sunt vitae, non mortis, ut illa parenti
Quae primo data sunt in mundi perditionem.

Praeditus

Praedictus [illegible] quondam nutrire solebat
Tam ardenti cura et zelo numquam studuisse
Illas myriades sanctorum, martyres ipsos,
Innumeros, sanctos pastores Ecclesiarum.
Doctoresque sacri, confessores, viduaeque,
Sanctae virginales, monachorum plurima turba,
Aliique sacerdotum et laicorum sive utriusque
Sexus interdum, ac virgines, saepe coronis.
Et festum profesta abstractis, aut monachali
In domibus cum viventes et monachales
Omnes professi Romanam religionem

Quid impedit quo minus calumniantes [illegible] sanctorum antiquorum [illegible] monachorum [illegible] fontes [illegible] gratia. Hebr. 13. Hebr. 11.

Nec desunt hodie plurimi (Sathana [illegible])
Ad [illegible] qui gustum spiritualem
Si tanto in numero non sunt et tempore lapso.
Nec tanto affectu a multis poma illa libantur
Et post experientia illa esto [illegible] (Experientia atque [illegible] est, non detractandum est) [illegible]
Est animi nimium prostrati, et [illegible]
Qua non sua [illegible] virtutibus [illegible]

Si per [illegible] aliquid mali [illegible] in [illegible] religionum [illegible] monachos [illegible]

Rebus istius arboris ipse fruuntur
Sancti Augustinus, Hieronimus, Ambrosiusque,
Gregorius plurima, et Basilius, atque Cyrilli
Et reliqui innumeri patres graeci atque latini.
Assidue poma illius vitalibus [illegible]
~~In magnam [illegible] totus [illegible]~~
Tribus verbis christi [illegible] magna [illegible].
Invidus unde Draco totus furibundus, in orbem
Tenebrarum infelicem, et magna turgidus ira.
Dente venenoso, pede, cornibus, unguibus ignis,
Et flamma et putido [illegible] inferioris abyssi,
Aggreditur, saevit, ululat, [illegible].
Totam impendit vim, violentaque tela.
Arboremque hanc sanctam [illegible] conatur, et ipsius
Radices, stipitem, ramos, fructusque, folosque.
Ac folia in cineres redigat, cultoribus suis
Perpetuum bellum indicit, sana omnia cuncta

Tibicini minitant fomite; quas saepe Sortae
Viritur, inque suae spe praecipitare paludi.

Odium diaboli in Ecclesiam Romanam et in fructus quos illa parit ostendit cum [illegible] [illegible]

Sic amat Ecclesiam Romanam, cum quoque prolem.
Et se sic odit (Calvine) tuamque Genevam.
Pro illo contra nos bellantem noctesque diesque.

Anatome arboris ~~[illegible]~~ Synagogae Calvinitarum

Caput. 19.

Arboris Ecclesiae Calvini et fructibus eius
Naturam, et genium facile est cognoscere paucis.
Nam non eius sit plantatio, quis quoque cultor. *(quae sit vel eius illam)*
Audisti supra lector quo tempore coepit
Spectari in mundo, haeretica sectatrice cristae.

Calvinus apostavit anno 1528.
~~Ante annos sexaginta nulla Cal. in mundo synagoga Calvini nec Genevae nec alibi.~~
Genevia apostatavit a Religione Catholica. Anno. 1536.
Opera [illegible] Lutheri et Zwinglii.

Me grandi natu nondum natam esse recordor;
Quae prima in fundo fuerat plantata Lutheri.
Illa solo primo excussa, et translata Genevam.
Post suo a succo nativo degenerarunt
Arboris sed speciem mutarit, non genus ipsum.

Arbor Catholicorum est sterilis in bonis operibus et nimis fecunda est in [illegible]

Fructibus illa quidem in sanctis sterilissima semper
Et manet, et mansit, mansuraque creditur esse.
Ast in mortiferis nimium fecunda probatur.
Huius enim fructus primus fuit, illa beata
1 Juramenta sacro quondam in baptismate facta
Grata deo, indigne [illegible] dilapidabit, ~~[illegible]~~ matrem
A qua illi allobroges cuncti, cuncti que venerat
2 Jam fuerant geniti Christo renati et Novitiam,
3 haereticam, infamem, ~~[illegible]~~ ignotam filii adulteram:

Calvinitae Genevae [illegible] [illegible]

Esse suam matrem [illegible] ~~[illegible] illam~~
~~[illegible] [illegible] [illegible]~~
~~[illegible] [illegible]~~
4 ~~[illegible]~~ Ecclesiae patri maledicebat summo:
5 ~~[illegible] [illegible] [illegible] antichristum, [illegible] [illegible]~~ *(Catholicorum)*
~~[illegible] [illegible]~~
Idololatram meretricem

6 Idololatram, ~~incestam~~ [credentes], accipientium,

7 ~~Deceptamque fuisse, credulitate miserandam,~~

8 Catholicos reges etiam appellare tyrannos,

9 Deturbare fuit totius et scribus illos,

Si ueras absint; esse semper promptos voluntate.

Planè id testatur violenta eiectio ab urbe

Pontificis proprij, nec non et, principis eius

Legitimi, spreto iuramentoque fideque

Ipsi iure datis prius. et, qui reddere nolunt

Ablata iniuste, nec nunc ~~[illegible]~~ [fundum]. Tace modestam

Atque reformatam patientiam, et quod sua cuncta

Perdenda ob Christum, zelumque in relligionem;

Promptum animum; quo ardent: Exposita fructibus eius

Arboris. Atque utinam esse fuere continuissent.

Non vidisset enim aut sensisset seditiosa

Francia quae passa est plusquam et ciuilia bella

Dum vellent illi plantare superstitionem

Regibus inuitis Francorum Catholicorum.

Romanamque ipsam pessundare relligionem

[sanguinis] Sanguine non quidem proprio effuso patienter,

Nec sua perdentes, aliis sic dum faciunt et

(Sicut Apostolicos fecerunt tempore olim)

Atque aliena sua rapientes, singula atque

Diripientes, igne, cremant, vastantes omnia passim.

Vis audire alios fructus et poma videbo

Quae parit hic arbor? quaeue in tibram recidebunt

Heu nostro nimium infoelici tempore multa!

Ipsa scripta lege atque nota, palpando videbis

Dicere me verum: carnalia cuncta probare,

Spiritualis nihil, praeter fantastica quaedam

~~(Nec vera praeter [illegible] scripta [illegible] falsa)~~

Verborum folia dicendi hera lepore:

Sano, et sententiae tenebre speciem pietatis

At verò illius virtutem, nec habere negantis

Percipies illos: Ac ne satis impietatum et fructum amarum

[fructum amarum]

~~Quae mala fructus~~ non habere, hic noua planta.

Illius ramis affixum haereticorum

Antiquos veterum veronum dudum reprobatos.

Clara accepistis ipsius pro luce tenebras.

Si Caluinistae essent uere Ecclesiae filij restituerent omnia Catholicis sua episcopo et principi iura ipsorum sed Caluinistae filij iniustitiae ablata nunquam restituunt sed noua iniuria inferre satagunt.

Apostoli Christi plantarunt diuinam relligionem per effusionem sanguinis. Caluinistae antem per effusionem sanguinis alieni plantare suam haeresim.

2. Ad Thessal. cap. 5 et 6.

2. Timoth. 3

Calvinitae sequuntur errores veterum haereticorum. — Pro fundamento praetensae religionis

Arriani — 1 Doctrinaeque suae, summum dogma Arrij insignum.

1 Credere ipse mihi credendum quod sacra scripto
2 Biblia non docuit: errare et fallere saepe
3 Concilia celebria, generalia, et Traditiones
4 Patrum observanda. Proh sanctimonia celebrandum.
5 Missam, sive statis ~~vel certis~~ ieiunandum ipse diebus,

Aeriani — Aerius doctor negans prave hierarchiam.

Audiani — 6 Omnia posse deum velut Audiani inficiantur.

Manichaei — 7 Blasphema impietate Manichaei, tradidit illum
8 Esse deum auctorem peccatorum, pudorisque
9 Non nasci immunda, hominum nec libidinum habere
Arbitrium, vel conari Christo vel sponte resolvere.
10 Servari et legem divinam haud posse per illos.

11 Nec sacramentis nullam vim sanctificandi
Cathari — Esse datam, a Catharis intellecta libenter.

12 Atque fide sola sine factis ipse beandum.
Symon magus — Simon ille magus gratiae doctor fuit illi.

Vigilantius — 13 Sanctos orandos Vigilantius ipse negavit.
14 Ossa etiam illorum veneranda, quod isti imitantur.

Cum armenis Catharisque simul credunt male, nullum
Armeni — 15 Purgandis animis post fata locum superesse.
16 Et dormire animas donec sua corpora surgant.
17 Vivorumque preces non posse audire, nec ipsos
18 De illis sollicitos: sua commoda quaerere tantum.

19 In caena Christi non sumi corpus ab ore
Sed sola mente absens illud audivisse [?] videtur
Berengarius — Haereticus dixit: qui poenituisse probatur.
At fratris [fatui] malunt errantis credere facto [stulto],
Quam bene converso abiuranti dogmata prava.

Wiclephus — 20 Vincula votorum nihili facienda Wicleffus.

Jovinianus — 21 Ac praecepta hominum carnalia Jovinianus.
22 Standumque cibis de quisque volet, sine lege
Ullo respectu, personae sive dierum.

23 Nubere promissum monachis nunc, presbiterisque.

Doctorum istos audum renisse scimus.

felix 24 { Jeronis et sacras omnes confinxisse felix.

Ecce

salutiferos fructus, vitalia poma

Haeresiarcharum praedutorum impietates.

Modum sacrorum nihil religionum. Jampridem a toto damnatas saepius orbe.

Ex doctrina antiquorum haeresiarcharum quam impia et impura dogmata potorum more — Arboris in propriis ramis quos undique nectunt,

Concordium, numquid magna, utilitate et honore

Puri Evangelij et concertae religionis!

[illegible] Saltem elegissent bona dogmata quae haeresiarchae

Crediderant; verbum potorum more, repstra

[illegible] Infames haeresiarchae [illegible]

Stercora sola sibi legerunt, non bene dicta:

Unum pro multis sat sit proponere factum.

Arrius, ipse quidem quamvis [illegible] haeresiarcha

1 Romanae Ecclesiae [illegible] voluisse [illegible] sacrificare.

Catholica dogmata Arrij

2 Qui cum catholicus Missam sanctam celebrabat.

3 [illegible] evangelica doctrina, [illegible]

Corpus Christi corpus in sacramento credebat cum sanguine vere praesens

4 Corpus adorabat Christi cum sanguine praesens.

5 Filiumque aequum patri affirmabat in deum

6 Divorum, nec non defunctorum utilitatem.

7 Catholica [illegible] omnia ipse praedicabat.

Conclusio tractatus de Ecclesia,

Ostenditur vera quae vinea sit vere diphca.

Caput. 20.

Ex supradictis cognoscere candide lector

Arbor vitae quaerenda est in Ecclesia Romana, non autem in synagoga [illegible] aut alia secta haereticorum. Ipse [illegible] debes vitae quaerenda sit arbor.

An Romae a Papa, an Calvino ostensa genitae. Nulla.

Et quinam fructus sint vitae, et poma salutis.

Quinam etiam mortis, seu [illegible] ab [illegible].

Quosnam Christus amet, producat, et ipse legenda

Praecipiat; [illegible] quos oderit ipse.

Catam esse sentiunt quae Ecclesia romana parit [illegible] non amat illam.

Nemo negare potest sanctam [illegible] esse [illegible]

Quae doctorum sanctae fecundae [illegible], approbat, illa
Christicolas [illegible] convenit [illegible]
Discipulos pascit (Ecclesiam quae [illegible] apostoli)
[illegible] manibus positam [illegible] sancto in paradiso
Romanae Ecclesiae, [illegible] Ecclesia [illegible].
Extra quam prorsus nulla est spes [illegible] salutis.

Nulla secta opposita Romanae Ecclesiae est admittenda

Doctrina (opposita) [illegible] (Lector) quaecunque sit illa.
[illegible] fugiat [illegible] latet anguis in herba [illegible]
[illegible] Quando Evangelicos [illegible], apostolicosque
Sunt reformatores, praeterea [illegible] benena
Quam carne [illegible] fructibus [illegible],
Omnisque infaustia discordia et [illegible].
(Ut supra dictum est) nimium plena atque [illegible]:
Cuius finis erit combustio [illegible]
Duraturae [illegible] infernorum semper in igne.
Math. 3 et 7. Cum quacunque [illegible] sterili arbore [illegible] Christo.

Finis Secundi Libri

[illegible]

finis.

[illegible]

Liber [illegible]

Liber Tertius

Anatomia doctrinae Calvinianae et Bezanae.

In quo ostenditur Calvinum non esse reformatorem doctrinae aut morum Evangelicorum. Sed verum impostorem et plantatorem impietatum fidei oppositarum Apostolicae Religionis ~~[illegible]~~ evidentissimum nequissimum et manifestissimum.
In quo scripturae sacrae testimoniis ostenditur [illegible] Calvinum reformatorem [illegible] [illegible] [illegible] evangelicae ~~[illegible] doctrinae religionis et moribus~~ Sed [illegible] doctrine et moribus apostolicis plane oppositum.

Psalm. 79

Exterminavit eam aper de Sylva et singularis ferus depastus est eam.

Drappatio

Praefatio authoris in tertium librum

Anathomea doctrinae Calvinianae et Bezanae

1 Desciscere a sancta proavorum relligione,
2 Seditiose; armis plantare ~~collegiorum~~ superstitionem,
3 Ignotum fabricare deum, Christumque recentem,
4 Integrum dni non velle admittere verbum,
5 Scripturas sacras pervertere, sive negare,
6 Sacramenta, prout multos ~~omnes~~ emittere ritus,
7 Templa, sacras vestes, altaria, vasaque sancta,
Antiquae fidei complurima vellere ~~[illegible] illa relinquere~~ signa,
8 Sacra, prophana simul, miscere [illegible] in unum.
9 Legitimum in regem saepe arma movere, tumultu
10 Totam rem populi confundere pernicioso,
11 Dilectae patriae ferro proscindere ventrem,
12 Et regni praestare fidem, nec non pietatis
Ac libertatis fictae sub velo,
Tollere de vivis crudeliter, et furiose.
13 In patrem, in fratrem, in cognatum armare parentes.
14 Sexus, aetatis, nullum discrimen habere
15 Prorsus, mendicis, viduis, languentibus, atque
Orbatis, miseris, moribundis, prodigiose
16 Cuncta replere; domos, urbes spoliare opulentas.
17 Has aequare solo, ignem et sulphure spargere passim,
18 19 Nec nisi praesentem cunctis ostendere mortem,
20 Sunt ne Evangelici instauratoris pia facta!
(Non Athei potius saevi malefacta tyranni.)

Finxisse quod haec aliquis Monachus, vel papa, Sardous,
Italus, Hispanus, aut Gallus scribit. An non
Hos Calvinistas illos clamaveris aperte
Regum hostes, communi odio dignos, barbaros,
Insani, lenta, subita, morte afficiendos.
Atque sepultura indignos omni? nisi forsan
Ventre canum! Tantas quia movere seditiones.

Totque mala in fratres invexit, Consulitque
Pratre Calvinum! ~~...~~ Blandratam (Ambos) Heresiarchas!
Regni fratrum eversores factiosos!

Quos tamen haud pudeat (licet hoc fecisse fateantur)
Se rerum severe cultores ~~...~~
Instauratoresque dici religionis
Atque ~~...~~ reformatores quoque Evangelicosque ministros.
Pratre Apostolicos mores et dogmata Christi
Quibus me profuisse sed tamen satis scio dicere.
~~...~~
~~...~~ mendax sit putida hec iactantia, Quare.

At ~~...~~

~~...~~
Apostrophe ad dominum
Petrum

Talia in imperio Romano cum foret quondam
Non attentasti? Vel in urbe ipsa Solymorum!

act. 3 et 4

Cum posses multis armatus millibus esse!
(Magna Sacerdotum et magnatum turba faveret
Namque tibi) et cunctis te vere ostendere missum,
A domino ad sanctum eius verbum distribuendum.
Et velle Christus mutare hanc religionem
Quam tunc Iudaei servabant, Atque paganis ~~...~~
~~...~~ (dolis vocis similes) ~~...~~

Matth. 10. Luc. 10.

Ut tibi parerent omnes, Quod et ipse probabat
Signis innumeris verus, ~~...~~ prodigiisque stupendis!

In Papam Caypham atque ipsum in clerum Synagogae

Matth. 26 et 27.
act. 5.

Cur non movisti populum? qui perdere vitam
In cruce fecisset Christum, et te reddere flagris
Immeritos! cunctis sint nova proficientes.

Nonne reformandum ad mundum tunc ipse veniebat
Et missum ac iussum? insontes cur tu patiaris
Occidi a praesulis et pontificibus, hisque tyrannis
Sancti Evangelij iuratis hostibus! Atque
Militibus Sathanae, Antichristis perniciosis!
Pro verbo vitae quod cunctis distribuebat
An vitam iniuste debebant perdere caesis. ~~...~~

Respondet Petrus

Discipulus Christi non miles seditiosus:
Verbo pacifico non armis, vi, gladioque,
Sanctum Evangelium debebam spargere in orbem

Et proprio

[illegible]
Discipulus Christi.

Effuso proprio ~~[illegible]~~ quoque sanguine, non alieno.
Scribere, nulla alia voluerunt ~~[illegible]~~ tradere doctrina
Plectere, quam ~~[illegible]~~ praedictis verbis sese probare [illegible]
Me transferre alio, sed reliquum prodesse valebis. Matth. 10.
Infandum crimen si miles quandoque Christi
~~[illegible]~~ Statuit gladio Sathanae, fiatque rebellis
~~[illegible]~~ Regi legitimo ~~[illegible]~~, fidei, licet hosti.
Et verbum vitae armis mortis inducere ipse
Plantandum, inimicis durisque in cordibus, atque
Non aliter quam vi radices sumere posse.

Contra [illegible] armis Sathanae.

Quid Beza Petri (cuius tu religionem
Credere te iactas solam) doctor et rationis?
An tu illo melior? ~~Vel sit commissio [illegible]~~ una vox commissio constat
Amplior? ~~[illegible]~~ Caypha non ~~[illegible]~~ [illegible] deterior est?
Christum amplectentes, et adorantes crucifixum?
~~Jam [illegible] non [illegible] sed [illegible] [illegible] [illegible]~~
Cum nostra sacras pariter, An voluisset
Vi regi, atque armis, mutandam ad religionem?
Utilius quidnam mundo adfuit, quod Petrus ipse
Non vidit? Solus tuo verbo, sine signis
Credendum potius quam Petri signa probati
Pete miranda putas? gladio Stigni prohibente
In causa Christi et persona a morte tuenda? Joan. 18.

Quis furor ergo te cepit? Non sic mutatur
Hunc Evangelio in plantando! Cuius alumnum
Et sectatorem te iactas! Impia quarum
In patriae excidium procurrunt martis ad arma!
Vel tandem serio conversus nunc resipisce.
Erroresque tuos revoca. Si forte Papellum
Quem decepisti quandoque reducere possis
Ad matrem Ecclesiam rectam, peccata fatentem.
Qui nimio zelo commotus religionis
Et cultus Domini indiscreto praecipitavit
In fossam Babylonis semet: dicebatque iniqua

Et falsa

Et falsa sponte dei · et sui propugnatorem

1. Chor. 15. Ecclesiam dei Paulus [illegible] se fecisse fatetur

act. 9. Ignorans quondam, Domini tunc se proijcit arma.

Et fit defensor fidei qui pessimus hostis [interlinear: Erat ab]

Cum quo praestanti Paulo sed ergo ordine

Ut seductores Calvini dogmata ~~[illegible]~~ [interlinear: Emeta]

(Miseri et Bezae catafracti ~~[illegible]~~ praedicones)

Proijcere ex animo, scripturis nempe sacratis

(~~[illegible]~~ [interlinear: persaepe] et sibimet) contraria, ~~[illegible]~~ [interlinear: et erroris].

Instauratoribus se iactant religionis

Sanctae et Apostolicae; verum huius Lectio Libri

Oppositum ostendet validis rationibus. Immo

Defloratoribus fidei morumque bonorum

Et verbum habeo reparatoribus ~~probat illum~~ [interlinear: manifestos].

Calvinum

Caluinum non esse reformatorem
Nec missum a Deo sed potius deformatorem
Intrusum a Sathana, ad perdendam Ecclesiam Christi.

Caput. 1.

Esse haereticus volunt nemini, sed nulli unquam volunt dici aut appellari falso.

Heresos crimen tam infame est tamque
odiosum.
Nullus ut haereticus quantumlibet impius, unquam
Illo accusari se non ferat impatienter.
Immo se dicunt omnes (etiam haeresiarchae)
Esse reformatores, Christi servos, et alumnos
Sancti Evangelii, Divinae relligionis,
Ac puri verbi, cultusque dei ~~immaculati~~ ministros
Conservatores, custodes, Ecclesiaeque
Sanctae et Apostolicae instauratores studiosos.
Inter quos nullus maiore supercilio se
Iactat quam Gallus Calvinus, qui desita
Perfricta fronte a cunctis vult semper haberi
Esse dici primum, qui veram relligionem
Restituit mundo, condemnans impietates
Non tantum haereticos, illos qui credebat nostrum,
Verum etiam sanctos patres et ~~consilium~~ concilia
Accepta, et leges, ~~[illegible]~~ quingentos et mille per annos
Ante suam aetatem, servatas relligiose
A cunctis vere credentibus Atque seipso.
Donec deprendat quod erat primus, esse fidelis.
Voti ~~in~~ Baptismi ~~factus~~ debitor iniquus.

Calvinus est debitor voti facti in bap[mo]. /factus.

Sed quare cum verum impostorem, aptumque ministrum
Damnati Sathanae non clamo; et haeresiarcham
Non audacem, non horrendum, seditiosum!
~~Non [illegible]~~ sanguinem hostem omnis pietatis!

Qui nihil intactum in fidei integritate relinquit
Quod non perturbet, labefactet, reiiciat.
~~[illegible]~~
Fundamentum etenim totius Religionis
Praecipuum subtrahit de vera cognitione

Calumnia negat deum esse colendum sacrificio visibili exteriorique.

Numinis divini supremi, eius quoque cultum
Omnium tollit, blasphemat, conspuit, audax.

Matth. 22.

In orbe terrae Christum velut iudaei quandoque salutat

2 Reg. 20.

Quem velut ille Joab consobrinum proditor ense.
Et quae sunt libera supra recitata duobus,
Cunctis illicitis positis affectibus, [illegible] omnes
Ex animo gustare velint, qui castra sequuntur
Illius; agnoscent quae dico vera; nec esse

Author nihil huic imponens calumniae nam plus satis est illa a scriptis videntur.

Impositum quicquam illi falso; dogmata cuncta
Sacris scripturis contraria, constituit ipse
Et contra Petro, Romanam religionem.
Optarem sincero verbo dei esse probatam.
Nec superesse reus quod iusto obtrudere possim
Quandoque in oppositum, sed aperta voce fatendum
Culpam, abiurandas haereses et redeundum
Ad matrem Ecclesiam, quam ~~[illegible]~~ infauste deserebant.

Psal. 73.
2. Timoth. 2. 3.

At domini oculum obdurata superbia, semper
Crescens eorum, porro atque perfidia haeresiarchae.

Superbia haereticorum ascendit semper et per nimium in peius.

Impietas: nunquam agnoscunt peccata, sunt ipsa
Publica quae nequeunt velatione negari.

Calumnia nullius correctionis admittere unquam voluit. Libere a multis fratribus correctione monitus imo contra omnes superbe semper accusavit.

Et quamvis saepe verbis Calvinus fuit docuisti
Monitus, verum nullus unquam resipiscere, ~~[illegible]~~ ad horam,
Correptus monitusque [illegible] ~~[illegible]~~ probavit
Sed nova perpetratis adiungere crimina semper
Accusans omnes pastores impietatis
Qui sibi dissiderant, vel qui subscribere nollent.
Iste ipse Lupus et tortor animarum
Stentorea voce exclamat, Sathanaeque ministros.
[illegible]
[illegible]
[illegible] probatus
[illegible]
[illegible]
[illegible]
Cap. 2.

Qui purum verbum dni insectantur, ineptia
Commenta hominum, ritus, et pontificios
Venerantes populum ignorantem atque impedientes
Ne quam sui errant admittant religionem
Puram Evangelicam. Ad quam nunc falso atque superbe
Jactat a superis se missum [illegible] restituendam.

Se iactat impudenter missum a Deo ad reformandam doctrinam et mores [illegible]

Ecclesiae [illegible] faciem, moresque probatos
Esse reformatum se affirmans, atque prophetam:
Qui mundum, sic pietas solium [illegible] reformat
Sed quam [illegible] bellum [illegible] commovit ipse
Infoelix nimium [illegible] experientia [illegible].

Calvinus fatetur quidem se non missum esse a Deo ordinario ~~[illegible] ordinario pastori [illegible]~~ quod verissime dicit. Nam quaecunque dixit, egit et cogitavit, sunt praeter et contra omnem iustum ordinem. Factus [illegible] tamen missum a Deo [illegible] extraordinarie. ~~Sed [illegible]~~ a solo Deo immediate sicut olim missi sunt prophetae. Verum id nunquam probare potuit nec poterit. Immo oppositum est manifestissime [illegible] debuit [illegible]

Summa. In Synagoga olim [illegible] ad verbi doctrinam [illegible] extraordinarii [illegible]

Cap. 2. [illegible]

Visto dein debent sanctos aliquando prophetas
Praeter pastores et [illegible] in Synagoga.
Ut populi mores et falsam religionem
Corrigerent: An proinde sibi licitum esse putabat
Qui privatus erat, contra orbem insurgere totum!
Plebibusque novas leges dare! Qui per eosdem
Jam pridem latas politice, stilusque,
Debuerat humilis cunctas servare modeste!

Summa. [illegible]

Ante datam legem Mosen miracula fecit
Se sese a dno vere missum esse probaret.
Cum tamen et verbum et praeceptum essent sibi facta.
Jam prius, ut populum de Aegypto educeret omnem.

De [illegible] patet. [illegible]

[illegible] legem [illegible] solo [illegible] datam [illegible].
Immo nec ipse deus sese esse deum mortali
Credere mortali, nisi signis prodigiisque
Id probet, absque quibus se missum Christus in orbem
Non voluit credi; quamvis verbum patris esset

Joan. 15. 15. — Iudeos signa non dicas, criminis solummodo.
Unde hic discipulos evangelii atque salutis
Dicos platonis verbo armat, prodigiisque
Plane admirandis. Sathanas quae fingere nescit.

Math. ultimo. 10.

Scripturae referunt etiam sub lege prophetas
a deo haud missos
~~Non missos a deo~~, donec primus ac, labiumque
Et linguam ipsorum, propriis manibus tetigisse:
Ac sua verba in eis posuisse quae loquerentur.
Et donec possent ea per miracula certo
Non sua sed domini mittentis verba probare.

Esai. 6.
Hierem. 1.

Nec veterem legem aut eius ritus abolebant,
||postras
Vel ~~pri...~~ metatis a patribus. omnia tantum
Ad cultum domini verum, propriamque salutem
Ingenti studio faciebant, et renovabant.
Eradicata vitia, plantare solebant
Sanctas virtutes fidei, moresque bonorum.

Nusquam missi in veteri testamento prophetas ad reformandum quum darent eis argumenta efficacia ad probandam missionem eorum quia nullam doctrinam novam perducebant sed tantum doctrinam legis collapsam restituebant.

Ecclesiae pacem nunquam turbasse leguntur.
Nec privata sibi sacra instituisse seorsum,
Dimisisse malis populum a pastoribus. Aut hunc
In reges armasse suos, nemo legit unquam.

Ubi prophetae ecclesiam viderunt quando esset divisa fuerint dividenda et scindendum quando est unita.

Praecipue vero sunt missi: et surgere iussi.
Quando magistratus synagogae spiritualis
(Cui cultum domini debebat tradere verum)
Falsas in populo solebat relligiones
Aut cum civilis pascebat pseudoprophetas.

Quid tibi cum sanctis illis magnisque magistris
Temporis illius? nam quantum terra recedit
A coelo, tantum doctrina et moribus aptis
Te differre ab eis docet experientia clara.
Et nostram ecclesiam synagogae more regendam
Si credis, falli quia te non dubie dico.?

Ille Calvinus vel eius (calvinus) alias a se eadem
communis eius praelatis Nam
Ego hic loco haec dicere

Ingenue

Christus et Apostoli praedixerunt haereticos [illegible] ad [illegible] Ecclesiae [illegible] praedixerunt [illegible] prophetas ad doctrinam illius [illegible]. Matth. 7. [illegible] 24. Tit. 1.

Insignes fratres praedicti pseudoprophetae
Sese intrusere Christi plures in ovile.
Falsae doctrinae totum orbem inficere conantes.
Ore redemptorem proprium quandoque fatentes.
Sed re vera illum semper factisque negantes
Quorum Lutheranos imitatores fore multos

2. Pet. 2. Rom. 16.

Dicit Petrus ait: blasphemos, atque homicidas.
Idololatras Paulus vocat, haud famulantes
Christo, quem ostentant et iactant ore profano.
Quales heu nimium multos nunc Gallia nutrit
Ex quibus unum se scripsit patrem ipse Lutherus.
Cur non scripsit mendacem filius illum?

Lutherus pater Calvini [illegible].

Ac certe nunquam praedixit Christus, in orbe
Esse expectandos pro religione prophetas
Antiquis similes, aliosve novos pietatis
Instauratores postremo hoc tempore nostro.
Qui patrum solitum Ecclesiae morem, aggredientes
Motas de cultu divi componere causas
Dissidia et sanctae collapsae religionis.
Sed totam Ecclesiae se commisisse fatentur
Soli, non cuiquam privato homini, nec ad ipsam
Scripturam solam mittit. Nam traditiones
Multas non scriptas servari religiose
Praecipit. et sponsae cunctas ab ore petendas,
Cui se perpetuum semper fore pollicitus sit.
Nec passurum unquam ut fallatur ab impietate
Eius sancta fides. cui nec sint praevaliturae
Inferni portae, falsaeque superstitiones.
Quam firmamentum posuit sibi, atque columnam.
Ad quam praecipue de rebus dubiis, praecipit, ipse
Esse recurrendum cunctis in religionis
Dissidiis, nec ab alterius nos ore doceri.
Cum appellari a decretis illius unquam ~~[illegible]~~ [illegible]
[illegible] [illegible] scripturae [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], ut dogmata falsa
[illegible] quae [illegible] [illegible] [illegible]

Soli Ecclesiae tanquam supremo iudici Christus dedit potestatem [illegible] de religione [illegible] [illegible] cuiquam appellare a sententia illius. Matth. 18.

Matth. 16. Luc. 21.

Christus Ecclesiam dixit esse columnam et firmamentum veritatis [illegible] [illegible] in dubiis [illegible] [illegible] [illegible]

1 Tim. 3.

Matth. 18.

Contendendi aliud nullus sit finis in orbe.
Dissidiis modus nec summus posse haberi.

Hinc subito quondam turbata religionis
Ferre per haereticos, Paulus non fidere in ipso
Judicio proprio [illegible], saltem licet esset
~~[illegible]~~
Sed [illegible] ad alterius confugit sensa prophetae,
Aut ad scripturas ~~[illegible]~~
~~[illegible]~~
Et sensum illius [illegible]) sed currit ad omnes
Coetus apostolici pastores, quaerit in unum
Ut [illegible] juncti et certam quod videtur
Ecclesiae toti collectae: et quicquid eadem
Suggesserit una, pro certa lege daretur
Omnibus in Christum credentibus esse tenendum.
Sic dictum, ac factum; mos illius Ecclesia semper
Hunc tenuit, tenet et nunc, utiliterque tenebit.

Quod quaeso impedijt te, quoniam atque sodales
~~[illegible]~~, sequeremini amore quietis
Exemplum Pauli praedictum? indiciumque
Totius Ecclesiae spectaretis patienter.
Si de dogmatibus controversia agitatur?
Nam tunc concilium sacrum generale Tridenti
Concelebrabatur consensu totius orbis.
Catholici [illegible] quaerentibus illud,
Ad quod enim socijs fuerat persaepe vocatus
Non voluisti autem proficisci illuc, sed ad arma
Seditiosa tuos misisti. Amboisia testis,
Sicut et debet [illegible]. quod tota et Francia novit
Quando suum regem sunt aggressi velut hostes
~~[illegible]~~ [illegible]
Castra [illegible]
[illegible] (si [illegible]) [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Audio

Act. 15.

Prima turbatio quae Ecclesiae per haereticos accidit tempore apostolorum fuit de materia legalium, cui controversiae finis fuit impositus per solum Ecclesiae apostolicae Judicium [illegible] parte Act. 15. Nec Paulus suo privato Judicio [illegible] fidem sed totius Ecclesiae Judicium [illegible] [illegible]

[illegible]

(prout in [illegible] apostolicis) [illegible] Act. 15.

Haeretici petunt concilia generalia et cum dantur [illegible] ad illa currunt ad arma et seditiones [illegible] malae causae diffidunt.

1561

Anno 1560 et 1567 armati haeretici voluerunt [illegible] Franciae [illegible] [illegible] Carolus [illegible]

Brevis et utilis digressio de concilijs

qua respondetur Calumniantibus sola concilia (quae libera esse ... et quibus sola scriptura praesideat) improbantibus. Quoniam nullum unquam tale facere potuerunt [illegible] nec poterunt

[illegible margin note]

Caput. 3.

Hoc brevissimo capitulo clarissime convincuntur a[d]versariorum cavillationes, nec respondere quicquam possunt praeter mendacia et convitia nisi culpam suam fateantur.

Audio. Concilia haec (dicis) suspecta videntur
Nobis haud dubio iniusto, Nam libera tantum
Nominis ac petimus. Qui in nos agit hostis apertus
Papa. sua in causa Judex vult ipse: dicessim

Obiectio habet.

Illum accusamus. Volumus suffragia nostra
Dicere et illum recipi. Solamque sequendam
Scripturam sacram. Quae dogmata cuncta resolvat.
Fallere namque solent homines, falliq[ue] frequenter:
At verbum domini falli, vel fallere nescit.

Responsio Cathol.

tiones hominum et hereticorum ... iudicium ... qui [illegible] ... acrem ...

Haec vetus est veterum querela et cantica prorsus
Haereticorum vox, Rationes atque homicidae
Arte ista vetagunt meritas evadere poenas.
Iudicibus quaecumque quaerunt, ac testibus ipsis
Multa imponuntur odiosa et frivola saepe.
Iurare in Leges dicuntur, odiique movere [illegible]
Vel causam illorum male discussisse queruntur.

Verum, esto. haec gratia vobis scriptio detur.
Concilia Ecclesiae Romanae quaeque sacra
Scripturis non sunt [illegible] conformia. quid tum?
Si vestra catholica sunt [illegible] orbe [illegible]:
[illegible]
(Vos qui reformati [illegible])
Nullius in fraudem vel fuste dolum facientes [illegible]

Hoc vetus [illegible] aiunt factum nec unquam quidem ... in quo concordes esse potuerunt ... in uno ... solo a tenelo ... Christi. —

Omnia sancta, dei solo verbo, atque timore
Ducti, [illegible] (si dijs placet) angelique
Cur non [illegible] vel solum unum [illegible]
Cogere concilium nobis absentibus. [illegible] in quo
concordes essetis, saltem in [illegible]
Scripturae sensu de cena [illegible] domini [illegible]
In fide dubiis [illegible] reprehendam.
~~Scripturam in dubijs fidei solam esse sequendam.~~
Haec [illegible] in Concilijs sistitis [illegible] non proposuistis
Ad vestram [illegible] per vestram doctrinam [illegible] defendendas:

Sectae ~~ista quidem~~ sectariae. Cur ab ipsis
Semper discordant? quia veritate non potuit sua
Astruere concordantiam Christi? Quia non volunt ista
Credere scriptura, quam clamatis manifestam,
Et facilem cunctis esse; et quia Catholicorum
Christi, non volunt spiritu impio et factioso
Concordi assensu, fide fidei, et pace nefasta;
Consensum vestrum ~~[illegible]~~ Ecclesiae Impedisse
Dicite nunc inquit. Nam vos absentibus illis,
Imo nec auditis, nec citatis aliquando, sententia
Vestra coegistis, fecistis, concelebratis,
Concilia, uno animo damnantes Catholicorum
Doctrinam antiquam, mores quoque religiosos;
Si per scripturam vos id fecisse putatis,
Cur per eam simili assensu omnia dogmata vestra
Non conclusistis? Sed pro se quilibet illam
Diripuit, damnans socij contraria sensa?
Qui tamen unanimes in Christo veritate haberi
Vult dici fratres. Quasi mutuo dilacerare
Dogmata fulminibus ~~[illegible]~~, in religionis
Praecipuis capitibus, sit consuetudo modestae.

Non sic Romani Papistae non sic. Qui semper eandem
Doctrinam fidei totam credunt, docentque.
Vobis concordes, nec vos damnasse leguntur,
Nec prius auditos; audire tum vos insistunt,
Horum in conciliis: ad quae vos ipse vocatos
~~[illegible]~~
Intrare admissos, debetis iure fateri.
Ut tamen vestro [illegible] [illegible].
Et nunc concilio quod opus? Veterum haereticorum
Errores renovare, damnatos saepe receptos
~~([illegible])~~
Sacra conciliis veterum non spernere illa
Cogere, et actum agere, ast fundos compellere oportet,
Ad servanda illa, et rigide punire rebelles.

Carolus [illegible]

Marginal notes:
Ut vel quod vos [illegible] [illegible]
Dum numquam patiebatur [illegible] simul congregati concordes, nec [illegible] ab [illegible] Catholici.
[illegible] Catholici [illegible] [illegible]
Catholici [illegible] [illegible]
[illegible] [illegible]

Cuilibet arrepto semel admisso, atque recepto,
Non licet solitum continuare statu in illo.
In sacra contendendi, seu digladiandi
Nullus erit finis, sed cum dubia omnia semper.
Cuilibet se licere supremo opponere sese
Judicio Ecclesiae, et privatum quaerere sensum.

Necessariam esse reformationem quando
doctrina aut moralia male habent. Sed non licet
cuilibet dicenti se missum ad reformandum credere.
Alias omnia haeresi [illegible] recipiendi. Probandi
spiritus an ex Deo sint.

Caput. 4.

Damnati fuerant dogmata iamque Lutheri.
Atque cremabantur libri illius, et pote dignum
Flammis, si Pastores sum nostri ergo vigilabam,
Ne falsa in populo doctrina sit spargere dicta.
Et sane haud fuerunt tunc tot prodire necesse;
Qui vellent alios ad causam hanc defendendam,
[illegible] ut pastor eram. Sed nec tunc esse prophetam
Me declarabam. Imo nec me esse putabam.

Si [illegible] hunc tempore factus ab illo
Est quod se missum a Deo vel credens, certe
Praestitum illius signis ostendere debeat.
Esse tibi factum, atque tuum, linguam, labiumque
Tacta de manibus, nec in his quicquam reperiri
Praeter verbum cum sanctum proferat, nihil esse.
Sic sancti vatem discerni, a pseudoprophetis
Et missi a Deo per talia signa probati,

Margin notes: ... introduci indicata ... Dei in ... / ... habitum ... / ... Dei ... ad extraordinariis ... opera extraordinaria ... miracula divina ... / Hieremiae. 1.

10

Modus discernendi veri prophetae a pseudopropheta.

Joan. 15.

Utque magistratus admissus quod ad regni,
Christum Judaei admittere nulla
Lege tenebantur, quamvis sunt sola docebant
Verba Dei. Nam cur potius tibi quam mihi credam,
Qui non assuetum populi per nulla probantem
Doctrinae nostrae miracula? Me deus (inquit)
Misit Christo me credat esse prophetam;
Cuivis ego legem tibi praedico pure.
contra dico, Christus me misit, ergo sum
Sancti Evangelij doctor, An pseudo propheta,
Scripturas, Inficias illas
falso intellectu; nihil addo aut demo, fidelis
Anabaptistae
ipse etiam fecit per eosdem
Certus sum missum, somnia credunt
Credunt dicti, dicentes; Spiritus ille
In me habitans Christi, se se testem mihi praebet
Credito verbo Dei, non vanas traditiones
Scripturae sensum quem declaro, esse sequendum
Cum credit, quisquis plane hoc non credit, abesse
Quae facta olim credunt miracula quondam,
Ut sua qualis erat cognosci missio posset,
Jam supradictum est; sic monstrare pseudoprophetam,
Praeceptum [illegible] a dño factum tibi ut velas,
Pastorum Cathedrae invadere legitimorum,
Atque reformare illos posse ira, aliosve,
Usque, linum, labia, et linguam divinitus esse
Tacta manu dñi; neminem habet quicquam reperiri
Praeter verbum vivum purum, quid credere velle,
Tot blasphema tua in libris falsaque palpans
Dogmata! quae tonitae, sanctam Deitatem,
Christum, Evangelium, verbum dñi, Ecclesiamque
Atque sacramenta, mores, ac religionem
Catholicam, sicut [illegible].

Lutheranum, Oecolampadiani, Zuingliani, Calvinistae, anabaptistae ... omnes ... missionis

Lib. 2. cap. 11.

Lib. 1. de [illegible]

Que vero

Ab hoc folio. [illegible] addere ad finem fidelis.

Hos anabaptistas [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Et dogmata vestra [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Christi [illegible] [illegible]
Quod [illegible] fallere [illegible] [illegible] fallere posse
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
~~[illegible] [illegible] [illegible]~~
[illegible] [illegible] [illegible] [illegible] [illegible]

Quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] a deo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]!
[illegible] [illegible] [illegible] dogmata [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]!
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

11

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

E Contra d. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Quae certe constat dum non esse locutum, [illegible]:

Ac Lupus in Christi [illegible] intuere omnes.

[illegible] [illegible] doctrinam [illegible] manifesta.

Ergo reformandi nulla est tibi facta potestas.

[illegible] ad populum [illegible] de religione loquendi.

Quamquam nemo negat vitium quaecunque sit illa

Esse reformandam, stabilis [illegible] quando labascat,

quando oeconomus fur est; alium instituendum,

[illegible] totum illum cum [illegible] fundum,

[illegible] antiqua [illegible] de [illegible]

Vendere nemo soles, [illegible] colis [illegible] studeas.

Et [illegible] agricolis committas [illegible]

[illegible] officij [illegible] cum tempore fructum.

Audisti supra quaenam sit religionis

Romanae [illegible] arbor, quod [illegible] illa

fructus, [illegible] sanctas; et quam studiosi

Illius oeconomi [illegible], qui nos [illegible]

Christo, [illegible] ergo [illegible]

Cuius doctrinam et fructus pater esse probatos?

Esto, malos mores [illegible] fateamur

Nostros, totius populi, [illegible], monachismi,

[illegible] a pastoribus [illegible]

[illegible] habitus, aliis (qui omnes [illegible]

[illegible] ecclesiasticae [illegible]

[illegible] hoc munus [illegible] rapiendum!

[illegible] conceptas [illegible] in [illegible]

Arbores habuisse [illegible], fructusque [illegible],

Atque in [illegible] ipsas proprium [illegible].

In fratres [illegible], [illegible] patribus [illegible].

Sicque reformatis [illegible] ipsos, et Synagogam

[illegible] deformem, in doctrina et moribus, [illegible]

Dissidijs [illegible]

[illegible] pro peccatis [illegible] nullam rationem

[illegible] duo [illegible]

[illegible]

[illegible]

[illegible]

[illegible] a vobis, [illegible] longo

[illegible]

a vero ad falsum [illegible] religionis.

Marginal notes:

Ioa. 10.
Roma 10
quomodo [illegible]

[illegible] differentia inter reformationem et destructionem

Matth. 21.

In doctrina patrum primitivae ecclesiae nihil est reformandum

Reformatio malorum morum [illegible] ad pastores ordinarios [illegible] ad [illegible]

[illegible]

[illegible]

13

Enumeratio aliquot impiorum dogmatum Calfum et quibus ostenditur quam perniciosa sit, illius fortuna non reformare sed deformare ecclesiam.

Caput. 5

Esse reformator qui vult, et talis haberi
contendit, fraude remota

1 Quae mala sunt tollit, quae sunt meliora reponit,
3 Doctrinae falsae [illegible] iniquas
4 In populo mores [illegible] plantat amica
6 Restituitque [illegible] collapsam religionem
Sanctam Catholicam. Sicut facere prophetae
Olim missi pro emendanda Synagoga,
Mores antiquos repetunt lege probatos,
Atque fidem [illegible] Catholicorum.
Quando propheta [illegible] contraria [illegible] videndum
Quid pro emendanda ecclesia docuisse probatur,
[illegible] fidei et morum doctrina; tumque patebit
Sitne reformator debuit vel pseudopropheta.

Jam supra ista quidem instaurandae religioni
Quae tollenda putat, aut instituenda, novanda,
Seu mutanda in [illegible] (pro magna parte [illegible])
Sed sparsim. Pauca quaedam et illic repetamus.

Imprimis fidei [illegible], qua Deus unus
Creditur esse simul summe bonum, omnipotensque
Cum sit [illegible] et patre minorem
Natum; multa illum affirmant non posse, carere
Pactum hominum maiorem, aeternam ad perditionem
Quam neque vitare illi ditate, sed huic pereundum
Quicquid in oppositum studeant studeant operari.

Sane

doctrina [illegible] Collegarum [illegible]
[illegible], cum [illegible]
In Poponio [illegible] in [illegible], hic
[illegible] ad [illegible] [illegible],
[illegible] praesertim [illegible] [illegible].
[illegible] ad [illegible] [illegible] [illegible]
[illegible] Nam sit [illegible]
a Deo missi pro emendanda Synagoga.
[illegible] Baptista [illegible]
Christus, [illegible]
pseudopropheta docet contraria. Ergo videndum
[illegible] pro [illegible] alia doctrina placet,
[illegible] de [illegible] μετανοια, [illegible],
de fide et omni doctrina: [illegible] patebit
[illegible] reformator (Calvinus) [illegible] pseudopropheta.
Jam superest ut [illegible] pagina [illegible].

7 Saepe insectaris Christum sub nomine Christi,
8 Et nunc ignorantiam confingis, polygamiamque
9 At Divinum introducis, fallacem, decipientem,
10 Promissa propria non stantem, iustificantem
11 Solos electos proque his tantum morientem,
12 Et damnatorum poenas quascumque ferentem.

Isther quando docet minime Calvinus reformans.
Sed fundamentum subvertis religionis
Atque fidem reprobas primorum ~~[illegible]~~

13 At quando debitum non scripturam ~~[illegible]~~
~~Quando non scriptura [illegible]~~
14 ~~[illegible]~~
~~Quando [illegible]~~
15 Quando traditione sensu subvertis iniquo,
16 ~~Atque ipsam sacram scripturam [illegible]~~
17 ~~[illegible]~~ Ecclesiam Ecclesiae cum eiusdem nomine fundatam,
18 Atque fidem fidei praetextu, religionum
19 Sub specie ficta apparentis ~~falsa [illegible]~~ religionis,
20 ~~Quando probas [illegible] veritatem [illegible] impietatem,~~
21 Quando nihil gratum dño dis: quod ipse prius ille
Totum in scriptura non praecepisse legatur,
22 Quando negas Christum sacramenta instituisse
23 Septem, Quando duo tantum censes retinenda:
24 (quamvis Apostolicae Ecclesiae data quinque fatearis)
25 Quando languentes aegrotos, sine medicina
26 Stilibus privas, carnemque exigis mortuis
27 Iniuste nimium, Quando pro carne figuram
28 Ostentas pictam et nudam illius sumenti,
29 Nimirum Christi pro sacro corpore fictum
30 In caena modicum dans panem, non benedicti
31 Debitis quae Christus ante iussit recitari;
32 Sicut et in sacro baptismo (alias nihil esse
33 praeter aquam et panem purum quaerendum in utroque)

34 Quando stantem orat clamat in morte resolui

35 Vincula catena ... pietatis ...

Cum Deum ... nobis posse auxiliari ...

Aut quodquam ... illorum a nobis aliquando inveniri,

37 Custodiam angelicam privatim ... negando,

Quando ... pro peccato veniali

38 Solo in quo ... damnandos scribit ...

Quando post mortem esse negat loca plena duobus

scilicet infernum ... et caelum ... pro ...

39 Quonam ... hominum (quamvis ...) animam ...

Quando negat patrem infernum ...

40 Ipse Christum ... Quando pro fabula habendum

41 Quid quid scribatur de Limbis ... inique

Quando illuc Christum non descendisse ...

Quando animas ... dubitat ...

42 ... ante fuisse

43 Quam Christus sursum ascendisset homo ... fuisse

43 Quando sanctificat in ... sanctos ...

44 ... a solis esse ministrum,

45 In solis templis, vulgari idiomate, cum ...

46

47 Concio non alibi ... solis iam sanctificatis ...

48 ... quando assidue imperiose ...

Quando ...

50 Quando ... sanctificat ...

51 ... Baptismus ... sanctus ...

52 ...

53 ... illo damnari si moriatur.

54 ... Baptisma in via falsum ...

54 Quando ...

55 ... Baptismo ... adulti

...

56 Quando ... abrogat

57 ...

Acceptam q. ...

58 Acceptamque fidem non posse amittere [illegible]

59 Atque ita baptismo accepto nullum perituros.

60 Quando fidem solis electis esse tributam, [illegible]

63 [illegible]

64 Quando [illegible] absurda [illegible] sibimet contraria proferat,

64 Quando [illegible] culpam nullam [illegible] remitti

Affirmat; si poena levis retineatur [illegible].

65 Quando [illegible] arbitrio spoliatum libero, [illegible]

66. Jurat, Quando deum scribit mandata dedisse

67 Quae sancti nequeant servare, aut ulla cavere

68. Peccata, at sibi Dno omnia praecipiente,

69 Et cogente omnes [illegible] non posse resistere quemquam.

70. Quando coniugium praeceptum aut omnibus esse,

70 [illegible] monachismi vota, [illegible]

[illegible] monachos cum [illegible] inhibere mandat,

71 Quando coniugii [illegible] vincula solvit;

Vivente, et sano, at [illegible] coniuge [illegible] utroque.

72 Quando [illegible] cor. Dno nil sacrificandum

Scribit, Quando [illegible] sanctorum [illegible], [illegible],

73 Et reliquas omnes virtutes, (martyria ipsa [illegible]

Infames [illegible] peccati commaculat [illegible]

74 Et peccatorum [illegible] in [illegible] remanere,

75 Quae [illegible] post mortem, [illegible]

Innumeras alias quando affecit impietates,

Quae declarari [illegible] possent, aut numerari, [illegible]

76 [illegible] quando, et quoties sibimet contraria scribit,

Nimirum revocans quae iam prius asseruisset

Ipsam de rebus, semperque in deteriorem

Partem, dogmatibus contraria dogmata tradens [illegible]

Quando non missus se in Christi intrudit ovile.

78 [illegible]

Cur non Evangelica doctrinae Luce, tenebras
Romanae Ecclesiae; et seductas quosque reducis
Ipsam ad Apostolicam doctrinam, et relligionem?
Aut Si divinus sanctusque propheta reformas?
~~[illegible]~~
~~[illegible] orbi fidei [illegible] antichristum.~~?

Cur te non puduit, tot multas impietates;
[illegible] impuras, mendacia turpia, fraudes
Mundo ostendentem, Iurantem, testificantem,
Scribere te missum a superis, Si cuncta reformes!,
Restituas orbi veram Christi agnitionem!
~~[illegible]~~
Atque iter ostendas quo in coelum pergitur altum!

Quere Ebuitas. Nova numina praedico mundo
2 Christum antichristum, infidamque fidem, pietatis
3 Impia facta, viam coeli quae ad tartara ~~[illegible]~~ [illegible]
4 Impostorem me fateor, sum pseudopropheta.
Non Instaurator, ~~[illegible]~~ [illegible] sed [illegible],
5 Caecus caecorum conductor, legitimusque
6 Haeres stultitiae, impietatisque haereticorum,
~~[illegible]~~ [illegible]; ut non novus haeresiarcha,
Qui pro Evangelio Christi mea somnia trado. ~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible] [illegible]

Alia enumeratio sanctorum morum

quibus primi Christiani praelucebant, Si in ubbito [illegible] formati dicerentur; Quae Calvini doctrina negligit, et ridet; Et cognoscatur eversor, non autem pietatis ~~instaurator~~ apostolicae Ecclesiae instaurator.

Caput. 6.

Quid non restituas doctinam relligionis
Sanctae et apostolicae, sed eam evertas, reprobesque,
Supra scripta docent; et moribus illius atque
Fructibus extendit animi ad meliora recursi;
Et peccatorum vindicta ab eo facienda,
(Atque quibus certe mentis conversio nulla est)
Tu verbo, scripto, atque exemplo, sic docuisti,
Hostia Si illorum iuste dei mactatur.

[illegible]

[illegible]

[illegible]

Al R.mo Monsig.re lo
Cardinal di Cese
Carnare

18

[illegible]

1 [illegible] ad [illegible]
[illegible]
[illegible]
2 [illegible]
3 [illegible] ad [illegible]
4 [illegible]
5 [illegible] ob crimina [illegible]
6 [illegible]
7 [illegible]
8 [illegible]
9 [illegible] ([illegible]) [illegible]
ad laudes [illegible]
10 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] crimina [illegible]
([illegible])
[illegible]
[illegible]
[illegible]
Rex [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Praeclaras etenim virtutes Christicolarum

Primorum, quoties imitandas proposuisti.

Ardorem fidei, ad [illegible] rationis, [illegible]

[illegible]

[illegible]

vim pacis nigro color, et quotidianos

[illegible]

[illegible] commissa ob [illegible] fletus.

[illegible],

Praesentis vitae contemptum, et divitiarum;

Verum in aliqua falsae odium, [illegible]

[illegible]

[illegible],

[illegible],

In deserta fugam, tractosque dies in eremis,

[illegible]

[illegible],

[illegible],

[illegible]

Ad laudes dno dandas noctesque diesque [illegible]

Et quibus in libris [illegible]

[illegible], Si ad haec studiosi imitandi,

Quam possent operam vellent impendere prompti.

Te docuisse etiam exemplo, res [illegible] ipsa;

Imo detrectes [illegible] nimis [illegible]

Cum scribis toties, ingrata deo omnia dici,

Quae non praecipit, dum saepe alia vitiosa,

Quando per haec homines credunt se posse placere,

[illegible], Vel mutitare aliquas evadere poenas.

[illegible]

Longe praestare saepe inculcasse popello

Eximias illas virtutes esse sequendas,

Quam libertatem [illegible] quidlibet [illegible],

Praeceptum a dno quod apostolice non legeretur.

Haec etenim magna cum inclamavi voce, neque [illegible]

[illegible]

Ad supradictas virtutes posset ligari,
Voto aut praecepto quemquam, sed iure teneri[?]
Talia qui vota emiserunt, reddere sese[?],
In libertatem primam, omni lege solutam.
Certe quod diminuit permultas religionis
Ac sanctae fidei fructus, praeclaraque facta, [illegible]
Quid [illegible] pro illis [illegible] sanctum adferunt[?]. [illegible]
~~Qui forsan [illegible] cum [illegible]~~
Augescere ut dei cultus, numerusque bonorum
Operum[?] illius? Christi[?] an sit gloria maior
Virtutum illarum [illegible] sentinae mundum,
Plataria facta vacuam Calvinus reformat?
Dehabitatam olim [illegible] ~~[illegible]~~
Nec vetera primae credentium nam pietatis
Semina iactabant isti, simul aedificabant
In populo mores sanctos, et religionem.
Tum vero [illegible], dispendia, et optima quaeque
Destruunt, insultantque sanctis virtutibus illis,
Plantantur gaudentque peccatis, [illegible],
Virtutes odio, sibi crimina grata videntur.
Ut mirum non sit, quod tam prompte atque libenter
Fidifragos monachos, inconstantes moniales,
Atque sacerdotes stultos, profugos, vagosque[?],
Et plerosque alios damnatos legibus aequis,
(Qui pro criminibus commissis, pendere acerbas
Iuste debebant poenas) admittunt; et ipsos
Excipiunt ut fratres suos, cives, et amicos,
Dummodo se dicant Romanae religionis
Hostes

Calixtini sustulerunt omnia publica ecclesiae solemnia, confessionem sacramentalem, praedicationem verbi dei in illa lingua[?] ecclesiae publicum, horas canonicas quibus die noctuque deo cantabatur[?], item monastica ciborum delectum ad castigandam carnem introductum. Et quod nullum in illorum omnium locum reposuerunt pro quadragesimae [illegible] [illegible] libertatem vivendi ad placitum.

[illegible]

Osor hostes, operam, desertoribusque paratos

Iurare in leges Caluini, nat. damnosas.

Ob quas, natali a patria, exilium patiantur.

Multi Apostatae sunt et ad Caluinistas confugiunt non religionis gratia sed vitandi supplicij causa propter crimina quae in ecclesia Romana commiserunt.

Multi templorum violatores reprobandi,

Sacrilegi haud dubie inter eos, fures, homicidae,

Auribus abscissis quidam, fibroque notati,

Carnificum manibus calido, ut non fugitiui ffa-

(quae Dei dei de petro praecepere possunt)

Reddere nos certus quod debebam alumnum arx,

Cognosci a vobis potuerunt certo et aperte,

Non Euangelium, Christi crucem, at sua tantum

Quaerere, et a iure impositas euadere poenas.

Beza sua priora admissa vendidit et velut defendit ... appell... scelerat... crimina.

Beza [illegible] ... (sine debito [illegible])

(Talia esse reos omnes, iura omnia clamant.

Et bene praeterea ... , dicetis illos

Blasphemasse deum, coluisse idola nephanda,

Sanctum Euangelium pedibus calcasse prophanis,

Et proprias animas Sathanae vouisse, dedisse,

Innumerisque alijs se criminibus vitiasse,

Dum Papistae essent. Quae stulti sponte fatentur.

Illas effingatas corpora, atque animas

Ad mentemque nostram abiuratam religionem

Caluinistae benedicunt non tamen apostatas, sacrilegos et fures ad restitutionem bonorum quae facto abstulerunt. Eoritenti in Italia Romana summo ... desinunt restitui. Volunt suo electorio et principi quae desint vi abstulerunt ab anno 1536.

S... Romana, sub Christum quoque credere ... quid dico vestram [illegible] ... restituendo.

Propterea absoluendos omnibus illos

Poenis consilijs ciuilibus, ecclesiasque

Patris a canonum, et scripturae legibus agitis?

Cordia contriti lachrymae, et confessio supplex

A poena iuris, non absoluunt sceleratos.

Saltem illi fuerant cogendi, ad restituendum

Partibus offensis iniuste ablata, Zachaei

Luc. 19

Exemplo, Qui se condemnat, non sine fructu:

Et motu Christi dicens, mire reddo quadruplum,
Siquem fraudaui iniuste, mediamque bonorum
Pauperibus partem do Latus; Non aliena,
Saepe absoluendum, nisi non sua restituentem,
Et per facta fidem certam manifesta probantem,
Certe illa pecca, in Christum credendo, negabat.

Caluminiam non curare de fructibus poenitentiae agendis, pro peccatis commissis contra Deum, quamuis scripturae sacrae, illud serio requirant et praecipiant, Nam illis neglectis non agitur poenitentia, sed simulatur.

Cap. 7.

Sed maiestatem in diuinam crimina facta,
Ore, an tacite obliterabuntur? dicet satis est,
In Christum credo? fateor mundi esse salutem,
Poenam peccatis meritam soluisse, Luisse,
Iustitiamque illius (inebriumque) mihi esse repositam,
Oblatamque fide quam amplector, Oratio, pasco,
...
Ipsam ... reddam, in Christum credere oportet,
Et inebria eius confidere. quis neget ista?
Sed nonquid ..., flesti, sudasti, et aestu,
Sed tu delitiis fruebaris carnis, et ipse
Crimina deflesti nunquam tua? nil patiebaris?
Nullam vindictam debebis sumere de te?
Qui contristasti totius coelestia procerum.
Cuncta? Deum, angelicas mentes, ingratus, et hosti
Seruisti Sathanae? et mundo, propriamque tentasti,
Infestis carnibus laniandam animam, nisi ipse.

In te audeas

Marginalia:

fiducia remissionis, poenitentia ... restituendi ... debitorum ...

Caluminia nullam agnoscit poenitentiam ... solam fidem ...

Luc. 3. et 7. ...

passim.

[illegible] abolitis [illegible]

Credere se in christum propter [illegible]

[illegible]

[illegible]

Cap. 19. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] capella, [illegible]

[illegible] templa, monasteria, [illegible]

[illegible] lapidas [illegible]

[illegible] #6

[illegible] reparassent [illegible]

ad [illegible]

Cap. 7.

[illegible]

[illegible]

#6 Si reparassent [illegible]

ad [illegible]

In te crudelis nimium; crudelior autem
In Christum insontem, quem somni, et iure odio[illegible]
In crucem adegisti, perfusum sanguine multo,
Turpatum sputis; spinis, virgis laceratum,
Confossum ferro, clamasti; morte cruenta
Tandem mactasti divum; Nil patiebar
Pro te, criminibus plenus, nec compatiebar
Insonti, pro te tormentis tot cruciato.)
Dicere contentus, Credo Christum mihi passum!

Cap. 10.

Protoparenti Adamo culpam non esse remissam

Dicere iure nequimus. poenas tamen esse relictas
Permultas, scriptura docet, repetitque frequenter,
Divinae haud dubie vindictae, iustitiaeque; quas [illegible]

1 Donorum Dei spoliatio, lapsa facultas
2 3 Corporis atque animi; vires et debilitatae,
4 Peccanda ad peccata nimis cito prompta voluntas,
5 Arbitrii nostri libertas perdita [illegible]
6 [illegible] exilium e paradiso, mors subita illa,
7 Quae multos rapit, et rapuit, iuvenesque, senesque,
8 In cineres carnis manifesta reductio putris
9 Atque molesta pii huius maledictio, [illegible]
10 (Et reliqua innumera a nobis nunc praetereantur.)

Gen. 3.

Suntne [illegible] optandae poenae, vel ab ipso
Placato divo inflictae? Et non saepe dolendum
Impositum cunctis Adami natis grave pondus.)
In peccatorum vindictam a numinis ira?
Infantes, pueri, insontes, sacroque lavati
Baptismo, morbos, febres, mortemque severam
Non [illegible] causa, forsan patiuntur.
[illegible]

Eccles. 40

Sed culpae in poenam et vindictam prosperantur.

Hac causa, exclusum est caelum sanctis patriarchis,

Christi ante adventum; atque ipsum nos glorificatum

Numeri 14. — Item excluduntur sancti Moses et Aaron

Quando ob petitum [illegible]

Cum deo irato ob peccatum [illegible]

Num. 20. — Promissam in terram populum introducere sanctam?

Crimine et maledictam [illegible]

(Crimine [illegible]) [illegible]

Quamvis sit culpa, poenae aeternaque remissa.

2 Reg. 21. 3 Reg. 11. 4 Reg. 10. et 24. — Puniti Salomon, Saul, [illegible], manasses,

[illegible] pueris, post mortem temporis longaevi;

Quia sunt celebris sapiens non dixerit unquam [illegible]

1 Reg. 2. et 3. — Et scriptum esse legis [illegible]

Et delentur peccatum Juditis [illegible]

Ille numeribus, precibus, donis, Lachrymisque,

Cum isto in mundo, poenas luderet [illegible] peccaverat;

Morteque corruere subita, privatur utroque

Nato, ut officio fruebatur sacrificandi

Si deus, [illegible]

Culpis dimissis [illegible]

Noluit ex deus [illegible] Judaea propitiari;

4 Reg. 24. — [illegible] poenas imbutae, propter peccata Manassae,

(Quamvis contritus) [illegible]. Quin prius ille,

Acriorem de se ipsa vindictam sumeret ultor.

46. [illegible] [illegible] glorificabit. 174

Poste furore olim populus et dissidiorum procellis
[illegible] detestatur deus, dum ipse volebat.
[illegible] [illegible] [illegible]. [illegible] statuens.
Impetrat hanc [illegible]. Hoc [illegible] facto.
Pacis [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] debes [illegible]. [illegible] [illegible]

Nundi .14. [illegible] [illegible], [illegible] [illegible] volueruntque
Hos [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] culpa [illegible] remissa [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
[illegible] [illegible] [illegible] [illegible]
46 [illegible] [illegible] [illegible] [illegible]

Hac autem, inquiunt, de culpis dubitari
Poenisque absentia; quas ille remittit semper;
Contritis ~~[illegible]~~ fertur quaerentibus esse paratus;
~~[illegible] est culpas dimissas esse Manassi~~
~~[illegible] contrito, supplicique reconciliato;~~
~~[illegible]~~
Dicite damnatum Deo quisnam audeat Heli?
Cuius peccatum tamen est post fata retentum;
Sicut et ille ina vatis, qui ante Leonis
Occiduus, fertur patrio carviose sepulchro,
In poenam facti sibi praecepti violati. [illegible]

Nunquid Achan fassus peccatum, David, et ipse
Rex pius Ezechias, contriti corde, luebant
Poenas, vindictae divinae, Iustitiaeque,
Post veniam acceptam culpae, dominique favorem?
Dictum est Davidi post lapsum; Non morieris.
Transtulit et Deus tuum peccatum altissimus, ipse
Non tamen impunitus eris, quod poeniteat te
Atque fidem teneas // castigandum est malefactum,
Suppliciis multis; quae divine exhibebit:
Imprimis puerum natum mors auferet atra,
In propriaque domo gladius ~~semper remanebit~~,
~~[illegible]~~
Uxoresque tuas genitus tibi polluet omnes.
[illegible]
~~[illegible]~~
~~[illegible]~~
~~[illegible]~~
Ad saccum, ad cinerem, lachrymas, ieiunia, planctum,
Deus convocat evidenter, nonne Prophetae
Semper mittuntur? Ut castigare seipsos
Debite possint, ad summi numinis iram
~~[illegible]~~
Ac se [illegible] ~~[illegible]~~
[illegible]

2. Paral. 33.

2. Reg. 13.

Josue. 7. 2. Reg. 2. et 28. 2. Reg. 20.

[illegible]

pa. 117.

Poena peccati non infligitur post mortem [illegible] impunitus [illegible]. Joel. 2. Dan. 4. Esai. 1. [illegible] castigat ad poenitentiam [illegible] fructus. ...

2. Chronic. 11.

[illegible] quod lapsi [illegible]!

Exemp. 27

Jonae 2. — Sic Ninivitae sentirent cumma quondam,

Judicium Dni [illegible] aliud petitum.

Dan. 4. — [illegible] mortem evasisset amaram,
et Nabuchodonosor

Si sua tot peccata redemisset benefacta.

Luc. 7. — Et pia peccatrix a Christo absolvitur, omni

Culpa fuit prius remisse Magdalenae quam passa — Dona, post gemitum, Lachrymasque, pedum oscula, sancta

Quae in corde prius fundebat, voce silente,

Cui prius haud dubie, fuerat iam culpa remissa,

Act. 10. — Credenti, viva divinaque fide, qua culpa abluuntur.

Hanc paralyticus testari iure valebit,

Esse sibi factum, clemente a Judice Christo.

Nimirum multos punitum se esse per annos,

Criminis in poenam, culpa licet ante remissa;

Quod patiens eius responsio, monstrat aperte;

At ne detrimenti quicquam contingeret illi,

Se se accusantes, propter lapsus fatentes,

Deo contritos, ardentes et lachrymosos

Matth. 3. — Praecursor, deterusque remittunt, non ad habendam

Act. 2 e 3. — Spem solam fidei [illegible], sed ad ipsos

Cordis contriti verbis, qui corpus adurant;

Justam in vindictam peccati, ac praemuniendum.

Gen. 20. Luc. 22. — Judicium Dni, [illegible] flebat amare,

Post lapsum, [illegible] venia culpae sibi facta,

An dicet falsum fletum, Lachrymasque profundas,

Quas pro peccato castigando, prius ille

fundebat lapsus, vanas, frustraque fuisse,

Et Christo ingratas, divinique curiae, [illegible]

[illegible]

Vel minimum quicquam tunc detraxisse rigori,
Ipsius aspectu et motu elicitam, et adactam?

Cur non adventia Domini toties minitari

Quatuor Ecclesiis, illis qui nolunt [illegible] fructus
Contriti cordis, ut castigare seipsos,

Ob peccata prius commissa, et fletibus illa
Delere, et precibus, sanctisque aliis benefactis?
~~Ad quas invitantur~~ [illegible]

Antistes Ephesi nomine quondam sibi dictum,
Quamvis credisti Christo [illegible] tunc, in amore
[illegible]
[illegible] resipiscere,
Primasque fac opera, aut candelabrum esse movendum
[illegible] sede a propria, nisi poeniteat te.
[illegible] commissum decreta per [illegible] facta.

Tertius arguitur Jesabel foeda illa meretrix,
Quod propriis nolit cultibus imponere finem,
Nec de praeteritis sceleris aliquando doleat.
Aut punire ipsam, quamvis monita illa frequenter,
Ad resipiscendum sibi multo tempore facto.
" Si quicquam ista fide de sola intelligit, erat.
" Denique facit sacra scriptura. Et quoque fallit
Pergamenus signifer antistes, [illegible] fidemque
[illegible] asseritur Christi, et nunquam illa negasse
De quo conqueritur Dominus [illegible] ob [illegible]
Nicolaitanisque, [illegible] tunc, dissimulatas,
Hinc resipiscere et resipiscat iure monetur,
[illegible] superbia [illegible] protinus [illegible]
[illegible]
~~[illegible]~~ quo constat saepe relata
" Catholicis [illegible] fide, peccare fideles,
[illegible]
[illegible] nostris resipiscere
[illegible]
[illegible]
[illegible]
nulla hic facta est,

Nec [illegible] facta est bella ipsi Iniuria, [illegible] Christo.

Nulla [illegible] facta est ipsi unquam iniuria [illegible]

Cum poenam, a patre impositam, ferimus patienter,

Immo satisfactum a nobis puta ille, libenter

Asserit esse sibi, dum contriti atque gementes,

Iniunctam ab eo mulctam ferimus. Quid in hac re

Mordendum esse putas (Calvine)? Deus mihi clemens

Ob Christum indulgens, [illegible] quaecunque [illegible]

A me [illegible], [illegible] cautior ut sim,

Ne mihi peccandum esse putem impune, imponat, urget,

Multamque imponit, cui vult me subdere; et illam

Sufferet, atque pati patienter. Disine de candem

Prorsus rejiciam demens, dicamque superbe

Iniuste imponitam mihi? Christum sufficienter

Pro cunctis passum? mea quamvis crimina tota,

Imposita illius dorso, punita, remissa?

Nec faciam fructus contriti cordis, [illegible]

[illegible] Iussa [illegible], resipiscenti atque gementi?

Quod tu fecisses, si te unquam poenituisset.

Tacendum est Deo quicquid praecepit unquam.

Ergo sibi, et meritis Christi nos fidere credas [illegible]

[illegible]

Non [illegible]

[illegible]

Continuatio eiusdem materiae, videlicet quod remissa culpa, aliqua restaret poena temporalis patienda, Imo quod maius est, aliquando retinetur culpa mortalis, et poena aeterna, cum remittitur poena temporalis.

Caput. 8.

Falleris ac fallis Vebo, cum dimidiatam
Ex his concludis veniam non quaerere culpas,
Qui culpas omnes simul, aeternamque remitti
Poenam, constanti firmaque fide teneamus,
Contritis corde, et nullam illarum superesse,
Quae non sit prorsus dimissa, oblita, sepulta,
Itaque deo nemo est gratus simul, atque odiosus:
Ut sit amicus et quicunque est filius irae.

Verum iustitiae divinae convenit, et quae
Poenis aeternis absolvit gratis, inultum
Ne quicquam maneat, zelo castiget amico,
Non secus ac puerum lapsum, clemens pater, Vebo
Virga castigat, quem non lucis poenitet ipse;
Aut in iustitiae civilis tradere probrum.

Hinc patrem oramus, dimittat et omnia nobis
Debita, minimum poenas quas culpa meretur,
Mortalis, neque et venialis quotidianae.
Sic David, dno persaepe reconsiliatus,
et venia culpae concessa, postulat, instat,
fletibus assiduis sibimet peccata remitti,
Cuncta iniquitatis, ut non delicta sinistrae,
hoc est debitas commissa ob crimina multas.

Dicit non remitti veniam culpam aliqua retenta alia [illegible] idem homo esset deo acceptus et odiosus simul, et poena non est idem, includimus nam una potest remitti alia retenta sicut potest solui unum debitum aliqua retenta non soluta.

Math. 6.

Remissa sibi culpa David petit [illegible] remitti poenam praeteritis debitam. ps. 6. 37, 50. Reg. 12, et 24.

ps. 25 et 138.

[illegible]

Nam culpae fuerant contritio iunge remissae,

Psal. 25, c. 138. Ast Sceptici poenas optat sibi, dicat

Tunc ... atque proba, cum ... cor.

Frustra oraturunt Dominum, culpa remanente ...

... fatetur

... quascumque poenas ... imputare,

... impetrandam, et gratiam amandam.

Quod Deo affirmas, poenas simul esse remissas ... semper cum culpis ... scriptura docet manifeste.

Oppositum, ut supra dictum est. Quin saepe retenta

Culpa, corpoream constat poenam esse relaxam.

Gen. 4. Cessari id potuit quandoque, Cain, sibi mortem,

Atque timorem vitae, Deo mitigante, remissam.

Gen. 6. Non autem culpam, quae facta gigantibus olim

2 Gratia, quia meritum hominum deinde ipse remisit,

Annos ad centum (mora remanente) viginti,

Gen. 18. Nonne pepercisset Deus quondam scelerata

3 Civibus innumeris et Gomorrae atque Sodomae,

Si reperire decem iustos in ea potuisset,

Gen. 19. Sanctus Abram, in dicto ... subsistentibus ...?

4 Urbi Segor hunc sensu propter Loth tota favorem,

Submergenda alias merito ob sua crimina ...

Idololatria alii, culpa remanente

Supplicia a Deo quoties indulta leguntur.)

Exod. 9. et 10. 5 Hoc Rex expertus Pharao est saepe, magisque

6 Ille, cui amotae plagae, non impietate;

3 Reg. 13. 4 Reg. 18. 3 Reg. 3. 7 Hieroboam sanata manus, non mente, docet istud.

... data ... confirmavit ...

8 Et Ioram regi Victoria tradita, tristi

Quando siti potius debebat et ense perire,

Copiosior

Luc. 17.

9 Leprosis, nonum ingratis, culpam esse remissam,
Et lotam illorum munditiem cum corpore credis.

Joan. 18.

10 Credis militibus Christum esse reconciliatum,
Criminis et veniam indulsisse his, quando retrorsum
Lapsi, prostrati de terra surgere, ne illos
Obrueret, siuit? cum iuste id demeruissent?

Luc. 22.

11 Et Malchi, cuius dicitur tunc amputatum,
Auriculam illius cum Christus restituisset?

Matth. 14. Joan. 6.

12 At pastos animo, quoscunque saturauit ante,
Corporeo pane, in deserto, alias morituros?
Poena submota ingratis benefacta rependens.

Luc. 23. Act. 7.

13 Ipsius et Stephani tortoribus, esse remissam
Poenam, non culpam, precibus relatum est utrinque,
Qui subito fuerant, subita morte, tunc perimendi.

14 Iustitia etiam Christi, quae multa relaxat,
Quae subire meruere pati, tormenta, retentis
Illorum culpis. Non stant enim ipsa simul,
15 Venia peccatis, atque haec sibi manifesta.
Si poenam infert Christus, cuicunque remissa
Non est culpa simul. At sic Caluinus fuisse
16 Tempore tam longo aberratum terra, nefandis
Dogmatibus maculata fuit. Patientia Christi,
Non tantum poenas, indignis magna remittit,
Verum saepe illos multis cumulat beneficiis:

Matth. 5.

17 Nam sole, et pluuia, recreat, fouet, adiuuat, ornat
Horridos etiam blasphemos, atque tyrannos;
18 Imo aliquos ipsos, reliquosque hostes putabat.
Prosperitas etenim, sub virga absentia, non est
Tempore amicitiae diuinae testis, at irae
Nonunquam; Impiis suos quos odit iniquos,
Seque esse iratum, cum non ira sentitur illis.

De novo Calvinianj reforment

Apostatae Catholicorum ad ipsa confugientes. De quorum fructu poenitentiae ab illis exigant. Id est omnia bonis moribus contraria.

Cap. 9.

Dicite censores insidiis quae imposuistis

Olim tam facile lapsis poenas, absolvendi
Et castigandi, vindicandi, absolvendi
Ergo tot criminibus, commissis in destratem,

Bis, in confratres, in totum denique mundum?
Quanam porta aecta est, per quam ad vos intrandum?

~~Qui foras undamque fidem quaesistis ab illis?~~

Matth. 16.

2 An quam quaeso cuiquam inspectis eam, aliisque
Aut vobis ipsis, portare ~~quamque donare~~

~~Carnem insultantem morti, totisque rebellem?~~

Scilicet si iubar nonio iam provincia, illo
Qui voto emisso, per multos servaverat annos,

Matth. 19.
1. Corinth. 7.

Caelebs et castus; Christi pauliique sequutus
Consilium, ~~et~~ magna propriae utilitate salutis.
Uxoremque novam ducat, liquerit priore,
Nil velit ipsa, cum complecti religionem
~~falsam quam veram patenter, et asserit esse:~~
Aut si forte insonat dicuntur adultera facta.

2 Ieiunare diu qui sponte et saepe solebat,
Delitias omnes fugiens, et gaudia mundi,
Ad motus carnis reprimendos, atque favorem

1. Cor. 9.
Daniel. 1.

Captandum Dni, sicut Paulus, Daniel, sociique.

Sed qui

Crudelem primum populi [illegible] sceptra gerentem
Tot criminibus scaeli[?], [illegible] [illegible]
Vestro ad [illegible] a Romanis [illegible]
Castris [illegible]. [illegible] [illegible] [illegible]
~~[illegible] [illegible] [illegible], [illegible] [illegible],~~
~~[illegible] [illegible] [illegible] [illegible]~~
Inter vos [illegible], quod et quot(quaeso) [illegible]
[illegible] [illegible], et [illegible] [illegible]! Hb. Cum denide [illegible]
Cum denide sint [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] potestate [illegible]!
[illegible] [illegible] Regis [illegible], [illegible]:
Tam [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ab [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]!
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Hb. Cum denide sint [illegible] [illegible] [illegible]
Cum [illegible] [illegible] vel [illegible] [illegible] malefacta Hf. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] potestate [illegible]!
[illegible] [illegible] [illegible] [illegible], [illegible]
Tam [illegible] [illegible]

Hf. Cum [illegible] [illegible] [illegible] [illegible]
[illegible], et [illegible] [illegible] potestate // [illegible]
[illegible] [illegible] [illegible] [illegible] potestate [illegible]!
[illegible] [illegible] —

Vel qui pastorum praecepto impulsus, vel ob id
Matth. 9 — Discipuli, sancti Baptistae [illegible] vagabundi
Hieram. 35. — Rechabitae, iussu patris Jonadab in deserto.
Judicum 13. — Aut voto astrictus, sicut Sanson, Daniel 3.
Daniel 10. — 3 Carnibus et vino non vescitur, Cretica vina,
Multa bibat, lautus; piscibus, alitibusque,
Vi solis (et [illegible]) vescitur. Quolibet anni
Tempore, mense, die, nullo discrimine facto,
Et sexus, vel potius, personarum, Omnia munda,
Sunt illi per Paul, licita[illegible] sunt omnipotentis
Permissu; Sed falso asseritur, nimis otiose.

Surgebat qui media vigilans in nocte solebat,
Psalm. 118. Psal. 6. — Cum Davide, cum Deo canitur, et hymnos
Compuncti corde, et lacrymis madidare grabatum,
Insultus Sathanae precibus vincebat sanctis,
Ac peccatorum veniam deposcebat fletu,
Se castigans et vindictam sumens de se.
Gaudeat Lutherus, omni [illegible] ab hoste;
In molli lecto stertens obdormiat actum
Somnum; dein vertat quatumque volet, sine [illegible]
Cura morosa, Christo pro illo vigilante;
~~[illegible]~~
5 Non ad desertum hunc, ubi ieiunat, flet, et orat,
Ioan. 19. — 6 Non ad Golgotham, quoniam crucifigitur ille;
Ioan. 2. — 7 Verum ad nuptorum convivia sponte sequatur,
In quibus in vinum mutantur aquae per eundem.
[illegible] — Cum Sathana [illegible] [illegible]
panem, vinum, sal et aquam ~~[illegible]~~
Ion. 3. — 9 10 Christi, et sanctorum, Ieiuniaque ~~[illegible]~~ [illegible]
[illegible] olim,
Psal. 34. — 11 Verum cilicium, et lacrymas Davidis, et Achab
3 Reg. 21. 2 — 12 Assiduasque preces annae, et Judith viduarum,
Judith. 8 — (Nubere quae nimirum, nunquam voluere secundo).
Non [illegible] ~~[illegible]~~

13 Unica fui illi Lege, nulla Lege fondi,

Ad sanctae Legis Romanae relligionem,

Dotagz facta deo sbruanda, nec Sol a nonanda.

14 Fibre carnem propriam post Christum non tenentur,

15 Nec libere se caliore illius, sin mortificare

16 Membra, super fibram, atqz suam crucifigere carnem,

Ac me discipulusq ssu Christi, aptusqz ministre,

17 Ablato sponso, nunquam viuunt ab ejus,

18 In cruce nunquam illi sociae sui, neue mittuntur,

19 Iterum, Sol sanctam peccatricem, reliquosqz

Qui pro criminibus commissis ingenuibus,

Magno se planctu et multis lachrymis cruciantes,

20 Ipse cum plenae Christum patiatur amaram.

21 22 felle sitim sedat, fu mitare guttur docta.

23 Vel mum vulgari Lingua tibi fu satis unum.

Cantillare illi; credendo in eum, omnia possum,

Quae fu debuisse pro te suffere, patiqz.

24 In coelo te duct socium sibi, quomodocunqz

Diuae in terris, modo credas certa prorsus

Tanquam Daemonum figmenta, repellis, et an,

~~Nec quibus nec ei prosunt, nec plura requirat.~~

28 Daemonium interdiji saltum illud, tempore Christi,

Quod precibus solis, at per ieiunia ...

expelli potest. ...

1 Floribus est quibus, ...

2 Est reformata morib, et dogmata sancta,

3 Dei Euangelij gratissima porto, ...

4 Et propria illecebria ... Dendrisqz foundra.

Est enim

Margin notes: +psal. 75. Matth. 15. Matth. 20. Collos. 3. psal. 75. Matth. 16. 20. Collos. 3. Matth. 9. Luc. 7. vi. 22. Matth. 17. .25. 26 [27]

5 Iste crucis viae, portam arctam, dura flagella,
6 Atque graves mulctas, clavos, et spinea serta, .
Quaeis peccatorum vindictam exquirit ... —
Sic aids ... affligebat ... lachrymosis
7 Sic carnem ... castigatis petulantem.
8. Victoria cuius motus, sic comprimitis ...
9 Et pro criminibus commissis fletis amare;
10 Sic et ... capere insidiosos,
11 Et contra Sathanam bellatis fortiter omnes,
12 Hac vi caelorum ... rapitis, violentis
13 ... fortes ... valentibus ...
14 Sicque redemptori conformes estis, et eius
15 Facti imitatores, vestigia sancta tenetis,
16 Atque coronato spinis capiti, sua membra,
Quae vos estis, ... suppositis,
Non minus ac caelo distantia procul ab illo,
Quam boni Sathanae distent a milite Christi,
Ut tenebrae, a clara, et splendenti luce recedunt
... praeferat carnes ... vestra.
Sed talis omnes vos semper oportuit esse,
Ne pater a Deo, proles sua degeneraret,
Ut ne, signatum calicem ... ,
Sic illicitum facientes; Votaque facta
A monachis, aliisque primis servare, tenebat
Lege jubebatur, Christique crucem, calicemque
Amplecti, et quondam primi fecere fideles.
Militiae verae multum decrescere castra,
At potius frangi, numquam instauranda, videbat
Pauras ante dies justitia flere coacti.
Dicunt carnalis libertas, quae datur illis,
Allicit innumeros, ... in dogmata ...
... fidei, et abiurare Romanam religionem,

Quam multis annis iuraram religiose;
Atque observaram, fideles standa firmus.
Sed deformatae infaustaeque superstitionis,
Calvini, reliqua et facta et dicta sentiamus.

Calvini reformatio bellum

mortale infert fidei, spei et Charitati.
primis ac praecipuis, totius Christianismi,
virtutibus. Pro fide, infidelitatem; pro
spe, praesumptionem; et pro charitate, odium
seminans, et docens. [illegible]
Cap. 10.

Namque reformator, si verus fuisset,
Ecclesiae Christi; et reparator religionis;
Debuit in primis, cunctis indicere bellum
hostibus illius, praecipueque haereticorum
Sectis (quae perversis turbabant schismate mundum)
Atque fidem rectam, vivam, integram, inviolatam,
Credere, testari, proponere, reddere capita,

Heb. 11.
Symbolum Athanasii

Virtutesque alias fidei comites renovare.
Vitae exemplis ad respondendum alliceret omnes.
At contra, direxit animi studia omnia, totos
conatus conceptus, nervosque suae animosae;
Callidus daemon, fortisque, invidus, et auctor.
Toto quo vixit nobiscum tempore longo.
1 Catholicae et fidei perverteret integritatem.
2 Scripturas sacras corrumperet, inficeretque
3 Articulos fidei multos, aliosve negaret,
4 Sacramentorum doctrinam, vim, numerumque
5 Tolleret, et mores damnaret religiosos,
Non tantum factis sed scriptis et verbis.
6 Erroresque novos in mundum spargeret, atque
7 Dudum damnatos antiquorum haereticorum.
Inferni

8. Inferni et [illegible] applaudens rescorare,

9 Infidelitatis, stultitiam, [illegible]

10 Consilijs [illegible] nolentem cudere [illegible]

11 Nec [illegible] [illegible] plurima [illegible]

12 Contra scripturas [illegible]

13 [illegible]

14 [illegible] pauca simul pia dogmata religionis;

Capiunt de supra monstratum est, atque probatum.

Quae omnia nil faciat mihi praeter inania [illegible]

15 De virtute; tamen sibi soli [illegible] superbe;

16 Maxima dona dei [illegible] adscribi omnia [illegible];

18 [illegible] puerum in [illegible] sanctificare;

19 Matrum, ac tingendo a solis [illegible] ministris

20 Baptismo, sed eo reprobos non sanctificari,

21 Quamuis ab electis patribus sanctis [illegible]

Immunes ipsa sui primaevi dogmatis, omnes

[illegible] electos, qui de electis [illegible];

22 Nulli mortali lapso peccata remitti,

23 Vel quenquam a Christo perfecte iustificari!

24 Aut fore saluandum, dno vel denique gratum

25 Affirmat, nisi per se solam (quamuis [illegible])

[illegible] omnes aliae virtutes sint peregrinae,

26 Nec prosim quicquam, [illegible] fructu turgida et amans,

27 [illegible] fructus nutritur; summo et amore

1. Cor. 13. 28. [illegible] a Paulo iuste dictam infitiantur.

29 [illegible]

30 Odia, cilicium, lachrymas, ieiunia, planctum,

31 Noctes in precibus vigiles, [illegible] carnis,

32 [illegible], Baccho, venerique [illegible] bellum.

33 Continuum, proprio [illegible] peccata fateri.

[illegible marginal annotations]

34\. Vitae coelibem Deo observare [struck out: illegible] nefas hunc

35 [struck out: illegible] tradidit; ut reliquum mollitie onerare stupram;

36\. Credere vel vota, nisi quae sibi grata videntur.

Libertate sua vivo gaudere, epulando

37 Qualem optat, fingit sibi Christum: non crucifixum,

At non morosum; (Nam Christum Catholicorum appellat

Voce hac compellat) qui non nisi de cruce tristi,

De fletu, lachrymis, odio carnis, propriaeque

Personae, mundi contemptu, et divitiarum,

Delitijs cunctis fugiendis, et reprobandis,

Divina de ira in peccatum, terribilique

Judicio Dni supremo praeveniendo,

Atque audiendo, fletu, precibus, meritisque,

Ac de supplicijs aeternis, verba profundit,

Et his odiosis hominum laetorum, corda fatigans.

Sed laetum Christum et jucundum quaerit, amatque,

38 Legislatorem qui se negat esse operosum,

39 Sed libertatis jucundae, principem amoenum,

40 [struck out: illegible] promittit, et omnibus offert,

41 Qui voto adstrictos absolvit, quosque ligatos

42 Praeceptis hominum quicunque non vult; nec ad ulla

43 Qualiacunque die invitum jejunia cogi,

44 Sive cibis cupitis non uti, aut nubere sive volet,

45 [struck out: illegible], lege ulla unquam prohiberi;

46 Qui det justitiam et salvat, sanctos sive facit;

47 Non fletum, aut lachrymas, non dura cubilia poscens

48 Nec pro criminibus multam ullam, sanguine solo

49 Cuncta suo peccata lavans, animasque [struck out: illegible] suos

50 Omnes purificans, et purgatorius ignis,

51 Frustra alio in mundo patiendus [illegible] fingatur,

52 Ac metu infernus, credentibus ipsi.

43 Sed tantum ... omnium, unicum esse salutem,

44 Totius humani generis, peccatique lucisse

Peccatis hominum debitum meritumque si fateantur,

45 Ut credant satis esse sibi, hunc non quaerere plura.
Nos Christi meritum ... ... filij.

Galat. 5. Iacob. 2. — Est ne haec vera fides Christi, Pauli, atque Jacobi,

Philipp. 2. — Quae sanctis factis pugnans, et plena timore,

Atque metu; propriam vigilans operando salutem,

I. Petr. 4. — De Christi meritis praesumere non sinit ullum?
Et vix salvandos justum pronunciat esse?
Immo clarius est luce, illam daemoniorum

Jacob. 2. — Esse fidem; siquidem ... credunt (illa esse dixit ...) atque tremiscunt,

Marc. 1. — Et coram populo interdum alta voce, palamque affirmant

Fides Calvini est ... S. ... — Christum esse dei sanctum omnipotentis

Cur deo Christus laudemque, fidemque repellit

Marc. 1. Math. 16. — Daemonis ore sibi collatam publice aperte.

Summa autem laude effert Petri religionem,

Joan. 11. — Significans, cum sit plane confessio Petri,

Catholica (et Marthae) de Christo prorsus eadem,

Cum Sathanae verbis, ... et religione;

In promptu causa est. Petrus sperabat, amabat,

Ipse libens Christo parebat, in omnibus, atque,

Corde pio totum se committebat eidem,

Ob peccata gemens, castigansque illa severe.

At Sathanas, Christum verbis non mente colebat,

Sathan adorat Christum ... non corde. — Nec sperans, nec amans ipsum, nec sponte, volensque,

Sed plane invitus, sese illi subijciebat,

Nec peccatorum ... judicabat iniquum;

In Petro et Sathana, fidei confessio eadem,

In dubiis, isto, plenaque sono resolvet;
At longe in sensu, in fine, affectu quoque dispar.
Ingenue petimus, sint hera, vocde rotundo,

wandijsfondken fidei sathanae et peki.

In Christum credit, cupiens ita credere cunctos,
At credit Sathanae, omnia qui fallere possit,
Utque simul verbum divinum complectitur in ore,
In reliquis sibi dat, non fallax esse putetur.

Mendax hanc artem docuit, semperque docebit,
Haereticos omnes, ut verba Catholicorum

Gereditij, vbi articulos fidei wrindt in catholicis oft ... sprekens

Articulos fidei recitent, ut reijciantur
Tanquam haeresis, sensum verbo proprium sibi subdunt.
Catholicis oppositum quod dicatur vertentes.

Hac Satanica Calvini astutia, fraudeque
Millia multa hominum seduxit, verba sincerae
Scripturae, et fidei, se iactat, daemonis actu;
Ad sensum proprium diversum cuncta in orbem,
Ut sibi credentes protrudat ad impietatem,
Divini verbi pretextu, et veritatis opertus.

Non aliam ergo fidem sequitur, vel religionem,
Quam quae in daemonibus, scriptura teste reperta est.
(Ut quoque damnati norunt et sponte fatentur.

Discere ut verum testabere, Candide Lector
Impia si illius de numine dogmata summo,
De Christo, verbo dni, de Evangelioque,
~~atque~~ Sacramentis et doctrina catholicorum
Quae libro primo, late recitata leguntur.
Dubia arbitror, fidei contraria prorsus
Sanctae et apostolicae, scripturis denique sacris.
Sicque fidem rectam, veram, integram, inviolatam,
Atque operatam illam, divinam, qua iustificamur.
~~...~~ Divino verbo genitam, atque probatam,
Quae sibi non fidit soli, sed quaelibet habere
Virtutes alias comites, et sociatur;
~~...~~
Credentemque, deo gratum: ut se reddere possit,
Errores sed prave in his dubitatio.
Non docet. ~~At ... impietatem~~

– et Virtute

De Virtute spei quid sentiat Caluinus

Et de merita operum. Quid doceant Scripturae sacrae de quidam sit meritum.

Cap. II.

De spe, quod melius fidei, utraque salutis
Ancora? Clam errorem facto, Iactet licitum est.
Quando operum merita excludit, maculisque refecta,
Omnia quae per nos fiunt; anthore, docente;
Atque immanite deo: blasphemans asserit, illam
Quam a cunctis Paulus vult confidentiam habere, et
Tenari, insectans. Ac si scriptura negaret
Doctrina illam meritum, aut per eam rem significantem,
Merebuntur illam reddendam tot benefacta.
Quae deus extollit, laudat, probat, efficit, ornat.
Et quasi non liceat sanctis, ob talia Laudis
~~Sperare et patrem multis studiis [illegible]~~
~~Sperare, atque dei sibi stabiles favorem.~~
~~Sperare, atque dei [illegible] [illegible]~~
~~[illegible]~~
Vt non ad veniam impetrandam, ea commemorare,
~~Et [illegible] Deo [illegible] studiis [illegible]~~
Sicut et [illegible], per ea sperare salutem,
~~Omnia ex [illegible] [illegible]~~ [illegible]
Cum Iob, Ezechia, Dauide, Ipso quoque Paulo;
[illegible]
[illegible]
Ob dictos eorum finis praecepta Leguntur
Coniuncta fidei, qua sola nemo beandus.
~~[illegible]~~
~~[illegible]~~
Vt procul a nobis igitur praesumptio [illegible]
Solius fidei, nullis meritis sociatae, [illegible]
~~[illegible]~~
~~[illegible]~~
Se perdunt quotquot credunt hanc profiteri [illegible].
Spes [illegible] non est, bonum praesumptio falsa,
Neglectis meritis [illegible] sperare salutem
[illegible]
[illegible] ex gratia [illegible]
Est [illegible] meritumque bonum opus, quod gratia Christi
[illegible]; in nobis, per nos illi congruit;
Et quod perpetuam ad vitam acceptat deus ipse.

Calvinus bellum [illegible] [illegible] [illegible] [illegible] spem [illegible] [illegible]

Heb. 10.

Lucae 16. et 38.

1. Cor. 3.

Iob. 17. et 31.

4. Reg. 2.

Ps. 118.

2. Timoth. 4.

~~Matth. 3. 7. et 25.~~

Definitio meriti

[illegible] [illegible] [illegible] [illegible] [illegible]

Talia multa opera in scripturis inveniuntur,
A sanctis conspecta viris, et nunc quoque sunt
Ulcima, quod sapiens [illegible], [illegible] divinique
Esse locum dandum, meritorum pro ratione
Indicat, et Paulus benefacta remuneratur,
Esse deum cunctis affirmat. Christi fidei ea
Quod praestare fides vera sola nequirat.

De virtute charitatis in Deum

In Christum, in seipsum, ac proximum. Quid sentiat
Calvinus, et qualia opera eam producere dicat,
Id est omnia contraria Charitati.

Cap. 12.

Reginam hanc virtutum, an restituisse
Dici iure potest? divinum numen, iniquis
Dictis ac factis blasphemans! (Sicut apte
Supra monstratum est) fingensque novum atque recentem
Christum? Nec natum, nec passum, pro relevandis
Millibus, innumeris hominum? Quod ipse recreare
Non alium in finem, nisi de aeterno igne perire?

Tunc dicta illos, de eum super omnia, Catti
Collaudem, et amem? multas gratesque rependam

1. Illi continuas, quod noluit esse redemptor
2. Horum? nec media, evitandae perditionis.
3. His dare? quod deo aeterno reiicit a se.
4. Et cum daemonibus delere illos peccata procuret?

[illegible]

Itaque tu in deum, supremi affectus amoris,

1. Quod pingas illum, qualem scriptura reclamet?
2. Quod plane prohibet illi fieri unge sacrum?
3. Quid verba illius non scripta repellis, eique
4. Credendum non dic, nisi scriptura ipse loquatur?

Quod sacra

[illegible]

Fundatio [illegible] ... [illegible] ... intrauit [illegible] ... fabulis [illegible]

Sacramentorum [illegible]

... Judeos [illegible] ... Paulus [illegible]

Reg. [illegible] Cap. [illegible]

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46. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
propter [illegible] propter [illegible] Christi Deus [illegible]
[illegible] [illegible] [illegible], [illegible], [illegible] [illegible] [illegible]
[illegible] propter [illegible] [illegible] [illegible] [illegible]
(Catholice ecclesie romane, [illegible] dogma [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] dal [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] propter [illegible] [illegible] [illegible] [illegible]
[illegible] propter [illegible] [illegible], propter [illegible]
[illegible] [illegible], propter [illegible] [illegible] dal [illegible] [illegible]
[illegible] propter [illegible] [illegible], [illegible] [illegible]
[illegible] media della [illegible] ([illegible] [illegible] [illegible])
[illegible] [illegible] [illegible] [illegible] della
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Cap. 42

Regina [illegible] [illegible]

1. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Cap. 42

Regina [illegible]

Margin notes: [illegible] [illegible] — [illegible] — [illegible] — Deus, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

5 Quod sacrae sint scripturae, ore prophano,

Blasphema, scelesti, probitias et habetiorum

6 Dogmata confirmem, seducam simplicitatem

7 Credentia crudelis populi, lateatque subtilia

8 Monte sulphura, lupi rabiem, Cyclopaque dementum!

9 Utique deum, authorem, sacerdos faciam manifestum?

10 Conjecte; [illegible]

11 Ignarum, indisertum, mendacem, Hypocritamque

12 Despiciabundum, peiorem, hand spontique passim.

Vision et cardamum se tradere pignore ambitia

13 [illegible]

14 [illegible]

15 [illegible]

16 Jeronem [illegible]

17 [illegible]

Certe [illegible]

Cum se, [illegible], Dei, fideique

Multis articulis, Sacramentisque superbe, et

Indigne spoliare, seducia, [illegible]

Amplecti suadere [illegible] haereticorum,

Qui [illegible]

Nam si verus amor te in se quandoque moveret,
Vitam Lutheranam; atque impia dogmata cuncta
Abjiceres penitus, lachrymis perfusus et ipsam
Ad matrem Italiam, Romanam pascendo, redires.
Nec non, credendo a te renovare studeres.
Quod tuo fratri, praesertim in religione
Vera, fraterno te amplecti dicis amore,
Non est coelestis dilectio Christicolarum,
Sed carnalis amor. Qualem inter se sibi servant
[illegible] Gallici, Turcae, Judaei [illegible]
Conspiratores, praedones, daemones ipsi.

Porro quis credet quod amicus [illegible] amaris
[illegible]
Romanae Italiae populum, [illegible] prodigiose
[illegible] fratres
Probris, verberibus, virgis, et fustibus [illegible]
[illegible]
Protervis, [illegible], nisi cum vitam sibi demunt!
Scilicet hic tuus est, perfecti effectus amoris,
Ergo illum, quod si invitus sua, di rapuisti?
Invasisti [illegible] sacras, [illegible] laicasque.
Vulneribus multis interdum, et morte cruenta,
Hunc afficisti, patres, natos, et amicos,
Talibus obsequijs, demulcens illius omnes;
Nullo respectu, sexus, consanguinitatis,
Aetatisque, gradus, personarum, atque locorum;
Quando nolebant a sancta religione
Deficere, haeresim amplectique superstitionum.
[illegible] sanctum
Martyrum [illegible] propria vitae [illegible]

[Margin notes: illegible]

Probatio evidens, quod Calviniani non amore, sed potius odio prosequantur beatos, iam cum Christo regnantes, et quam indigne et impie sentiant de illis, et eorum statu.

Caput. 13.

Caelicolas hos cum Christo ramque beatos,
Pro te sollicitos, orantes et resipiscant;
Quis te unquam vidit, legit, vel sensit, amores
Illo Evangelici signo colere, aut venerari?
Illos nobiscum nullum commercium habere statuis
Et [illegible] curare negas, et ad ipsos
Directas audire preces, atque auxiliari
Nunc posse; vota ut orentur, [illegible]
[illegible]
Non ossa sunt ipse effossa sepulchris,
In ventumque sacros cineres rapidum excussos.
Hic satisfas, tum erga illos testaris amorem,
Atque in nos ipsos, falso imponunt, quod eosdem
Esse deos nobis credamus et testimoniis?
Si quisquam ex nostris in vestros haeresiarchas,
Sit dictum, defunctos, atque sepultos;
Ut simulacra eorum (quae a vestra relligiosa,
Honorifice cultu) calcare; amaro
Numquid supplicio censebat afficiendum?
Ut contemptorem affirmares relligionis?
Quod tu sanctos, odire, vituperare?
Ergo de sanctis praedicta dicunt benedictis,
An non adverti, quod et sed solet [illegible]?
Et spolias illos multis dolibus omni,

A Dno

Impia ista et absurda de beatis sentiunt quae sibi calvinisti. hos ad amare [illegible].

[illegible]

Itaque palam

O dura [illegible] deceptis quod [illegible] se frangitur illa,
Foelix sanctorum communio, qua sibi membra
Corporis eiusdem succurrunt mutuo semper.
Et si unum aegrotet, reliqua illi compatiuntur;
Unumque unum gaudet, congaudent caetera secum.

Calvinus [illegible]

1 Chorint. 12.

Si sancti vivi et defuncti, iam amplius unum
Corpus non faciunt; Capita illis esse necesse est
Diversa haud dubie. ut nempe deus unus utrisque.
Non idem Christus, nec eadem mater, ut legi
Mutuo sunt fratres, gemitus parentibus iisdem,
[illegible] cum viventes moriuntur, non ad amicos,
Aut fratres pergunt, nec ad ipsum, quem coluerunt
In terra Christum; sed ei prorsus valedicunt,
Et defunctorum Christus se dicere possim.

[illegible]

Beatos in caelo orare pro vivis.

sollicitos esse pro illis, eos videre, et orationes eorum audire, scripturas sacras ostenditur
Et opposita sacrilega doctrina improbatur

Caput. 14.

At quam sint absurda ipsa, falsa haec paradoxa,
Ipsemet, asserere; si velles credere Paulo.
Nam fraternus amor (teste illo) non perit unquam,
Nec sacra per mortem communio solvitur, inter
Germanos; verumque dei servos et alumnos.
Vivos et vita defunctos [illegible]
Immo perficitur, crescit, fortificatur:
Semper utrisque deus, pater, et Christus manet [illegible], idem
Mater eis una, et viva est, quaeque semper eadem
Ergo boni fratres, non sunt hic amici?
Corporis eiusdem et capitis nec divisa membra?

1 Chorint. 13.

[illegible]

Gloria

//b Discrimen [illegible] 188

Transit in terris peccator quisque videbit

Psal. 111. Atque infestus, dentes et fremet atque tabescet

Sap. 5. [illegible] plane videns in caelis esse beatos, [illegible]

Luc. 13. Abraham et Isaac [illegible] patriarchas atque prophetas [illegible]

Quos cernit in terris despexit mente superba.

[illegible] pro [illegible] videns.

At vero Iustus laetabitur, atque beabit

Psal. 57. Ipse manus tinget in sanguine peccatoris iniqui

Vindictam fieri aspiciens a iudice iusto // [illegible]

e terra [illegible]

//b In [illegible] vindictam [illegible]

[illegible] ad Castitatem quam spectare videntur

e terra [illegible]

Gloria coelestis, perfectaque visio Christi,
Nonne facit simpliciores, quidem, corpore beatos,
Nec [illegible] aut obscuros, [illegible] minus hostes,
Vivorum fratrum, vitae vel miserae [illegible],
Aut sic stricto quibus sit vita opus, vel volventur
Lethaeum putas bibisse hos flumina undam!
Ut capiant illos oblivia cuncta suorum!
Corporeos oculos (fragiles licet) alta videre
Sidera cuncta, pater, summe distantia ab imo
Terrae; Cur nequeant oculi illi iamque beatae
Mentis, ab excelso coelorum, corpora nostra,
Vestra, atque stratum in terra discernere [illegible]? vide fol. [illegible]

Act. 7. E terra Stephanus mortalis vidit IESUM
Coelorum in summo stantem; Nunc ipse beatus
In terra stantes, quasi caecus non videt illos?
Certum est damnatos epulonis, in tenebrosis
Luc. 16. Inferni carceribus detrusos, sulphure et igne
A cacodaemonibus vexatos, sic reminisci
fratrum, ut contendant pro illis, numerumque suorum
Ut morte noverint non esse iamque beatos
Diversarum animarum, quamvis nunquam sibi visas,
Ut credimus illas divina posse auxiliari.

Abrahamus etiam, distantes procul ab illis,
Longo intervallo, audivisse preces epulonum,
Nec non quae divini fecissent, crimina nosse.
Ac mendicorum mores, atque verba cuncta,
(fabula dicitur, quod cum gestum esse fateris?).
Constat defunctum Samuelem (ab [illegible]) daemone [illegible]
Scriptura vocem divinantis Pythonissae audisse, reddisse,
Responsum regi Iudaeo, hunc morituro.
Sed verus Samuel, sed daemon (Elige quod vis)
Constat ab [illegible] oracula vera.
[illegible] quamvis, vivos sunt post audiri negans.

~~Ad patrem viui, qui nos Christo genuerunt,~~
~~Ad desiderium nostrum ... pater ...~~
~~Qui [illegible] desiderioque [illegible]~~
~~Ut desiderio [illegible]~~

[illegible marginal note]

Ardentes semper, precibus, lachrymisque petentes,
A domino, ut salui fiamus cum ipsis, fidelesque;
Quos deus eduxit, perfecte glorificauit,
Participesque sui fecit, Curiaeque beatae,
Matth. 22. — Moribus angelicis similes, Christo et benedicto;
1 Joan. 3. — Non reminiscuntur fratrum proprium? nec eorundem
Cari cognati? undique pereunt miserorum,
Membrorum Christi, vere unquam audisse negabunt?
Luc. 16. — Nec faciunt illi, pro nobis, saepe rogati,
Quod nunc damnati faciunt pro fratribus ultro?

Exod. 32. — De libro vitae deleri, atque esse Anathema
Roman. 9. — Qui pro saluando iudaeo, olim voluerunt,
Nondum perfecti, obmutescent iamque fruentes
Aeterna requie, immemores ~~quamque~~ inclutae suorum.

Act. 27. — Militibus multis, vitam impetrare, salutem
Indignis quamuis, voluit, quondam, potuitque
Paulus, captiuus, Nunc autem glorificatus,
Optatisque suis gaudens plane omnibus, alto
In caelo; nollet, vel non posset pater sancta,
Ingenuos dum servos aliquando iuuare?
2. Machab. 15. — Nec cum Hieremia, populi minor esse gementis?
Et precibus multis, Solymorum arcere ruinam?
Roman. 8. — Orantisque viuam Christum, pro Ecclesia aperte,
Mutua dum, cui se se conformem fore scripsit?

[illegible marginal note] — Immemores benefactorum, non esse suorum,
Qui sunt in caelis, affirmat Christus [illegible],
Luc. 16. — Et bona multa illis praestare, et reddere posse;
Namque inter multos morientes, hoc prorsus omnes,

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Primena ~~vetera~~ patres, gentes atque latini ..
(quem sepe ~~[illegible]~~ veteres hec credere dogmata sancta)
Longe aliter de illa credimus, stabilique docente
Quam ~~[illegible]~~ hac magnifice laudamus, orantes frequenter.
Devotos ipsam ~~[illegible]~~ sanctos Gregorius possit ~~[illegible]~~
Impetrare sub ~~[illegible]~~ [illegible]

|| [illegible] verbis. | Huic post illos vestigia sacra sequentes
Laudibus hanc summis extollimus, atque precamur
Ut sancta pro nobis ad vobis omnipotenti
Offerre velit, ut sancta a religione
Defecta quisquis nostrum. Sed ad hanc redeamus
[illegible], laudibus semper frequentibus ~~[illegible]~~ ergo || b

Ora pro ~~nobis~~ sancta dei genitrix.

Verum ad hec vide (Calvinus) ~~[illegible]~~ [illegible] quaeso [illegible]

|| b Sancta dei genitrix pro nobis ... Ora.
Ut digni Christi promissis efficiamur.

Quomodo corpore possint [illegible] beati animae [illegible] benefactorum in aeterna tabernacula, si illam non viderint, nec [illegible] possint.

Norunt, discernunt, et [illegible] ad sydera, grati

Excipiunt, statuuntque actus in sedibus almis,

[illegible] potentibus [illegible]

De officiis beatae Mariae in Coena —

Iam. 2.

Et si mendici possuntque, voluntque beati;

Quid iam non vellet, vel non posset, benedicta

Cunctaque virgo parens Christi? quae dissimulare

Vini non potuit defectum, facta timore,

Ne quid convivis triste esset, sive molestum:

Cum Christum nondum miracula praestitisse [illegible]

Interpellare, quod vinum deficiebat;

Et dignaretur sponsi, sponsaeque pudori

Consulere, et vini defectum auctore minoria,

Multo plura potest beata Virgo [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible].

Tunc equidem Mortalis adhuc, ancilla, laborans

Nunc autem, et regina sedens, et proxima nato

Sublimi in solio, cunctis praelata phalangis

Angelicis, numquid potuit, vel non volet unquam

Impetrare dei cultoribus illa libenter,

Judic. 4. c. 5.

Quae Iael, prudens, quae Debora, Abrahamque

Iudith. 15. c. 16.

Quae Iudith, quae [illegible] populo obtinuisse leguntur!

Hest. c. 8.

Et quae [illegible] pangebant data sunt nubentibus lecto?

1. Sam. 2. [illegible]

Interpellanti [illegible] Christum, a multis [illegible]!

II. Hac. Immo Immo multo maiora atque utiliora.

Nam etenim memor est, illius est cura salutis

Nostrae, et prae cunctis sanctis est grata tonanti,

Ut vere obtineat, quae pro viventibus optet,

Hier. [illegible] ~~Defunctisque [illegible] [illegible] [illegible] utilitatem.~~

Hanc tu debebas, et amore et honore, parentem

(Quae salvatorem genuit tibi) percolere,

~~[illegible]~~ Nobiscum ex [illegible]. [illegible]

~~[illegible] potius [illegible] [illegible] [illegible] [illegible]~~;

~~[illegible]~~ Illa nunquam petentibus veritatis, nec ~~honore~~ cordis salutis,

Calvinus [illegible] [illegible] [illegible] favorem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Et prodesse nunc nobis ipsam assiduis, acto

Regnantem in caelo, quam praesit foemina mollis,

In mundo hoc vivens immundo, et sordida scorta [illegible]

[illegible] (Calvinus) [illegible] [illegible]

[illegible]

Quando [illegible] oratorum pro Diuis, [illegible] tempnunt

Saepe [illegible] magnus, [illegible] si fiat, nomine docebo

Diua, sed damnatum potius, sic omnes cupiamus,

Quam fore saluandum? Nam tunc cum magnam [illegible]

flamma [illegible], propriis pro fratribus, ipse

Orabit sanctos Abrahamq, et [illegible]

Quos decepisti; ne [illegible] ad tartara tandem

[illegible] Trudantur miseri; [illegible] diuesq[ue] beatos [illegible]

[illegible] [illegible] Virorum, et [illegible] luce superna

[illegible] et vos succurrere posse.

Caluinum non facere angelos esse

diligendos, hinc patet; quod dissuadet hominibus

ne credant illorum praesidio, orare pro ipsis, vel

iuuare, custodire, ac benefacere, et negat vel

esse fortasse [illegible].

Cap. 15.

Sanctis spiritibus meritum et reddamus honorem

1 Angelicis; scriptura docet, fraterque, et amicos

2 Esse illos nobis, [illegible], membraque sancta,

3 Corporis eiusdem; Christo sub principe summo.

4 Atque datos nobis, inuisibiles monitores,

5 Custodes etiam fidos; qui nocte, dieque [illegible]

6 Nos seruant, [illegible] non

7 Casibus aduersis [illegible]
[illegible]

8 Debellant hostes; atque ipsa dei manifestant

9 Secreta, et praecepta: orant et sic bene nobis.
[illegible] et tandem foelices consolantur;

10 Ad superosque preces nostras, et vota [illegible],

11 Vota ferunt, animasque piorum ad sydera tollunt.

12 Iucundum festumque diem laeti celebrantes,

In coelo coram Dno, cunctisque beatis

[illegible] quoties [illegible] conuertuntur [illegible];
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] a zizaniis [illegible].

Luc. 16.

Apoc. 19. et 22.

Psal. 33 et 90.

Esay 63.

Matth. 18.

Gen. 1.

Officia angelorum in nobis.

3. Reg. 19. et Daniel. 12.

Tob. 12.

Luc. 1. et 15. et 16.

Act. 10.

Matth. 13.

[illegible]

Sed [illegible] mentis corrupta religiosis,
Non Esse ignota, manifeste significantis:

Matth. 28.

Qui dixit Mariae et socijs postquam crucifixum
Quaerebant, Esse locum vacuum, surrexit, abesse.

Hinc Calvinus videat, nisi contradicere sacris
Sponte velit scriptis, quam infauste et perniciose
Erret, caelicolas cum orandos infitiatur,
Quod sint absentes (ut ait) quod non videant nos,
Ut possint nostras audire preces, neque
Jam nostri non sint, nullum commercium habentes
Nobiscum; et salvam nobis praedixisse precando.

Absenti, surdo, caeco, immemorique, vel illam
Qui non possit opem dare, cui custodia detur,
Vel pro pomi domus, quod servatum esse puello,
Quaerit sapiens prudensque pater! Quanto minus ergo
Credendum est, animas nostras, custodibus [illegible]
Caecis ac surdis, absentibus, aut male famis
A Deo esse datas, [illegible]

Luc. 1. Act. 10.

Hebr. 12.

Hypocritae vere a omnibus, catholicisque.

Atque pretor nostras in coelum [illegible], [illegible]
Quas non agnoscant, aut ignorent quid aveamus,
Quaecumque dari nobis? officio vel illas,
Atque ascendentes a Christo, significasse

Gen. 28.

Oranti, sicut [illegible] fecisse probantur,
Et faciunt; Scala Jacob [illegible]
[illegible]

Luc. 16.

Si quaeras, ab ea [illegible] cum in coelos catholicorum
Deportat animas, quidnam sic florido brandum
Credam; famellae, maris nec animam, [illegible],

Decrepitive senis; vasalli, an ethnici; regni,
Divitis, aut monachi, agricolae, vel militis apti,
Judicis integri, mercatorisve fidelis,
Sive Sacerdotis casti, habitive verbosi,
Alteriusve status, cuiusquam relligiosi?
Tunc putas illos multos fore, ut sibi quicquam
De vita illorum, de moribus, integritate
Relligionis, ab his scrutata, dicere posse?
Sed tanquam in sacco clausos, et ut sibi notas
Projectos ante pedes Dni, sacco evacuato?
Sive aut submissa, Christo soli, ista referre,
Tanquam ore admoto, secretius usque ad aures?
Ne quid resciscant reliquorum forte beati?
Cum vero illa palam, momento temporis, omni
Fiant quotidie; sanctive valere videntur,
Atque forant, extra ipsum retrocedere coelum,
Aut aures, oculique illis claudentur utrique.
(Quod aperte dum damnati, gaudia coeli
Dum videant, et eos quos despexere superbi)
Ne gaudere queant tam fausta et laeta videntes?
Atque pati [illegible] audire palam recitataque [illegible]
Caelicolae igitur, quamvis [illegible] sejungimur,
Ipsa re a nobis absentes, sunt tamen illi
Semper praesentes, perfecta cognitione.
At magis affectu fraterno, et fratribus adsunt.

[illegible]

psal. 111
Sap. 5.
matth. 11.

[illegible]

Apoca. 1.
1 [illegible] 5.
psal. 96.
102. 148.

[illegible]

Scripturis sacris probatur

Sanctos patriarchas et prophetas orantes angelos ~~Angelos fuisse deprecatos a patriarchis~~

Cap. 16.

Non ergo immerito sancti antiqui Patriarchae, — *Antiqui patriarchae orarunt angelos.*
Subsidium angelicum orando petijsse leguntur.
Spiritibus namque angelicis, siue esse sciebant
Natos, commissos, dilectos, consociatos,
Datos protectores, Natos et amicos
~~[illegible]~~ a Deo [illegible] plurima posse
Impetrare suo, quae possent dona, fauore.

Hoc Moses ostendit docens, factum a Patriarcha — *Gen. 32. Ose. 12.*
Jacob, post lucta superatum, et abire volentem:
Angelum in aurora, a quo se petijt benedici — *Jacob orat angelum:*
Tanto ardore animi, et petiens coniungebat fletum
Ipse coactus sit reuola, non muliebrem,
Sed fortis fidei [illegible] [illegible] — *Fleuit et orauit.*

Nec simul id tantum [illegible]
[illegible] benedixit utrumque nepotem,
Praefato angelo [illegible] supplex orasse refertur — *Angelus*
Angelus [illegible] (Paulo teste) et nomen inscribitur,
Oratos esse patres Deo, quae fundimus ipsi.

Mentibus angelicis proni, reliquisque beatis — *a spiritibus.*
Sed gratias illos in testes esse vocatos
(Paulo docente [illegible])
Ratione [illegible] quotiens sed imitare iubemur,
Et diuinas laudes nobiscum, magnificentque.

Ne Deum precibus flectant, qua lege vetamur
Sollicitare illos? pro nobis [illegible] loquantur.
Primum cum facimus, laudamur, justificamur;
Damnandique sumus, si postremum faciamus.
Nos audire queunt, [illegible]
Et vobis adsint in bellis (teste Hesyo)
Collaudentque Deum: Absurdi, et vani esse putandi
~~[illegible]~~ Orare Deum se miseris
~~Orando [illegible]~~
Errant qui dicunt Christum non angelum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Dignentur nos [illegible] iungamur aliquando?
Actis in coelis laudantes omnipotentem!
Nos, Abrahamum sancti magnique prophetae,
Angelicis Dni a legatis qui petierunt
Intercede orantes avide, et mysteria multa
Acta, revelarunt ipsis, bellique dederunt,
Quaenam tunc in eos Dni esset sancta voluntas?
Cur liceat potius doctrinam quaerere ab ipsis,
Quam [illegible] precibus se commendare frequenter?
Abram, Isaac, Iacob, cum illis saepe esse loquutos
Cibos et ipsorum [illegible]
[illegible], scriptura docet manifeste.
[illegible] dicat, quod erant praesentes, visibilesque,
[illegible] humana in forma. Quid colligis inde?
An si invisibiles illi, absentesve fuissent,
Non fuerant sancti orandi pro Patriarchis?
(Absoluto [illegible] rogamus
[illegible])
Nam cum visibiles non sunt, tamen esse sciuntur.
Nomina semper putes; [illegible] bene velle
[illegible] animo, curare negotia nostra;
At Dominus per eos [illegible] concedit [illegible] nobis.
Unde ministerio [illegible] precibusque
Nostra inhumanus, custodibus [illegible]
Ergo praesidium angelicum, pater esse salutis
Aeternae nostrae medium; Dno id statuente;
Qui dei non Dnum, [illegible] perveniet.
Non minus atque illi, qui [illegible] ac medicina.

Aegroti

Dan. 7. c. 10.
Luc. 1.
Apoc. 7.
Patriarchae [illegible]

Gen. 18. c. 19.
[illegible] 19.
Act. 7. Apostol.

Heb. [illegible]

[illegible]

[illegible]

Deut. 6.
Matth. 4.

Regioni [illegible] Dei; Deo permittit.
Fabricii et Lucani, qui [illegible] esse nefastum,
Angelicas optare preces, vel quaslibet nostras
In celum vel precibus vel [illegible]
~~[illegible]~~

Ad sanae est mentis, Calvine, vetare cuiquam
Scribenti ad patrem, ne cum portante tabellas,
Vel minimum quicquam, submissa voce loquatur.
Nos Lectoris vitae; patrem et me quaeso [illegible]

Angelatores per [illegible] [illegible]

~~[illegible]~~
Ridiculum [illegible] dicit. [illegible] ad pro
~~[illegible]~~

Obiectio
Simplex argumentatio [illegible] Deum sola adire oportet, ergo pro [illegible] orandi [illegible]

~~[illegible]~~ Appellas recta defunctos ergo rogare,
Caelicolasque alios sanctos, quoscunque nefastum est.

Responsio.
Debuerat potius concludere, Nos prohiberi
Ne solos oremus mortales, qui fragiles sunt,
Et peccatores, sibi supplicii [illegible];
Et propriam aut aliis emendicare salutem,
Soliciti debent, at pro se orare tenentur.

Donum denique patet; falsum est, [illegible] templum ~~[illegible]~~
Illatum. Cum sequitur, recta Deus est adeundus.
Nullius ergo preces vere nos commendent nostra?
Pro nobis quoque cum oramus? Paulus apostolus,
Praecipit oportunum, et pro se orans, quaesivit optare
Intercessores quamplurimos: fratres [illegible]. ~~[illegible]~~
~~Mutuo [illegible] orare, simulque precari.~~

Rom. 15.
1. Thess. 5.
2. Thess. 5.
Jacob. 5.

Recte affirmamus, Deum recta esse adeundum;
Sed non cum sanctis, et amicis pluribus una,
Pergamus ~~[illegible]~~ ad eum (Christi) qua lege vetamur?
At nullus recta ad Deum pergit, nisi solus [illegible]
[illegible], qui pro se orat
~~[illegible]~~, nullo sibi consociato!

Recta ad Deum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Recta pergit et is, qui Christi quaerit amicos,
Esse sibi auxilio, precibus meritisque iuvantem.
Nec [illegible], ut ad eum confringit hostes.
Immo gratior est oratio talis, ardens.
~~[illegible]~~
Suffragationis quo plures addunt gratis.

Sic ad cum certa esse profectum centurionem,
Quando sacerdotem supplex minister respectu?
Quia contradicere? Sed Judaeae prius olim
Qui prece orari a Mose, et [illegible], scribimus?
Aut [illegible] prima se commendabat alienis?
Sic [illegible] pro se orare interest?

Inuidia Christum tu accusas, perfidiam

Si inter (ut dixi) in ipso praesente loquamur
De reliqua nostra quam sanctia, [illegible] amicis
[illegible] lucem Scribari,
Aut ab eis minimum pro nobis [illegible] quicquam,
[illegible] angelico custodi dicitur, Sed me;
Christus Sed [illegible], sufficit, et dico, [illegible] petitionem [illegible]

Omnia quae dixeram; et sic solum esse precandum.

Responsio.

1 Non petat ergo suo panem a patre filius infans;
2 Aegra, ne [illegible] a medico quaeque curatum,
3 Ne [illegible], sed ab igne caloren;
4
5 Ne [illegible] omnipotentem
6 Solum confugiat [illegible]

Deum Selle sua dona nobis per

media communicare. Qui saepius audire non dubit
orantem, pro se ipsis. Sed mittit ad sua amica [illegible] quorum
fauorem suam gratiam distribuit. Non tantum cum mortalia
[illegible]; sed etiam post mortem.

Cap. 17.

Verum Sed cadamus [illegible]
atque [illegible] ganate,
Indignus, piae cum iterum diuae adimus,
Auxilium a [illegible] quaerentes atque beatis [illegible].
[illegible]
Israela.) [illegible], quaeque discipulorum.
[illegible]

Num. 21.
Jud. 8.
Rom. 15.

Obiectio

Act. 9. et 19.

46

qui deliberarunt.

Orari a nobis angustiis [illegible] et [illegible] vel certe ipse sunt. Ut cognosceremus amantes [illegible] in [illegible] habebat. Atque ferme dignitate [illegible] qui [illegible] studuerunt. [illegible] [illegible] fecerunt, et tam [illegible] [illegible], partemque [illegible], ut [illegible] (indignus aliis) charismata plurima donet. Atque rogari sunt, cum [illegible] sunt ad [illegible] [illegible] pro nobis saepius orent. Nos [illegible] a [illegible] pendere [illegible] [illegible]. [illegible] plenum collatorium esse [illegible]. [illegible] quibus multis habeamus [illegible] propter [illegible] gratias debeat.

Cap.

[illegible] Wittenberg.

63 195

64 196

(Corpus in mundo) sol vitae, claruere stupendia
Prodigia ; [illegible] defunctis reddere vitam,

4. Reg. 13 — Ossa ad attactum [illegible] paulo ante sepulti.

Quia dubitare auris, [illegible] hunc dum scindere, ast

4. Reg. 6 — Audacter, confidenterque [illegible] Naaman,
Quaerentem leprae [illegible], [illegible] remedia mundi.
Nec diripisse ; deum solum medicum sibi quaerere,
Ad me (inquit) veniat, sanari si cupit ; [illegible]
Credat, et salutis domini sum [illegible], amicus.
Pro me dona deus sua distribuit, nec ab isto
[illegible] morbum [illegible], nisi me istud participante.

Conquestum esse deum, [illegible] manifeste;

Ezech. 22 — Quod nemo obstaret, streuusque opponeret ipsi
Irato, interdum cum [illegible] peccasse [illegible],
Immo, constat quondam multa repulisse
Supplicia poenae, ipsum orantes [illegible] (Ut, oo, Dd),
Ad [illegible], et consequerentur
[illegible] veniam, precibus meritisque aliorum,
Quam certe propriis nolebat eis dare poenis.

Gen. 20 — Hic rex Abimelech fertur, missus ad Abram;
Sanari, summe deus venit, nisi per patriarchae
Ardentes sanctasque preces, eiusque favorem.

Job. 42 — Consolatores sancti Job, fere omnes;
Noverunt etiam sibi nequaquam esse remittendam
A domino, donec precibus Job, absolverentur.
Ad quem propterea, deus hos mittebat a se
[illegible] quantumvis magnos, in sorde iacentem.
Ite meum ad servum (dicit deus) illius ipse
Suscipiam faciem, pro vobis hunc, sol[illegible] servum
Stultitiae vestrae et paratur ; satisfacere
Ergo vides (Galmine) palam, [illegible]
[illegible]

[illegible]

Peccati veniam concedere; quod alioqui
Sanctorum precibus [illegible];
Et dictam hominem nunquam praesumere de se,
Justitiaque sua non fidere; sed alienam
Laudare, extollere, illa quaesitque imitari,
Atque dei sanctos omnes habere in honore.
In quorum et cineres, faciat tot magna favores.
4 Sed sibi devotos nunquam non splendide honorat.
Quod solo potius mortali sit gratia detur,
Quam iam [illegible], qua ratione
Scripturae sacra (testes) probaveris unquam?

Gen. 26.
1. Contradicit enim patriarcha Isaac; benedictum
Se certo agnoscens ob patrias religionem

Gen. 28
2. Jamjam defuncti Jacob [illegible], idem
Esse sibi factum, causa quoque propria vadit.

Exod. 32.
3. Obstabit Moyses; qui diffidens sibi plane
Virorum de iustitia; pro numine summo
Placando, obicit patriarcharum pietatem,
Vita functorum, quorum meritis et honore,
Hebraeo populo veniam obtinuisse probatur.
Displicendo alias missos, penitusque abolendo.

Deut. 5.
Se mediatorum proclamans, atque sequestrum
Tunc inter Deum et populum, [illegible] fuisse,
Ne tu [illegible], neque invectiva [illegible]
Cum mediatorem, sanctos aliquando vocamus;

Quae salvatorem scripturae saepe [illegible]
[illegible]
Atque redemptorem, et claviger[?] Paradisi.
[illegible], atque ministeriales.
Ergo venerato supremo semper honore
[illegible]

4. Reg. 20. — Hoc Ezechias ut idem sic opinor, Quem deus olim

Davidis meritis defuncti sanat, et ipsum

Obsessum in Solymis cito liberat obsidione,

Militie [illegible] crudelia [illegible] et hostis,

Quod erat humano auxilio non obtinuisse.

3. Reg. 11. et 12. — 5. Nec roboam multas regnum [illegible] ad annos,

6. Imo [illegible] Salomon patrio solio ipse fuisset.

[illegible] [illegible] [illegible] Jam sepulti.

Frustra ergo obiciat, dum certa esse adeundum;

Et preter Christum, quod nullus sit mediator

Qui [illegible] queat precibus, [illegible] cuiquam.

Quantum proficiunt olim mortalibus ipsis

Angelice mentes, et defuncti patriarche;

Supradicta docent scripture esse probatum.

Quia nunc credere nos spoliatos esse favore?

Cuius [illegible] modo fructum percipiamus?

Et nobis vetitum, ne unquam sentire velimus;

Aut petere effectum, tam gratum, participesque

Illius fieri, qui nunc tot verbis ostenimus?

Dat. 19. Mat. 5. Deut. 6. — Dum hic scriptum, ut pro vivis omnibus orent,

[illegible] fraternus amor [illegible] docet, atque precemur

Hos, et quo dum cuncti fraterne [illegible]

Precipit, auxilium a Christi deposcere amicis,

Nec scriptura unquam prohibemur, nec ratione [illegible].

Quidque nobis [illegible] prodesse stint beatos,

Plurima apud dominum pro [illegible] grandia posse,

Si petere illa deus prohibebit quandoque nobis?

Quarta est eius benedictio. Donaque cuncta,

Omnibus sua mediis per que dispensat eadem,

Nec [illegible] cum [illegible] orandi ergo beati;

[illegible]

[illegible]

Certe sic contigisse debile rationibus esse,

Nec preceptum aliud scriptum petere in eam [illegible]

Si tu diligere perfecto corde beatos [illegible]

[illegible]

[illegible]

Marginalia (left margin, vertical and horizontal): [illegible]

Di porro [illegible] qua fronte [illegible] spectare [illegible];

In coelo audebis, [illegible] ipsis quoque iungi

Velle, in quo bellum [illegible]

Ut sibi collatia doma [illegible] spoliare!

Et nimium si proin vivis, quam [illegible]

Calvinum non diligere animas in purgatorio existentes, sed reprobare charitatem, qua via tinemur succurrere, probari [illegible] purgatorium et preces pro defunctis [illegible] testimonio et [illegible]. Cap. 18.

[Qu]ibus hi in defunctos purgandos non fatentur,

Crudelem et saevum tortorem; quos ob inanem

Daemonem damnat, qui in quo solo moriuntur.

Et quamvis gratos Deo, tamen esse inanandos.

Dimorum peribus, mortisque [illegible]; et cordis

Mania perpetuo torqueri, quam semel ipsis

Illam peccati veniam imperare [illegible].

Longe aliter scriptura docet, sanctum atque salubrem

Esse animi affectum pro his orare libenter.

2. Machab. 12. Et peccatorum a vinclis solvantur amaris.

Joan. 12. Lazarus & illis fuit unus, et Eutychus, atque

Act. 9. 19 Dorcas [illegible] a Christo, Petro, Pauloque, reducti

Sunt ad mortalem vitam, non e paradiso,

Non aut inferno damnatorum redibant;

Ast alio utroque loco poenae graviores

Illa quam in mundo passi sunt postea divi.

Nullus ab inferno redit unquam, nec paradiso;

Et mortalis adhuc vivat, rursum moriturus,

Nec Christus quenquam iam felicem voluisset

Iterum a requie, ad mundi revocare labores.

Ad gravibus

Dic poeta [illegible] fuit [illegible] spectare [illegible]

[illegible] bellum, sed quod bellum [illegible]

[illegible]

Ergo primus [illegible]

Iudaei [illegible]

[illegible] pro populo [illegible]

[illegible]

[illegible]

[illegible] dogma [illegible]

Cap. 10.

[illegible]

Sed gravibus poenis afflictos, quum ille,
Clamitat; sed instar tamen imponit laboris.
Ad vitam quotiens reduxit, iam morte peremptos.
Nec unquam a tenebris inferni liberat unquam,
Qui damnatorum poenas sunt esse passuri.

Esay. sexto
Matth. 25.

Omnibus in dictis, factisque suis, manifestum est
Clementem esse Deum, et iustum: Qui corde gementi
Cuilibet aeternam poenam culpamque remittit
Semper, ~~Clementer~~; Sed ne quid maneat, hoc fiat multum,
Hanc poenam sed iustus commutat, et ad laboris
Temporis tollendam; lapsos mortalitas omnes
Obligat, hoc sacris scripturis iamque probatum est.

Psal. 49.
2 Reg. 12.
Sed non tollit culpam et reatum poenae aeternae obligat ad temporalem ferendam.

Sic olim populus vitulo cum thura litasset
Crimine dimisso, et placato numine plebi;
Ultore a Domino, castigandus memoratur
Tempore vindictae, post mortem scilicet; At non
Supplicio aeterno, fuerat nam culpa remissa,
Nec sane in mundo praesenti hoc vltio facta est.
Nam scriptura negat, vindictae tempus, in illo
Esse expectandum. Sed diei gratiae amoenae.
In coelis autem non poenae, at praemia dantur.
Ergo alius locus est post mortem, in quo miserandae
A poenis animae solvuntur, et emaculantur.

Exod. 32.

Paulus id affirmat manifeste, quando per ignem
Purgandas illas, salvandasque ipse retinere,
Vindictae, diesque die. qui dicitur esse
Vel mortis certe, vel iudicij generalis.

1. Corinth. 3.
[illegible] est dies gratiae. Dies tam mortis et iudicij qualis est dies irae et vindictae. Ut dicitur dies Domini.

Si prius e vita cessisset religiosa
Illa Euangelij peccatrix, ~~Quae~~ sibi dictum
A Christo audisset: Tibi sunt peccata remissa,
Damnanda haud fuerat; quia tunc credebat in ipsum,
Ad quem vera ~~fide~~ [illegible] properabat ~~[illegible]~~ dolore.
Non salvanda tamen cito; Cui peccata remissa
(Hoc est poena illa solvendae ob crimina facta)
Tunc nondum fuerant; alibi purgata fuisset.
Non equidem in coelo, multo minus horrido in ~~Baratro~~,
Ergo locus medius superest animis abluendis,

Luc. 7.
scrutabo.

Sit se defunctum Calvinus amat, reliquosque,
Pro quibus orare assequitur optare quietem,
Aut sibi, defunctus non vult, prohibet, reprobatque,
Et fore salvandum, (pereibus [illegible] istius beatus)
Dicere uero neguit, nam scribit in omnibus illis,
Qui credunt ipsi, maculas semper remanere
Peccati, solum in cinere, nec in hoc lavari,
Aut alio mundo: Damnandum se ergo fatetur,
Atque suos omnes; In coelo etenim maculatum
Nil intrat penitus, scriptura teste [illegible]

His Calvine, tuum rationibus omnia casta,
Atque magis franguntur tua; quae tu proposuisti
Fictionis in nostram pro defunctis pietatem.
Audacter in[illegible], quod purgatorius ignis,
Scripturis nequeat sacris aliquando probari,
Aut aliqua iusta illis conformi ratione.
[illegible] obiiciunt, in solo sanguine Christi,
Purgari nostras animas; hoc quis negat unquam
Quando de [illegible] [illegible]
[illegible] hinc efficitur. Solus [illegible]
Christum defunctos nec purgare, nec amare.)
Quos se diligere affirmat, propter se amicos,
[illegible] [illegible], [illegible] suas, et discipulorum.
Lazarum (inquit (ib)) [illegible] dormit Noster Amicus
Quem a somno mortis quum cum excitat, An non [illegible]?
Admittuntur [illegible] non prodest? Ergo beatus
Non erat [illegible] foelix; Aciat sinistra amicum.
Possessa regno gaudere; nec ad [illegible]
Aerumnas mundi, sibi dilectum [illegible]
Damnatus nec erat qui a Christo diligebatur [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] absolvendum [illegible] post [illegible]
Temporales poenas. [illegible] [illegible] [illegible]
[illegible]

Apoc. 21.

Iob 1.
Apoc. 1.

Ioan. 11.

[illegible marginal notes]

Praetorea; an sequitur, Sanguis Christi [illegible], Ergo

Nullo instrumento, solo et loco [illegible], at tempore mundat?

[illegible] Baptisma, fidem, pietas, et sacra potestas

Facta sacerdoti ad soluendum crimina quaevis,

[illegible] animas nostras scribuntur aperte?

Nam tanquam instrumenta [illegible] virtute stricta,

[illegible] Christo concessa [illegible] [illegible],

Sit loca credo duo in quibus haec purgatio fiat,

Scilicet hunc mundum praesens, ipsumque futurum.

Cur te non [illegible] scripturis perdite abuti?

Tot perdunt animas? auertuntque a pietate,

Quam fraternus amor defunctis reddere mandat?

Namque vides, Christi defunctos [illegible] dispersisse,

Alterius mundi a poenis, orasseque pro illis,

At [illegible] ipsius; discipulorumque imitatas

Illum praecipuos, Petrum, Paulum, atque Joannem,

Qui vita functos ad vitam reuocasse leguntur [illegible]

[illegible] animas post [illegible].

Nonne etiam [illegible], Manifeste [illegible] [illegible]

Corpora defunctorum [illegible]

[illegible]

Et terram inter, Limbos patrum, et puerorum,

Qui sine Baptismi sacramento [illegible] moriuntur.

[illegible]

[illegible] quanta [illegible] fiat dementia scribere [illegible];

Istam doctrinam esse nouam, [illegible]?

A paucis annis vulgatum a pseudoprophetis,

Presbyteria, monachis, stolidisque superstitiosis.

Quam Synagoga vetus seruauit religiose,

Multis annorum centenis, ante redemptum

Mundum per Christum; et scriptura ostendit aperte.

Et sancti patres, ab apostolicis documentis,

In sanctam Ecclesiam introductam testificantur.

Multa sunt purgatoria [illegible]
Eph. 5
Act. 10.
Marc. 11.
Luc. 6.
Matth. 18
Joan. 20
Thess. 12.
Prouerb. 15.

[illegible]

Act. 9 et 19.

[illegible]

Doctrina de purgatorio [illegible] defunctis [illegible]

2. Machab. 12

S. Dionys.
S. Chrys.

At videant omnes imposturam manifestam,
Atque impura nimis mendacia vana pudenda,
Quae sine fronte, palam totum vulgatis in orbem,
Scilicet authores primaevos dogmatis huius
Esse sacerdotes stultos, monachosque recentes,
Primae autem Italiae pastores hanc stabilisse,
Doctrinam, quam omnes uno tamen ore fatentur,
A ducibus sacris, in missa, religiose
Esse observatam, mandatumque esse per illos,
Ut sacrum fieret pro defunctis animabus.
Atque iuvarentur fratrum // mortuique.
Praeceptum a Domino non esse dicis, et amicis
Talibus obsequijs defunctos; [illegible] fallens, erras.
~~Nec vult illis; quid tum? iam vivus [illegible],~~
~~Dicimus esse deo me gratum, quod prius ille~~
~~Non praecepisse, sed fallis, falleris, erras;~~
~~Affirmans dum id non praecepisse aliquando,~~
Sed totis iubeat fratri succurrere egeno,
Illum diligere, et fovere, atque iuvare;
Et praestare alijs, quicquid vellet sibi factum,
Porro illos nobis unitos, iamque probatum est,
Corporis eiusdem nobiscum membra manentes.
Ergo sollicitis pro illis nos esse iubemur.
Cur exemplum Christi non vis imitari?
Praeceptique loco manifesti illud retinere?
Gratia praecipitur defunctis, non prohibenda.
(Dicere quod nequeas de solo corpore scriptum,
Cui vel combusto, vel merso in mare, grati
Nil conferre potes prorsus, nec iamque sepulto)
Ergo animae quicquam debetur, quod prohibendum
Non sit [illegible]
Olim [illegible] pridem, domus [illegible]
Muneribusque deo oblatis hanc esse iuvandam,
Ad morem veteris synagogae religiosum.

Martha

Ipsi docuerunt (lege Gry.) in missa fieri orationes pro defunctis.

Deus praecepit orare pro defunctis. Deut. 15. Levit. 19. Matth. 5. et 22.

Christus oravit pro defuncto Lazaro. Ecclesiastici 7.

Exemplum Tobiae [illegible] defunctis sepeliendo corpora [illegible] pro [illegible].

2. Machab. 12. Joan. 11. Tob. 4.

Rom. 11. Martha non orat Christum vt filium suscitet [illegible] ab illo Deum orat et [illegible]

Martha fide id credens certa, pro fratre precata est,
Christum; non ut eum redivivum redderet ipsi,
Quod non credebat fieri tunc posse per illum,
(Ut satis ex dubia illius constat apto)
Sed precibus sancti animam ut [illegible] iuvaret amici.

Solvuntur aliae obiectiones contra doctrinam de Purgatorio, et tandem concluditur, Calvinum, tollere tres praecipuas virtutes Christianismi scilicet fidem, spem et Charitatem.

Cap. 19

Obiectio Apoc. 14.

Quod vero obiicitur, defunctos esse beatos,
Qui nunc in domino moriuntur; et esse futurum
In regno iustum, praeventum morte; fatimur

Galatas

Utrumque; at nunquam dixit scriptura, futurum
Id certo post mortem, verum in spe; ut scribitur illos;

Matth. 5.

Qui lugent, et egent, et qui iniustia maledicta
Grandia, pro Christo, oppressi sunt, esse beatos,
Nondum in re tamen, [illegible]

Obiectio Matth. 25. Luc. 16.

Quid prodest [illegible] obiicere, omnes esse locandos,
In dextra, aut laeva? vel quod loca [illegible]
[illegible]
[illegible] nunquam?
[illegible]

Responsio

Facto iudicio [illegible] purgatorius ignis [illegible]
Nullus erit (quod tua scriptura frangenda capillis
Tam indigno?) neque enim epulonibus eripiendis,
Est datus, aut alteri, pueris, haereticisque,
Sive alii cuiquam, cum peccato morienti
Mortali; nec pro istis [illegible] paradisus.
Sed tantum infernus, Satanaeque locus, et miserorum [illegible]

Non est purgatorius pro Senibus cum aliis infidelibus. tum nec pro illis est paradisus Sed tantum infernus damnatorum.

Nec pro mendicis, est purgatorius ignis,
Qui illi Evangelico similes sunt, et moriuntur

Non est purgatorius aut infernus pro his qui sunt similes Lazaro.

Purgati a culpis, et poenis omnibus, hisque
Non est infernus, [illegible]

Ut [illegible]

At certe non sunt omnia talia, Itaque
Purgandis aliis, locus est datur. Hi merentur
" Viventes pro se orari. Quod tu bone Iesu
" Dignaris culpis, peccatisque absolvere cunctis, &c.
" Ut secum in coelis, vivant cum pace quietam,
At [illegible] collaudent in secula, [illegible] beati
" Et nos mortales, tam tristi a carcere situs,
" Atque, ut purgati sint omnes, hinc abeamus.

Obiiciat quantumque velit (Calvinus) profecto
Quicquid in oppositum dicat, non scribit unquam
Ut non barbara sit, crudelis, et impia vox hac,
Religio non est defuncto optare salutem.

Interea, ut palam constat, se tollere prorsus
Tres Evangelicas virtutes: nempe fidem, spem,
Ita non illarum reginam? [illegible] reformas
Informem mundum? et dic, dici restituisse
Ecclesiae vitam, quam tu illi praecipuisti?
[illegible] ab ea sanctis virtutibus illis? [illegible]
[illegible] amplius [illegible]!
Absque quibus sanctus nemo unquam vivere posset,
Mortua ut plane est, et foetida, atque sepulta.

Qualem infernum damnatorum fingat Calvinus: et quibus asserat illum esse paratum. quibus etiam rationibus dissuadeat, ne in illum quis praecipitetur. —

Cap. 20.

Si tu instaurator fidei morumque bonorum
[illegible], [illegible];
Debebas zelo ardenti, vigili labore
Ac prompto studio peccatores monuisse,
Ad resipiscendum, plorandum, poenitendum,
Judicium Dni petitibus, Lachrymis, aliisque
Contriti cordis signis, et fructibus, omnes;
Ut peccata illis castiganda et redimenda,

Daniel. 4.
1. Cor. 11.

Vita,

Vita in praesenti, non purgatorio igni,
Alterius mundi, valde crudelia, vel altera
Horrendaque, ad vitam aliquando esse patienda
At multo magis inferni aeterna, miserorum
Qui damnatorum sine fine animas cruciat ultrix;
Flammaque illorum torturae corpora sancta.
Istorum poenas cunctas tu praeposuisti,
Sed non peccantes [illegible] formidine poenae,
Qui non diligunt culpas virtutis amore.
Sed castigandis peccatis, et redimendis,
Disciplina propria, unquam quod proposuisti.
Immo, quid potius miseris non ingeminasti?
Ne modicum dicam, tolli peccata putarent,
Purgarique fide nisi sola, (bona et [illegible]) in sanguine Christi,
Omni sublata poena, quam sponte [illegible]:
Infernum (Lingua) damnatorum esse fatetur;
Sed quibus [illegible] esse paratum.
Mendaces [illegible], fornicatores, hypocritasque,
Fures, sacrilegos, homicidas, seditiosos,
Ebrios non [illegible], scortatores, epulones.
Et quaecumque alia scelerata, dummodo credant
Christum, [illegible] credit, mundi peccata piasse
Atque fide sola, sibi quaesitam esse salutem,
Exempta a poena, [illegible] non daemones ipsos.

Namque fidem, istis atque illis, prorsus vacuam esse
Non tantum hi credunt, sed et, [illegible] tremiscunt,
Quod non tu: vitamque tuam aiunt religionem
Esse, mori pro qua si possem denique vellem.
Alta voce suum Christum, mundi esse salutem
Clamant, hancque fidem solam, sed salvificam [illegible]
[illegible] a volendis
Pro admissis culpis; quid tu amplius exigis a te?

Jacob. 2.

Matth. 1.

[illegible] Militibus tuis, qui nunc tua castra sequuntur,
Ut salvi fiant? Jam supra [illegible] ipsos fecerit [illegible]
Quos ab ore quasi [illegible]; grata omnia Baccho
Veneri et ventri; libertatemque solutam
Legibus omnino, praeterquam solius oris,
Et verbis fictis, fidei quoque prorsus inanis.

Antiquis etiam Helvetiis spoliatis ambobus,
Si claves eius tibi datur ab omnipotente.
Namque tui Christi, si vellent esse fideles
Scriptura testantur propria; et religionis
[illegible]
~~[illegible]~~
Ad quam oppugnandam tibi saepius arma dedere.
Et se telis [illegible] non possit infitiari.
Dumque interpolant illorum dogmata multa,
Ipsos agnoscis tanquam fratres et amicos,
Doctores [illegible] tradendo in religione.
Quos in conventu forsan noles cruciari;
Aut consanguineum esse malum [illegible]

Officio [illegible] simili [illegible] in [illegible].
(Quorum tu patrem [illegible] ignibus, olim
Primum fecisti comburi, quod tibi nollet
Helvetico, haeretico subscribere, [illegible])
Sive Lutheranos, Anabaptistarum, Munzeri
Discipulos, aliosve infaustos, temporis huius
Haereticos; qui se uno animo [illegible], et horum
In quos tu dicas et fulmina [illegible],
Contorques; medicum mihi curandum esse videtur:
Cui satius est [illegible] quod [illegible],
Vos [illegible] esse dei testes, famulosque probatos.

Dissidia [illegible], si nunc [illegible], aut [illegible]
Christus, quem nobis communiter dicitis omnes.
Aut potius [illegible] mutuo semper,
Ut [illegible] istis simul intricatus,
Et sit Ecclesiae reddatur pax violata
Dogmatibus vestris, et [illegible] erroris.

Marginal notes:
Cap. 9 [illegible] lib[illegible]
[illegible] Calvinus [illegible]
Calvinus anno 1552 [illegible]
[illegible]

[illegible] intus, qui [illegible] Sbilita,
Contra persuasa quod nostri Catholicorum
Christi, Doctorum nullo patitur arbore,
Infelix e [illegible] impune hostis sibi factus;
At te praescitum; qui factus Apostata ab illo,
Ablatam portam reseravit ad perditionem;
Cunctis praecludens iter ad coelestia Regnum,
Sed praedatorum qui multas, atque salubres
Contriti cordis lachrymas videtis, in isto
Mundo, tartareo perpetuae igne cruciantur.
Vobis [illegible], Divum, fictas, et inanes.
Virgo fidem vestram, quaequam non profuit vobis,
(Sed nec daemonibus damnatis profuit unquam)
Horrida sed laudem regni tormenta fatebor.
Longe aliter siquidem quam tu, scriptura locuta est
De scelestorum Haereticorum fine tremendo,
Qui soli fidei, nullis operibus sociatae,
Fructu confidunt, sed Christi vox ait a se
Arbores et steriles ramos, sine fructibus, omnes,
Terrae pondus iners, aeternum mittit in ignem.
Immo Virginibus, claudetur ianua coeli
Quarum in lampadibus lux non adfulserit, ardens.
Ite foras (inquit) fallaces mendaces, ite homicidae,
Ite venefici, ite canes, discedite longe
A me, operatores nequam, qui veste carentes
Nuptiali condigna, manibus, pedibusque ligatis
Nunc tenebras miseri trudemini in exteriores,
Qui mala fecistis; sed quae numquam poenituistis.
Vos dico haeretici, Blasphemi, perfidi, avari,
Caeteraque meae sponsae hostes vitiosi,
Cum Cacodaemonibus aeternum perpetuo in ignem.

Matth. 3. et 7. et 25.
Matth. 25.
Apoc. 22.
Matth. 22.
Matth. 25.

Contestatio hæreticorum contra Christum illos æternæ damnationi adiudicantium, Cum responsionibus eius ad illos.

Cap. 21.

1. H. [illegible] credidimus; summus & Baptismate loti.

Act. 8 — C. Hoc Simonis sententia, magni a[illegible] istud.

2. H. Nunquid te in Bibliis quæsiuimus? C. Hoc & Herodes,

Matth. 2 — 3. [illegible] Mactauit [illegible] infantes,

[illegible] nunc Iudæus fatur ille me tecum crucifigar.

4. H. Te dum vocamus Rabbi summus atque Magistrum,

Matth. 26 — C. Proditor Judas, me tradidit hosti.

Joan. 18 — H. Nonne salutamus te regem? C. Hoc ille satelles,

Qui me cædebat colaphis, spinaque corona.

Matth. 22 — 5. H. Verum iustitiæ doctorem. C. Hoc & Pharisæus

6. Insidias tendens. H. Sanctum Dei. C. Hoc cacodæmon.

Marc. 1. — 7. H. Scripturas sacras, nunquid tractauimus & nos?

Matth. 4 — C. Arte ista Sathanas aggressus me est aliquando.

Matth. 21 — 8. H. Lætum osanna tibi ac faustum acclamauimus. C. Ipsum

[illegible] quæ clamauit tolle hunc, tolle hunc, crucifige.

Et vestimentis [illegible] [illegible]

9. H. Te nostrum patrem recognoscimus, atque fatemur,

Luc. 16 — 10. C. Diues in inferno [illegible] hac Compellat Abrahamum,

Cui nunquam exhibuit (neque uos mihi) patris honorem,

Nec prædilectam sponsam duxit [illegible],

Iliique [illegible] matri [illegible], parebo rebelles. H.

11. H. C. [illegible] labra mihi, fidem quandoque dedistis,

Intactum & mundum [illegible] nunquam, Immo sed libate

[illegible] Scatum [illegible] me authorem dicitis, scripto

Non estis [illegible], [illegible] fraude ista [illegible]

Simplicium mentes, Scripturas [illegible] rapiendo

In sensum prauum, mihi me oppositum facientes,

Tanquam inconstantem, [illegible], siue bilinguem.

Omnia.

[illegible] a sola iustitia Christi,
Fraudes, nequitias, impietatesque nefandas,
Falso imponuntur nobis, ut nos crimina cuncta,
Sacrilegosque cultum illi dantes numen, honorem
Divinumque [illegible] Sacrificantes,
A papistarum commenta, positum in [illegible] urbe
[illegible] stultos hominum praestigiis traditionum,
Lege dei libro puro inlectam antiferendas.
Opportunum [illegible] fluentes [illegible],
Sic fascina, in tenebris inferni, qui communia
Clara Evangelicae doctrinae luce doceri.

Verum ad te redeo Calvine, an si tua vota
[illegible]
Impleri possent, nunquid tu martyres ipsos,
Papas, doctores sanctos, pariterque Latinos,
Romanae Ecclesiae mysteria qui docuerunt,
2 In missa Christi praesens et sacrificatum,
3 Corpus adorarunt, ut nos saepius facimus
4 Sacramenta, omnes [illegible] esse beatos;
5 Ac pro defunctis orandum ac sacrificandum;
6 Unamque esse fidem, quae factis destituatur.
7 Post autem haereticum si quis contraria dicat,
Et tollas, in barathrum cunctos detrudere velles?
Indubitatos etiam reges, monarchas,
Atque magistratus, qui talia credere cunctos
Fortiter populos, sibi subiectos animosos,
Iustitiae paenis compulerunt, quotquot apertis
Oppositum in vulgus credendum emittere verbis,
Pseudoprophetarumque nota illos afficientes
Infami, ac interdum et merita morte haereticorum,
An non hos omnes Gehennae simul condemnandos
Tradere magno animo, Belial et [illegible] proceres?
~~[illegible]~~

Imo

Immo coelum ipsum totum, tonitrus Sacratos,

Civibus humanis, sanctisque insontibus illis

Spiritibus, ne nomine nullum non dispendetur

Dogmata [illegible]

Ingz [illegible] ipsorum [illegible] substituendos,

Omnes [illegible] sibi devotos, et amicos

Opera [illegible] tonante [illegible].

Sed [illegible] nunquam patitur [illegible]

Catholica [illegible], in coelo stantes videntur

Qui [illegible] in [illegible] non [illegible]

falsam esse doctrinam calvini de paradiso; et de medijs perveniendi ad eum. Nam aliquando dubitat, et aliquando negat illum esse in coelo, ante resurrectionem generalem. Sed in loco quodam [illegible] incognito [illegible].

Caput. 22.

[illegible] ade, reformator si dici iure volebas,

Doctrinam de fine hominis, sancto paradiso,

Et medijs ad eum securè perveniendi

Tradere debuisses veram; cunctosque monere

Fortiter ad studium virtutum, bene faciendum

Regno coelorum, sanctis animam cumulandam

[illegible]

Cuius [illegible] regnum coeleste, de [illegible] loquuntur

Praecipuusque [illegible] biblia sacra [illegible],

Quae meritis operum salvandos testificantur,

In merito Christi fundatis, spesque fidesque.

Non autem in solis humanis viribus [illegible]

[illegible]

Debebas etiam [illegible] [illegible]

Quam grata sint superis sum, et quantum utilitatis

Semper adferre solent cunctis facientibus illa,

Vita

Vitae nimirum praesentis commoda nulla,

1. Timoth. 4. *Matth. 25.*

Pacem animi, laetum cor, divinumque favorem,

Post mortem in coelis vitam aeternam, angelicorum

Spiritum numero in coetu sancto, sine luctu,

Absque dolore, fame, atque siti, immunemque laboris,

Summa laetitia plenam, bona tanta felicitem;

Et me praeterea salvum optare, deliramus.

Opportunum deo fuisti, et [illegible]

[illegible]

Debita, et [illegible] (Calvinus) sunt manifeste.

Ut supra libro monstratum est atque probatum.

Virtutis [illegible] quae sunt, Christo operante,

(neglectis [illegible]) frustra sperare paradisum.)

Lib. 1 cap. 23.

Asserit esse [illegible], peccati commaculatas,

[illegible] offendi [illegible], [illegible]

Debitaque [illegible] coelitus ipsis,

Quae neque [illegible] (seu aut, [illegible]) [illegible]

Quinquam opera; aut fidei [illegible] (clamat) [illegible] Christo

Si quid via mortis, et facto dni, tribuamus.

Haeretica ista doctrina, blasphema, erronea, falsa

[illegible] hominum, mentes fragiles, animosae,

[illegible]

[illegible] [illegible] distribuendas,

[illegible]

Gaudia, laetitiam, [illegible], delitiasque

Carnis [illegible] et [illegible] officiosas.

[illegible] Tanquam [illegible]

Atque crucem assidue patienti corde ferendam,

Martyriumque simul pro Christo [illegible]

Extra coelum autem cum nunc statuat paradisum

Interdum dubitans, aliquando negans, animam [illegible]

Vide Lib. 3. Institut. Calvini Cap. 2. ubi ait [illegible] esse in coelo animas autem sanctorum [illegible] in loco quodam usque ad consummationem mundi et [illegible] ait [illegible] nobis [illegible] in fide

Assumptam sursum, donec prius omnia surgant

Corpora, dicens alibi cunctas [illegible],

Ignoto, incertoque loco mortalibus; [illegible]

Affectum nimium [illegible] ne moriantur,

Laeti, linquentes [illegible] bona plurima [illegible]

Omnes delitias, delectaque gaudia mundi.

Tol

Tot sanctos etiam factis, precibus, lachrymisque,
Martyrijs, donis in egenos, nil meruisse;
Et nescire simul quo pergant hinc abeuntes,
Quantumuis instar, Petri, Pauli, Stephanique.)

Doctus Aristoteles (fertur) quondam moriturus,
Dixisse [illegible], Dubius vixi, anxius ecce
Jam morior, sed quo nunc vadam nescio prorsus.

2. Timoth. 4. Longe aliterque Paulus [illegible]. Se [illegible] fatetur
Certamen certasse bonum, absoluisseque cursum,
Et seruasse fidem, Confideretque proinde
Sperare in coelis meritorum praemia magna.
Conseruata sibi [illegible] a judice Christo.

Dandaque post mortem, quam sperare laetus, et optet
Ut Christo in caelo fruatur, [illegible].
Caelestes sedes clare, quibus alias, transire quonam,
[illegible], in coelum Paulus [illegible] ligatur:
[illegible]
[illegible]

Vis autem certo cognoscere quod nimis certi,
Quando negas animas nunc in caelo esse beatas?
Hoc tibi dicetur, cum per te sint duo tantum
Designata loca, suscipiendis nunc animabus;
(Nimirum coelum atque infernus) nonne fateri
Cogeris inuitus, sanctas illas animas in auerno
Cum Sathana cunctas (etiam Patrum) esse reclusas?
[illegible] in coelo [illegible].
Sed quo (quaeso) die, credis dixisse latroni,
Postremum summumque vale, Christo hinc abeunti?
Cui socius fuerat primus in sancto paradiso?
Si cum illo in coelum non ascendisse putetur,
Scriptura, id docente, alias (Calvine) sileto.

Calvinus asserit [illegible] in coelo. [illegible] in inferno. [illegible] duo [illegible] in inferno.

Luc. 23.

In caelo

In coelo Stephanus vidit Jesum esse beatum,

Act. 8 — Humana in forma, qui dux ea sedens ibidem

Joan. 12. — Sic suus, ex dno praesentia, Aquilaeque volare

Matth. 24. Philip. 1. — In coelum ad corpus. Dissolvi [illegible] hinc semper amarunt,

Et cum Christo esse; manifeste illumque videre [illegible]

Apoca. Apoc. 14. — Virginitate alacres coetus, agnum comitantur,

In quorumque Lorum et consessu, teste Joanne.

Apoc. 3. — Ipse sedere facit, victores denique secum.

At coenis propriis in mensa iamque ministrat.

Nec non decantant ipsi laudem sonoram,

[illegible] Apoc. 13. [illegible]

Apoc. 7 et 19. — Ante thronum illius prostrati. Et maxima turba,

Qualibet ex gente. An tu contradicis Christo.

Non liberare amicis? Sanctis operare iubenti

Matth. 5. — Mercedem in coelis (aut in coelis) cumulatam his,

Qui pro Evangelio fuerint discrimina passi?

Et palmam in bellis victores stemmate adepti?

Ecclesiamque coelestem modo Jherusalem esse beatam

In thalamoque sui sponsi requiescere sponsam,

Et coelum [illegible] aurum, [illegible], a Christo [illegible]

Jamque patere [illegible]

Nam [illegible] patens ascendens ducere ad astra,

Eph. 4. Matth. 25. — Hic ad iudicium aeternum [illegible] comitandus.

In coelis igitur constat nunc esse beatos,

Sicut in Inferno damnatos, Judice Christo

Dronice ad Gehennam cum sit quam [illegible] ad iram.

Judicium mutare tuum qua causa coegit

Te [illegible]! [illegible]

Te quare pugnam? Christo nondum [illegible] [illegible].

Namque asserebas in coelo vivere abramum,

Quem non audebas in abyssum mittere tetrum,

Et Limbum patrum procul tu reiiciebas

Nec loca [illegible] animabus, [illegible] duobus [illegible]

[illegible]

Ex quibus [illegible] literae [illegible]

Nunc autem Christo passo, et sic cum reserato,
Coelo (quod nulli sancto, prius esse apertum)
Cogitur abire foras, quasi Di, reliquosque beatos,
Ignotum, incertumque locum sibi, (terbium aperte)
Illic assignat, in quo omnes contineant se.
Donec finito hoc mundo conscendere possint
In coelos, cunctis reprobis beatis in Avernum.

Nondum paradisus constituatur
In caelo, sanctis animabus iamque beatis.
Quaero an Christus ubi sit praesens corpore, vel non.
Si sic, ergo potest rebus in pluribus esse
Coniunctis: variisque locis; qui nunc stat altis
In coelis. At si non est in corpore praesens
Illic; sed tunc conspici quomodo possunt?
Quippe bono careant summo, totius quod habere
Horique fecit optarunt? aut adhuc sua membra cohaerent
Ipsa re capiti? Sed sola spe; ergo beati
Certe iam non sunt. Christi aut sponsa triumphat
Sponso absente suo. qui non coniungitur illa.
Sed qualem faciat paradisum nunc videamus.

Calvinus facit paradisum in quo Christus non sit, aut angeli, et in quo nullum habeamus amicum, fratrem, parentemque benevolum qui nostri reminiscatur, oret pro nobis, nostra curare velit, aut possit, deterioris conditionis quam sit Infernus damnatorum.

Cap. 23.

Imprimis ubi sit, ignorare fatetur,
Paratque nam quod cum a coelis excludit longius.
Praesentemque in eo Christum, et teste negandum est
Ne queat in multis spatiis simul esse locorum.
Mentemque angelicam civem huius paradisi.

Dicitque

Credere debebit nemo simili ratione,

Quod Christo assistant in coelis ordine sancto,

Tu q̃z ~~Neque~~ alibi esse simul non possunt. Si sibi tradita

Quid prodest autem quod in hoc Petrum, atque Joannem,

Discipulosque alios Christi, sanctosque prophetas,

Pingere testaria, iamdudumque esse recepta?

Nam caecos, surdos, et mutos, (fortasse et hostes)

Asseclasque pijs dimentibus assidue omnes;

Nullus ibi de memoriam dimus se praebent; at si

Totus bibissem Lethei fluminis undas;

Et proni orantes frustra clamemus ad illos.

Petrus in hoc dormit nobis, stertitque Joannes,

~~Dormitat~~ Sordescit Paulus, et horum oblitus ~~...~~ ipsos

Act. 9 — Pro quibus orabat, magnus Stephanus moriendo,

Omnes ignorat, paradisi hoc flumine potus.

Joan. 2. — Nec vinum, nec aquam nobis petit illa beata

Virgo, dei mater; nec iam nec amare salutem,

Si sibi credatur, dicenda est. (Dat impietati huic)

Ora prophetarum sunt divus omnia clausa;

Exod. 32. Numeri 16. 2. Machab. 15. — Non Onias, non Hieremias, Moses, nec Aaron

Impetrare valent quicquam mortalibus aegris.

Aut iram domini a peccante avertere plebe.

Post favore dei || spoliatos, sic fatiamur, (|| sola; effectos omnes)

Nec prodesse quicquam nobis || ~~precibus ...~~ (|| orando frequenter ...)

Olim ut scribunt, Christo nondum ~~patefacto~~ coelo ...,

Nec coelum ingresso; nam sunt quamplurima divini

Donabat dominus defunctorum ob pietatem,

Exod. 32. psal. 131. — Abrae, Isaac, Jacob merita, et Davidis, aperte

Obijciebantur domino, et populo miserabi

Clementer dabat, quod concedebat amice;

Inter eos et nos tunc divino firma cingebat,

Sed postquam intrarunt hunc Calvini paradisum,

Lethaeum || infaustum, ~~...~~, hoc ~~communio~~ commercio fracta est; (|| tristem,)

Nec commune illis nobiscum est amplius, inque

Calumnus

Catholicus (Calumnie) Jam non deus, dum pater idem,
Nec mater nobis atque illis una putanda est,
Dici ne possimus fratres, vel amici,
Qui non mutuum redamare unquam iubemur.
Quando vinclum hic mortalis fragileque,
Nec ad eos dominus mittebat, neque sanctum
Nec etiam adesse, quod sit gratum omnipotenti,
Atque illis mutui nobisque perutile foedus
At si quis roget hoc modo, vel mitiori labiorum
Idololatriae crimen perpetrat iniquum.
Si mendax non est calumnia sit ἀγνωμασία
Quod licet haud videamus, tamen indignantur
Talibus obsequijs quod illos nos redamamus, vel vocamus.
Qui eosdem non est calumnia hic, impune fertur.

At certe nunquam poterit, tuo, inficiari
Hunc sibi quem fingit paradisum, deterioreum
Horrendo inferno; hoc tamen hac in re, quod acerbe
Ignis, aquae, fletus, poenae, tormentaque, nulla,
Tollunt damnatis vivorum cognitionem,
Curamque, et pro illis non orant; aut reminisci
Horum non valeant; et quod non confitentur
Vivis posse etiam multum prodesse beatos.

(Tu siquidem (Calumnie) negas, isto in paradiso
Felicium esse aliquem qui nostri sit memor, aut mei
vel nostrae curare velit, possitve precando.
Cernis quam absurda Quanta hinc absurda sequantur.)

Nam si vera haec sunt, non impia; gratia Christi
1 Tollit naturae legem, ac iura resoluit
2 Plurima; martyrio activi domus spoliantur
3 Pusillanimis, ab eaque incommoda multa reportant;
4 Spiritualis amor finitur, morte beandi
5 Virtutum regula sua tunc frustra relinquit

Atque in

Ut frequenter.

Gen. 20.
Job octavo
q. ch. 6.

Mercurius

Calumniae ait quod sancti indigne ferunt cum nos oramus et tamen assidue quod non audiunt predicti vivant

Luc. 16.

vide.

Atque (si quod subtradictum est paucis repetamus)

6 Vivi ac defuncti, iam nec fratres, nec amici
7 Dicendi; eiusdem nec corporis intima membra;
8 Fracta est inter eos communio sancta, deusque
9 His non est idem, nec mater, nec caput unum.
10 Mutuo nec sese ulla lege iubentur amare;
Et quam non tollit damnatis horrida poena,
11 Notitiam et curam vivorum, nunc paradisus
Defunctis aufert; et maternae pietatis
12 Viscera clauduntur, nec mater, amore relictae
Prolis in extremis, vult huic succurrere votis,
Ad dominum fusis, illique optare salutem.
13. Ipse paternus amor, quo natis omnia fausta
Precari pater, naturae iure tenetur,
Nullus ibi penitus, pueris qui compatiatur,
Multis in mundo orbatis, miserisque relictis.
14 Dilectae sponsae nunquam meminisse maritus
15 Vult ibi, nec foelix afflictae filia matris,
16 Decrepitum patrem nullo dignatur honore
filius, positus in Calvini paradiso.
17 Officia in fratres et amicos, atque inimicos,
Divitesque alios, prorsus tolluntur ibidem,
18 Quisque suas in eo res curat, non aliorum,
19 Pastoris proprii a quo sit sermone salutis
Imbutus populus, nunquam reminiscitur,
20 Sed nec discipulus pro praeceptore precatur,
21 Nec populus foelix illo pro principe iusto,
22 Atque magistratu sancto, plebis nulla beata,
23 Sic Calvinistae insidiis a divite victum
Restitutumque suum tota vita accipientis,
facti foelices, non curant, sed pauper ille
Vivens in aeternas sedes nunquam recipiatur
nimirum.

Ninivem agere possit tandem
Simul benefactorum atque ingrati sibi misit mendax
Virgo procul habent hunc infelix ipse paradisum,

Quum factum a domino scriptura negat manifeste.

Qualis sit paradisus Catholicorum

Lucida videlicet, in quo Deum
Videant, Deum, seipsos, summaque Charitate
Ardentes in omnia Dei membra.

[Margin: beati vident et adsunt videntes in speculo ipso]

Cap. 24.

Catholicorum autem factum alibi ipso paradisum,
Biblia sacra docent, nunquam in coelo esse locatum,
In quo se dictae attendunt clara beatae;
Ut tamen in speculo videant, quaecunque relucent,
Ad laudem ipsius facientia, laetitiamque
Communem. ipsius ...

Pro illis. Aut alias laetari cum recipiorum,
Et redemi lapsis peccatoris studiose;
Certe non possunt; domino hinc nec reddere laudes.
Nec membra esse dicunt, si fratrum de corde salutem
Non procurarunt, nec amarunt patris honorem;
Quum nimis, quicunque negat nunc esse beatis
Orandum divis pro fratribus de recipiscam
Profuerant ... bonae ...
tandemque in coelum collaudent omnipotentem.

[Margin: Beatorum animae vident in Dei essentia tanquam in speculo omnia quae fratrum ad laudem Dei laetitiam ipsorum et ...]

Calumnia maneat caro et frodo in paradiso
... ; quam in coelestibus sape videre
Auxilium proprios ab eo deposcere fratres,
Quod non vult illis largiri stante Oresfice.
At si damnatus fuerit cum divite nequam
Orabit pro illis et contristabitur orans,

[Margin: Luc. 15.]
[Margin: Luc. 16.]

Mutuo

angelicas mentes, animas hominum et simul omnes
[illegible] vel [illegible] aliis sub aliis manifeste
[illegible] nominibus [illegible] proprias. nobis videlicet [illegible]
[illegible] significatam [illegible]
debent in caelum primo ingredientibus amplexi
[illegible] et quales [illegible] dicat [illegible] Ecce
Ecce adam, Ecce Noe, Ecce abraam, moyses, samuel
davidem, Ezechiam, [illegible], [illegible], [illegible]
Ieremiam, Ionam, Danielem, Et [illegible] baptistam
[illegible], petrum, paulum, atque Ioannem.
Ecce suum patrem, matrem, fratresque, propinquos,
uxorem, natos et amicos, [illegible].
[illegible], Nullo indice, vel paedagogo
[illegible] agnoscunt illos quos [illegible] sunt [illegible]
[illegible] [illegible] nec [illegible]
[illegible], sed clare et manifeste cognoscunt.
In quo se agnoscunt [illegible] [illegible]
corporis [illegible], [illegible] [illegible] [illegible]
nempe Deum. angelicas mentes, atque beatos
[illegible] [illegible]. [illegible] sunt [illegible] unus
[illegible] [illegible] sine [illegible] [illegible]
[illegible] [illegible] unio [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible]
pro [illegible], [illegible] paginam [illegible]

[illegible]

[illegible]

Ecce [illegible], Ecce [illegible], Ecce beatos
[illegible], [illegible]
Ecce adam [illegible]

.90. #b Ut videat te

Videndum [illegible] a [illegible] verus esse [illegible]

Obiectio. Cum sis insultat: [illegible] penetralia cordis
Soli cuncta patent. Non proinde ergo beati
Vota [illegible] virorum in corde latentes.

Responsio Nosse deum cordis secreta, ocultaque solum
Verum esse [illegible] quod scriptura [illegible]
1. 2. Ut solum esse deum tradit, solumque potentem;
3. 4. 5. Solum immortalem, [illegible] bonumque;
6. 7. 8. 9. Ut lucem, solumque patrem, solumque magistrum;
Quae tamen inferius mortalibus esse tributa
Scriptura ipsa docet. Sed dependenter ab illo.
Nam praecipue plane communicat aliis [illegible].
Non [illegible] secreta primas (scilicet naturalia [illegible]) #b
~~[illegible]~~
[illegible] cordis secreta [illegible] reserat [illegible]

#b Concedat hoc eleemosynis [illegible] gratis. Supra naturam quia naturaliter abstrusa.

Cum [illegible]. [illegible] fateor [illegible] manifesta [illegible]
[illegible] volunt [illegible] dilectis [illegible]!
In scientia [illegible]. ~~[illegible] [illegible] [illegible] gratis~~
~~[illegible] Christo [illegible], [illegible]~~
~~[illegible] cordis [illegible] [illegible]~~
praeterea [illegible] [illegible] videat [illegible]
[illegible] [illegible].

#b [illegible], legito [illegible]
Cum sis insultat [illegible].

[illegible] Judaizans, [illegible], [illegible]
[illegible] Calvini dogmata [illegible]
[illegible] paradisum
[illegible]
[illegible]
post [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] pro [illegible].
non [illegible]
[illegible]
[illegible] a [illegible] a [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
~~[illegible]~~
[illegible]

Cap.

[illegible] respublica [illegible]
[illegible]

Mutuo et notum, et feature ergo beati;
Aut certe in coelis ~~est~~ tanta ignorantia magna, est.
Lumine coelesti maiore quoque gratia datum.

4 [illegible] 5 et 6. Qui ita affectu cordisque stricta videbant [illegible]

Gen. 2. Protoparens Adamus quam nunquam viderat, Evam
Novit, et unde esset tributa facta, propheta;

[illegible] Matth. 17. In Christi vultu, ad breve tempus glorificato.
Olim discipuli agnoverunt Eliam, et ipsum
Mosem, non visos prius, auditosve, loquentes:
Quid si vidissent ipsam clare deitatem,
~~Qualem~~ quam nunc coelicolae aspiciunt sine fine beati? [illegible]

Gen. [illegible] 19 et Matth. 22. ~~[illegible]~~ [illegible]
~~Ut tandem cum illis [illegible]~~ [illegible]
Apoc. 6. ~~Martyribus [illegible]~~ [illegible]
~~Corporibus ad vitam [illegible]~~

[illegible] Deprecatio ad beatos pro confirmatione Catholicorum in fide, et reductione errantium, ad Ecclesiam; ut compleatur numerus electorum, in ~~reformatione~~ resurrectione generali, ad beatificandum corpora cum animabus.

Ergo coelestes animae, [illegible] quae nostra videtis
Tempora, praesertim haereticos abolere studentes
Ecclesiam Christi sanctam, et dispergere prorsus
Pastores, et oves, nequando superstit ovile
Illius; Aut [illegible] celebranda memoria vitae,
Ac fidei, in coelum qua conscendistis, ~~[illegible]~~ orate.
Credimus a domino vos impetrare precando
Posse illic nobisque simul quaecunque, supremum
Ad cultum illius faciunt, aeternamque salutem
Ut Christum vobis orantibus esse amicum,

Esse

Est negativum istud, ergo orate, petamus
Deo toto corde. Ut dignetur religionem
Sancta, et Apostolica, et Romana Catholica,
Conservare pia, omnisque reducere lapsa,
Ad matrem [Italiam?], nullusque superbit et hostis
Sed totus mundus credat, laudet, celebretque
Ore Deo et corde, et sine fuco [illegible],
Haeresibus cunctis suppressis, tumque beato,
Completo numero electorum, corpora sancta
[illegible] rheumatica, [illegible] nos quoque [illegible],
Corpore, mente simul [illegible] sine fine [illegible]

Calvini praetensa religio non [illegible]
[illegible], primorum Christianorum, martyrum
confessorum, virginum, matronarum, principum
[illegible] populorum Catholicorum, Imo [illegible]
haereticorum. Sed superstitio mixta de antiquorum
haeresiarcharum impietatibus consarcinata.

Cap. 25.

[illegible], supradictis [illegible] haeresibusque
Inventam a te, confessio, atque receptam.
[illegible] pater, qualem tu religionem,
Obtrudas mundo? Imo dices religionem?
[illegible] haereticis odiosam temporis huius
[illegible] mundo [illegible] durare dignum, ipsam
nonam totam [illegible], ipsi ac fuisti,
foedam [illegible] humanam, faciemque [illegible],
Non prima a quaquam [illegible]. Veritatem illa
Sipdum nata loquimur, propria sibi [illegible] ruinam
[illegible] acto. [illegible] undique [illegible],
Atque [illegible], et [illegible]

hoc est

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Si calvinus [illegible] reformator, [illegible]
[illegible] ad [illegible], [illegible] ad obediendum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Cap.

Certa [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] populus [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] a patribus [illegible]

[illegible]
[illegible] [illegible]
[illegible] [illegible] biblia
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] patris [illegible]

1 [illegible]
2 catholica [illegible]
3 [illegible]
4 [illegible] pro [illegible]
5 [illegible] pro [illegible]
6 [illegible] catholicarum
7 [illegible] [illegible]
8 [illegible] [illegible]
9 [illegible] dogmata [illegible]
[illegible]
[illegible] quid [illegible]
[illegible]
[illegible]
Hocne reformare [illegible]! [illegible] [illegible]! [illegible]

Biblia sacra [illegible]
[illegible] [illegible])
[illegible] pastores [illegible]
(quae scriptura [illegible] traditiones)
[illegible] [illegible] [illegible]
Utraque [illegible] [illegible]
[illegible] salomon [illegible]
[illegible] [illegible]
[illegible] [illegible]
Andi [illegible] disciplina patribus [illegible]
[illegible] [illegible]
[illegible] mandata [illegible] patribus [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

Ergo respondentes [illegible] utrumque [illegible]
Debent [illegible] non [illegible]
doctrinae de fide (quod [illegible] datum
falso [illegible]) [illegible] ab [illegible]
catholica ecclesia. Vel [illegible] per schisma [illegible]
dividunt, [illegible] parentes [illegible]
[illegible] scripta [illegible]
[illegible] libris. [illegible] ut [illegible]
[illegible]
Eadem [illegible] et [illegible] Christi [illegible]
quosdam. [illegible]
[illegible] in [illegible] dei [illegible]
[illegible] scripturae contraria [illegible]
[illegible] catholicae ecclesiae [illegible]
[illegible] partem [illegible]
[illegible] vel [illegible] fallat vel [illegible]
[illegible] per [illegible] ecclesia [illegible]
[illegible]
[illegible] fides [illegible] Christo [illegible]
[illegible] Christi [illegible]
[illegible] facta, ut [illegible]
[illegible] mandata dei [illegible] traditionis
[illegible] paulus [illegible] scripturas [illegible]
[illegible], ut [illegible]
[illegible]
ut [illegible] et [illegible]
[illegible] damnavit et [illegible]
[illegible] libertatem fidelibus
Obiectio
[illegible]
[illegible] ecclesia [illegible] traditionibus
[illegible] traditiones
Responsio
Non peccant [illegible] humana
[illegible] dogma [illegible] (calvinum) [illegible]
[illegible] magistratus [illegible]
[illegible]
[illegible] anathemate [illegible]
[illegible] culpa [illegible]
[illegible] populus [illegible]
ut [illegible] forma [illegible]
[illegible] ad [illegible] [illegible]
[illegible], [illegible]
contra divinas [illegible] (ut [illegible]) [illegible]
[illegible]
[illegible] ab [illegible] humana [illegible]
[illegible] conformes, [illegible]
[illegible] vere, [illegible]
[illegible] potius [illegible]
[illegible] omnipotentis
[illegible] et [illegible], ut [illegible]
[illegible] a deo [illegible]
ut [illegible]
Responsio
[illegible]
[illegible]
[illegible]
[illegible] absolute, [illegible]
[illegible]

[illegible] tradita [illegible]
[illegible] a [illegible]
~~[illegible]~~
~~[illegible]~~
~~[illegible]~~
~~(Scriptura [illegible]) [illegible]~~
~~[illegible]~~
Biblia [illegible] [illegible], patria,
[illegible] ab [illegible] [illegible] liberat [illegible],
Non [illegible] a patre, a [illegible], [illegible] ab [illegible]
[illegible] [illegible], [illegible] ab [illegible]
[illegible] [illegible] [illegible]
[illegible] ([illegible]) [illegible]
Legit scripturae [illegible] [illegible].
[illegible] [illegible] [illegible] biblia sacra
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] corda [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], patribus, maioribus atque [illegible].
[illegible] [illegible] [illegible] [illegible] legatas
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] tradita [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible].
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[illegible] [illegible], [illegible], [illegible]
per [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] legatas
[illegible] [illegible], [illegible] [illegible] [illegible],
Non [illegible] [illegible], [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] a [illegible] [illegible] [illegible] [illegible] [illegible].
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[illegible] [illegible] [illegible] [illegible], [illegible] [illegible].
[illegible] ab [illegible] magna [illegible] [illegible].
[illegible] [illegible] patri [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible].
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[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], a [illegible] ([illegible]) [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible].
[illegible]

Hinc habet ultimi [illegible] mortis sancta [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] alios [illegible] [illegible] [illegible] ergo.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] contra [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] traditionis
[illegible] ab [illegible]. [illegible] [illegible] [illegible]
H.C. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] traditionis
ad [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] oppositus, [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]

Responsio.

[illegible] (tabulae) [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Ergo [illegible].
[illegible] [illegible], [illegible] [illegible] vera [illegible]
[illegible] [illegible] [illegible]. Contra [illegible] armatos [illegible]

Romanus celebs scripta quaeque legentur

1 Nempe deos festos celebrans [illegible] [illegible],
2 [illegible] [illegible] [illegible], [illegible] [illegible]
3 [illegible] [illegible], [illegible] in [illegible] [illegible]
4 [illegible] [illegible] [illegible] [illegible] [illegible] corpus.
5 [illegible] [illegible] [illegible] quod [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Illa [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Divino cultu [illegible], [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] reddas. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pastor [illegible] illa [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] ministeria sacra, [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] a divino cultu [illegible] [illegible] [illegible].
Sed [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] culpa [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] ab [illegible]
[illegible] [illegible], vel [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible].

[illegible]

Obiectio.

Permultas alias Romana [illegible]
Imposuit populo observandas traditiones.
[illegible]

Responsio.

[illegible]

ipsa volita a Deo.

[illegible]

volita ab [illegible]

[illegible]

In quadragesima

99 In quadragesima [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] ab apostolo [illegible] traditum.

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] culpa!

[illegible] [illegible] libertas [illegible]. [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] domare

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]

[illegible] [illegible] quomodo [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible], [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] nulla voluptas.

[illegible] [illegible] monachos, monachos, [illegible]

Romanae [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ([illegible] [illegible] [illegible] [illegible])

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

Sed [illegible] [illegible] [illegible] ([illegible]) [illegible]

Papae [illegible] [illegible], [illegible] [illegible] [illegible]!

[illegible] [illegible], [illegible] [illegible] [illegible]

A monachis et presbyteris [illegible] [illegible]

[illegible] [illegible] [illegible], [illegible] [illegible] [illegible]

Atque voluptates [illegible], [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] famulantur.

[illegible] [illegible] [illegible] [illegible] [illegible]

Nam [illegible] [illegible] [illegible] vel corpore [illegible].

[illegible] ergo [illegible] [illegible] ad [illegible]

[illegible] [illegible] [illegible] et [illegible] [illegible]

[illegible] admittendos [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]. Ista [illegible]

In [illegible] [illegible] et [illegible] [illegible], [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]! [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]!

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vota

[illegible] [illegible] vota [illegible]. [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Ob [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

([illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]. Sed [illegible]

[illegible] 21

[illegible]

[illegible] impositis.

[illegible]

[illegible]

[illegible]

[illegible] dogmatibus [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Ergo dum quaeritur]
Sed quid ad [illegible] [illegible] [illegible]
(Quo [illegible] [illegible] apparet [illegible])
Ut [illegible]
[illegible] [illegible] [illegible] [illegible]. Nimirum [illegible] videant
[illegible] [illegible] [illegible] [illegible]. Et [illegible]
[illegible] [illegible] [illegible] [illegible]
Si [illegible] [illegible] [illegible] monachos, [illegible] [illegible].
Atque sacerdotes Romanae religionis.
Sic [illegible] Judas [illegible] apostata [illegible]
[illegible] [illegible] [illegible] crimina [illegible] [illegible]
Et [illegible] [illegible] ad [illegible] [illegible].
Sed [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] apostasia [illegible] a religione.
[illegible] [illegible] (Calvinus) [illegible]. [illegible] religionis
[illegible] apostolicae. Cuius [illegible] [illegible] [illegible].

Obiectio. Ast [illegible] et pondus [illegible] [illegible] [illegible].
Quod [illegible] est [illegible] [illegible] importabile [illegible].

Responsio. Nimirum [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] labores
Ut [illegible], [illegible] [illegible] [illegible] [illegible]. [illegible].

[illegible] [illegible] [illegible] pondus, [illegible] [illegible], [illegible].
Sed [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
pondera divinae [illegible]. [illegible] [illegible] [illegible]
Atque [illegible] [illegible]. [illegible] [illegible] [illegible] pondera [illegible]
[illegible] [illegible] et [illegible] [illegible]. Et corpora magis
ponderib[us], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
corporibus [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
pondera [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Ut possit [illegible] [illegible] [illegible] [illegible] [illegible]

Obiectio. Sed dum [illegible] [illegible] [illegible] [illegible] [illegible]
Mandata [illegible] [illegible] [illegible] [illegible], atque
[illegible] [illegible] [illegible] [illegible] [illegible].

Responsio. [illegible] contra [illegible]. [illegible] [illegible]. [illegible]
[illegible] pro [illegible] [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] opposita [illegible] [illegible]
[illegible] pro [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] pondus
[illegible] contra [illegible] [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
at [illegible] ut [illegible] [illegible] religionum.
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible].

106

Postquam est hanc nostri [illegible]
[illegible] ... prophetis [illegible]
[illegible] patribus.

Romanos velim matresque nostros esse fateris.
At fratres multis scripturis ante probatum est
[illegible] Christi sponsam [illegible]
In cunctis [illegible] solis [illegible]
[illegible]. Cur ergo hanc [illegible]
Et mandata [illegible]
Et [illegible] sacra biblia [illegible]
[illegible]
[illegible] fore patrem
[illegible] hanc [illegible]
[illegible] videas. Matrem [illegible]
Mandatis [illegible] parendo [illegible]

[illegible] manifesta [illegible]
facta per [illegible]. Cum [illegible]
[illegible] divinas [illegible]
[illegible]
Romanae [illegible]
[illegible] dissectas, [illegible]
[illegible]
[illegible]
Angli, Germani [illegible] atque [illegible]
hanc [illegible] patiuntur [illegible]
[illegible] profert.
[illegible]
[illegible] folio [illegible]

Cap.

[illegible]
[illegible]
Sed [illegible] religionem
[illegible] religionem
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Sed [illegible]
[illegible] blasphemus [illegible]
In [illegible] Christum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] dogmata, [illegible]
[illegible] probatum est.
[illegible]
Nos [illegible] religio [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Ad supradictos errores, [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] blasphemias [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] blasphemias [illegible]

[illegible]

A Deo est [illegible]

1. Scripturam, [illegible]

2. [illegible] Extra scripturas divinas [illegible]

3. [illegible]

4. [illegible]

5. Ecclesiam [illegible]

6. [illegible]

7. [illegible]

8. [illegible]

9. [illegible]

Admitte omnes [illegible]

[illegible] apostolica [illegible] pia dogmata, Mores [illegible]

Non est [illegible]

Hoc est habitibus studia, quae supra Lagusti omnia ponebam
~~[illegible], omnibusque haec ponebam (candide lector)~~
Atque ecto [illegible], cum authoribus haeresiarchis.

Dic age religio est relictio totius orbis
Catholico assensu sacrorum conciliorum
Summo iudicio, sanctorum religione
Patrum neglecta, privatae fidere menti?
Totque virum senibus doctrina, atque integritate
Morum praeclaria, quorum post funera Christus
Reliquias solum signis celebrare stupendis
Verborum sceptru audaci praeferre et ipsum
Ac solum ignaros, et stultos, simplices;
Seductos hominum ac lapsos dicere? sensum
Scripturae sacrae ignorantes, vel repellentes?
Affirmare autem damnatos igne perenni?
An certe esse fide fide falsa, nulla aut beatos?
Calvinum verbo (Ismaeliem et Cham renovatum,
Contra omnia divum ridentem sponte parentem),
Angelum, in hunc nempe demissum coelitus orbem?
An potius quaedam divinum numen, ab omni
Nempe adorandum populo, clero, atque monarchis
Qui misere totius vexasse, et diripuisse?
Blasphemasse deum verum, Christum simul unum,
Affirmasse palam Zebzie, scriptisque nephandis?
Plures virtutes reprobasse, et crimina multa
Laudasse, ac simul damnandum proposuisse
Impia dum tradit nova dogmata plurima, [illegible]
De rebus fidei, impostor nunquam sibi constans,
Praeterquam habitat in crimine, sicut in ipso
Catholicae affectu impugnandae religionis,
Supra Lagusti verba esse [illegible] candide lector.
Impietas non religio est divina prophania
Blasphemare deum [illegible] sicut facit ista.
Supremum deumque illum, qui non colit unum
Sed qualem

Isti sunt verba [illegible]
[illegible] c. in [illegible]
[illegible] liber [illegible]
[illegible] capitulo 20.

Ecce qualem hactenus fastu, infauste sibi finxere,
Contra scripturam divinam, et rationem.
Nunquid Apostolorum hanc concedis, dogmata cuncta
Plurima addere, convellere, reijcere ausibus
Lina Scripta negans (nisi sint scripta) esse tenenda.)

Non est religio primorum Christicolarum,
1 Qui sacramenta admittebant plura duobus
2 Qui solum verbum ... mysteria Christi
Plurima credebant [illegible] Evangelium esse
[illegible] scripturam) (plorabant crimina lapsi
[illegible] de rebus sumebant. (Et fatebantur [illegible]
Nam sua vendebant, sibi nil proorsus retinebant.
6 Verbum in commune simulans religiose
7 Quotidie Christi sumebant corpus in escam,
8 Regnum caelorum sanctis factis capiebant,
9 Atque fidem nimium nudatam reijciebant.

Quisnam martyribus pestis aliquando fuisse,
Erat tum absurda infaustaque [illegible]
~~Acceptam et gratam~~ infaustaque religionis
Propositae speciem affirmet sic religiosus.
[illegible] maxima pars crudeliter est laniata
~~Nam bona pars horum crudeliter est laniata,~~
Ipsius in templis, cum in missa sacrificaret[illegible].
~~Corpus adorantes Christi~~ Corpus adorando Christi [illegible]
~~Catholicamque fidem Romanae religionis,~~
~~Innumeri [illegible]~~ noscere postponere [illegible]!

Nec confessoribus in ea sivisse putandum est,
Sanctosue Ecclesiae doctores, lumina Mundi,
Hebraeos, Judaeos, graecos, Romanos; totius orbis
Pastores sacros; qui non Christo genuerunt;
[illegible] factis, verbis, et scriptis, hanc coluerunt
[illegible] a [illegible] [illegible] omnibus
[illegible] uno consensu; romanam religionem,
Hostibus invitis sectantes, atque probantes
[illegible] ad tempora nostra
Virginibus sacris, hanc semper displicuisse,
Nemo potest non impius inficiari,

Quae ...

Non est religio primorum Christicolarum [illegible]

Jacob. 4 Rom. 13.

Non martyrum

[illegible] martyres [illegible]

Non confessorum

Non virginum

Omnes oppressas. eiusd[em] templa, altaria, statua[s]
[illegible] simulacra
atque monasteria [illegible]
aedificata [illegible], fundata [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ([illegible])
[illegible]
[illegible]
[illegible] Catholici [illegible]
[illegible]
Nos libros [illegible].

Quae sunt scommatibus petulantis dictu inutatis,
Coelibicumque statum, insectatur, redituro odio,
Ut, sunt asserunt hunc atque illam, crimine habere
Coniunctum, oppositum naturae, coniugioque;
Qui si haud ... esse, Paulusque sancte
Coelibibus, vel ... nuptiae,
... non esse ... privare seipsum
Delitijs carnis, ut non bellare valentes,
Contra tam validae insultus, sinere et illos,
Orta vitando, ieiunando, atque precando.
Quod multi exemplo Pauli fecisse leguntur.

Matronae autem, quae sunt clarae ... ,
Italiae patriae, quia vel per somnia credat,
Hanc Calvini suam, coluisse superstitionem, ...
Nam vigili studio et cura, prolem instituebant
Solam ad Romanam amplectandam religionem
... oppositis cunctis sectis faciundum.

Imperatorem, reges, sua nomina primum
Christo donantem, olim quia ... unquam,
... Idolicae, aliam quam religionem
Romana ... admisisse! ...
Omnem opposit... ...
... Romanorum ...
... supra ...
... etiam atque preca...
...
... Catholic...
...

Nec liber ardere suae quandoque inhibeam,
Nec te peruertebam totius anathemate diro;
Zuinglium, atque Muric [illegible] patre ipso Lutherum
|| qua tradis
Si non damnarem || religionem.
Ex his compertum est, [illegible]
Ergo omnia bona quam sancti omnes repulerunt
Religio Caluini [illegible]
[illegible] omni an tibi creditur?
Pratorum aetate assertorem || non habet unum!
Qui velit illius [illegible] dogmata! [illegible]
~~Filia digna patre est, a fratribus inclita multis.~~

Nosti ~~[illegible]~~ quondam Arrius ille,
[illegible]
In romanae [illegible] ecclesiae [illegible]
Quilibet illorum [illegible] sibi praebet
Non tamen in cunctis, [illegible]
[illegible]
Symon ille magus probat illam, in laude abunde.
1. Quando fide sola dicit omnia esse beanda.
2. [illegible]
~~[illegible] Manichaeus ei astipulatur.~~
~~[illegible]~~
5. ~~[illegible] Cathari [illegible]~~
~~Cum sacramentis [illegible] sanctificandi.~~
4. ~~[illegible] quando [illegible]~~ Aedius illis
3. Tertia [illegible], Manichaeus ei astipulatur,
Deliriisque suae [illegible], chorumque sororum,
Quando deum authorem peccatorum, prauosque
4. Non nasci immundos homines, nec liberum habere
Arbitrium, (sed cogat [illegible], vel sponte rebellet)
~~[illegible]~~ Vel quando blasphemare asserit, ipsa
5. Sancta dei praecepta, impleri haud posse per vllum.
4. Foelicitate sanctae cum orandos insinuatur,
Laudibus hanc magnis [illegible] vigilantius effert.
5. [illegible]
6. [illegible]
|| [illegible]

Hanc [illegible] temporibus [illegible]

Calvini religio concatenata est et vinculis antiquorum haereticorum [illegible]

Testes religionis Caluini.
Symon Magus —

Manichaeus

Cathari

Vigilantius

(Ex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] a [illegible]
Catholica [illegible] [illegible], [illegible] apostolica [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] admittere dogma[?]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] falsis in dogmatibus, [illegible] [illegible]
[illegible] fide dogma [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Forth[illegible] 7 Constringat [illegible] Ironice sacras, fortes [illegible]

Arminii 8. 9 Arminii [illegible] congaudens inficianti,

Purgandum animum post fata locorum suspice[illegible]

Dum dormit animas donec sua corpora surgant,

Divorumque preces non posse audire [illegible]

De illis solicitum, sua commoda quaerere tantum.

Quando [illegible] stulta docet, dicam [illegible] sapientius,

Dum praecepta hominum [illegible]

Retinendum ipse cibum, et quosque dolere, sine [illegible]

Jovinianus — Deo respectu, personae, sive dies;

[illegible] 10. Jovinianus et assurgunt, dat lasta [illegible] latus.

Cum Scho in coena ipsum [illegible] corpus, ab ore

Non sumi, [illegible] symbola tantum.

Sacramentarii 11 Audacia [illegible] habetur plane famae illi.

Quid plura alios memorem, qui per sacra incedens,

Aliqua profana simul, Calvini relligionibus,

[illegible] adunitendam, confirmandam, [illegible]

En duo praecipuam [illegible] magni haeresiarchae,

Qui [illegible] lapidem [illegible]

Et quibus ablatum [illegible] fuit, Arrius ipse

[illegible] magistrum.

[illegible]

[illegible] Calvinus [illegible] videtur, [illegible] probanda [illegible]

[illegible] Scriptore ipse nihil [illegible] credendum, quod sacra [illegible]

Biblia non docuit, [illegible]

Concilia Ecclesiae generalia, [illegible] Traditiones

Patrum observandas, pro defunctis celebrandam

Missam, [illegible] [illegible]

Vanos [illegible] credere [illegible]

[illegible]

Ture pro sistit, ie debet relligiosa,

Soli antiqui et damnati haeretici sunt testes religionis Calvini quamvis non per omnia in multis dogmatibus.

Di Calvini, huic emendatae relligionis

Quae nullos alios potuit reperire fautores,

Praestiginam infamem, similesque sibi habere testes [illegible]

Catholici [illegible]

Digna patella suo nec non sit operculo habenda,

Et similes habeant lactucas foetida labra [illegible]

[illegible]

Confirmatur relligionem Calvini

non esse veram, sed superstitionem impiam, vel dici posset [illegible] dispositio ad atheismum propter impias errores plurimos quos admittit atheismum redolentes, atque [illegible]

Cap. 26.

Est cum relligio sit praecipue sita cultu Numinis in Deo, quis eam quoque probabit

Nulla relligio sine sacrificio externo. Calvini relligio caret sacrificio externo (immo illud abhorret) ergo non est relligio

Quae nil sacrificat Deo praeter simulatam

Mentem et labra, negans nimis impie et insipienter,

Ipsi reddendum esse illud libamen amarum,

Quod Christi iussu fieri in missa! et commemoratur

Passio sancta eius; mitat eam de propitietur,

Matth. cap. 26
Luc. 22.
1. Corinth. 11.

Saepe deus populo, mundo sit et utile totum?

Soli haeretici et praecursores antichristi negant sacrificandum Deo per sacerdotes ad id ministros.

Non est relligio, sed atheismus; natio namque

Nulla deum admittens, neque ipsi sacrificandum

Visibile externumque sacrum, dandosque ministros

Qui soli id faciant, populo spectante sacrorum

Soli atheique id reprobant, antichristique chorusque

Sanctane relligio est, vultusque dei immaculatus,

Atque reformatus, putidus vetustum haereticorum,

Sordes damnatas, revictas, exsibilatas,

In mundum immundum istis temporibus revocare?

Cuique

Cath. religio probat dogmata Sicq; mendae nimis stulte impietam damnarinam?
[illegible] Sanctorum deo patrum pia, relligiosa
damnat [illegible] patrum. De Calvini instit. Plurag; respuere, et prosimulare, dogmata multa?
[illegible] ergo non est Ac prohibere palam illorum dignas et amandas
[illegible] religio — Sanctas virtutes imitari; quando sacratus

Praecepta non sunt in libris; quamuis ibidem
Laudentur [illegible] fulmantur praemia magna sub.
[illegible] Ipsaq; [illegible] scriptura, suadeat illas?

Quaenam relligio est, vota [illegible] relligiosa

Sancta religio approbat vota facta deo, Calvini instituto illa improbat. Ergo non est religio. — Sancte facta deo, reprobare, irrelligiosa?
Caelibem ergo vitam voto sacrare solenni
2 Nil proprium retinere sibi; [illegible] [illegible]
3 Praelato parere suo [illegible] qua lege [illegible]?
[illegible] Quaenam omnium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] inclyta vota
Consilio Christi sancta electa, probatis?
Solis habetur carnalibus inuidiosa?

An potius non est Epicuri, et Sardanapali,
Calvini religio Epicuri est spiritualissime et Sardanapali summe quam Christianissime [illegible]. — Sanctae vitae nimis aduersa relligionis?

[illegible] [illegible] Veneris [illegible] posse carere?
[illegible] coniugium praeceptum [illegible] omnibus esse?
In quo si peccat coniux, tum esse solutum?
Et posse insontem, sine culpa nubere cui [illegible]?
[illegible] [illegible] illam relligionem,
Quam [illegible] obseruat monachus desertor apud [illegible],

Caelibes mores contemnens [illegible]
Monachus desertor [illegible] voto [illegible] [illegible]. — Sponsa assumpta [illegible] infami ac reprobato
[illegible] voto [illegible] [illegible] [illegible]
Tentamenta gulae; nimia [illegible],
[illegible] [illegible] carnisq; [illegible]
Et Bacchum amplectendo, [illegible] ne fugiat unquam.

[illegible]

Illecebrae mundi, nebulae [illegible] Ipsius
Ordinis [illegible], et propriis Pastoribus, atque
Principibus [illegible], et grata ministro
[illegible]; [illegible] contra, protinus [illegible] arma [illegible];

[illegible], [illegible] propriam retinet sibi; rapiendo
[illegible] [illegible] [illegible], [illegible] [illegible]
Nobilibusque [illegible] spoliando templa, [illegible]
Catholico regi, sua [illegible] retinendo tributa:
Atque urbes [illegible] [illegible] [illegible] [illegible]
[illegible] non religio est, [illegible] languentibus medicinas,
[illegible]
[illegible] [illegible], medicos quoque religiosos, et privat
[illegible] [illegible] [illegible] ostendentes
Mortiferosque libri, [illegible]
Christi [illegible]
Nec non legitimos pastores reiicit [illegible],

Non [illegible] credunt animam impostoribus ultra
[illegible] haereticis dogma est, [illegible] [illegible]
[illegible], [illegible], non religio [illegible];

Dicit post mortem [illegible] esse beatos,
[illegible], fratres et [illegible] [illegible]
[illegible]
[illegible] [illegible], aut posse [illegible] [illegible]
[illegible]
[illegible] precibus, [illegible] audire, [illegible].

Atque alium nobis aliumque ipsis dare Christum [illegible]
Blasphema impietas est, dicit; quamque etiam
Ecclesiam illius defunctam, invisibilemque,
Et facere hanc viduam, [illegible], [illegible],
Ecclesiam hanc nostram sacramentis spoliantem
Multis, quae dederat primis credentibus olim;
Nec, finem antiquis [illegible] imposuisse figuris;
[illegible] [illegible] novas, [illegible] inferiores.
[illegible] [illegible]

Et volens obedientiae, rebelles suis principibus et superioribus.

Ac volens [illegible] rapiendo aliena [illegible] et [illegible].

[illegible] legitimos pastores [illegible] [illegible] impostoribus [illegible].

Calvini religio spoliat [illegible] medicinis et medicis [illegible] et legitimis pastoribus et [illegible] impostores [illegible] et [illegible] medicinae.

Calvini religio animae [illegible] [illegible] pro [illegible] defunctis.

[illegible] blasphema impietas est [illegible] [illegible] [illegible]

Calvini religio blasphema [illegible] de Christo.

[illegible]

[illegible]

Synagoga et praetensa religio

Calvinistarum etiamsi non esset habenda tamen cum esset schismaticam, nemo sine evidentissima [illegible] affirmare potest.

Cap. 27

Religio non est, sed verum schisma impium atque; propter corruptam mores, [illegible] aut scandala [illegible]

Ubi sed populi [illegible] vel ingenio facto,

Dissidium [illegible] et iudicii [illegible] [illegible] sapientes

Amandos, plagis [illegible] ultoribusque

[illegible]

[illegible]

Abiecere aut fugere; Religio praecipitare seipsum

Exemplo alterius debet? atque debet fugare,

Ob eorum errores, sed stercora [illegible],

Avaritia facta in templum, simulque [illegible]?

Hic patriarcha Noë non est egressus ab arca,

Ob sordes in ea factas, animalibus ipsius

Ne facere; in aquam nec sese praecipitavit.

[illegible]

Sed adiens Sodomam, aut mutavit religionem.

Nec Abraham, Isaac, Jacob, Salomon quoque se ingularunt,

Propter crimina Cham, Ismael, Esau, absalon, ammon.

Nec Petrus, nec discipuli sua diverterunt

Munera, quod Judas sit proditor [illegible]

Non minus ipsi tibi proximi [illegible] mysteria sacra

[illegible], quam quae Petrus, quia est una

Ili[illegible], sed similiter confessio [illegible] utrumque ministerium,

Efficaciter, sicut per dictum in medicina

In pane et vino, religiosique cibus habetur,

Sive manu iusti, seu iniusti distribuantur.

Margin notes:

Calvini capitulum. Calvinistam affirmant [illegible]

Religio Calvinistarum Schismatica

Propter malos prout [illegible] falsa aliqua [illegible]

Gen. 8.

Gen. 19

Indignitas ministri non minuit nec impedit [illegible] sacramentorum [illegible]

[illegible]

Quando bonum vinum bibitur, ~~non gustatur~~ a quo
Viticola fudit factum, iusto vel iniquo.
Nec minus pretium vilius est si quando moneta,
Cuditur artifice a vitioso; nec minus unquam
Principis effigiem sibi, plumbinae sigillum
Imprimit in cera quam si ~~[illegible]~~ [illegible]!

Quae baptizavit ~~Judas~~ Scariotes, baptismate multos
Tingere praesumpsit; quamvis malus ille minister.
Ecclesiae, peccato non perditur illa potestas.
A Dno collata viris. Hinc lapsus Aaron
Hinc lapsus Mosis, Caiphae, Scribae et Pharisaei
[illegible]anismum. Hinc nec deseruit Synagogam
Nec Christus, nec discipuli illius repulerunt;
Quamvis permultis erroribus, impietate,
Doctrinae et morum, manifeste commaculatam;
~~In eius templo, orabant et sacrificabant.~~
~~Namque in templo [illegible]~~

Ergo schismaticos quisnam audeat inficiari
Calvinum, Bezam, pariterque virosque Lutheranos,
~~[illegible]~~ (animose)
Romanam Ecclesiam qui dudum deseruerunt,
Corpore, mente, lare, et foedere! quamvis in illa
Primam notitiam Christi accepisse sciantur.
Nec fuerint alibi loti baptismate sacro?
~~[illegible]~~!
At si praedictas ob causas linquere oportet
Ecclesiam, numquid vatem Dei esse Sententia
Judicio vestro damnatam, et reprobatam?
O Calvinitae? cum tot tamque impia facta;
Dogmataque in vestra Ecclesia clare inspiciantur?
Quae toties supra a nobis ~~monstrata videtis~~ detecta fuerunt
Propter quae haeretici [illegible]
~~[illegible]~~?
(Nec [illegible] [illegible])
Attamen a Dea Synagoga tam [illegible],
Non discessistis, nec eam nunc linquere vultis.
Immo, nec stetit imperium haereticorum.

Quae sunt

Marginal notes:

[illegible] [illegible] [illegible]
Numeri. 20.
Jod. 11.
Math. 23.

[illegible] Synagoga [illegible]

Calvinus, Calvinus, Beza et [illegible]

[illegible] [illegible] [illegible] [illegible]

Quae sunt opposita vobis, plane et manifeste!
Certe in praecipuis totius religionis
Dogmatibus, fidei articulis, ipsis muniisque
Sacramentorum, doctrina, et moribus, atque
Sacrae scripturae delectu, et denique sensu
Illius, a vobis admodum mutuo; quamvis
Vos a se appellant [illegible]
[illegible]
Fulminibusque suis [illegible] feriantur.

Non merito dubitent multi an Turcis aliquando,
Judaeis, atheis, [illegible] Polytheisque paganis
Jungendi sitis, si se coniungite vobis
Atque armare velim in Papam, catholicosque,
Tanto odio ardentes Romanam in religionem;
Ut nec vel solo aspectu, auditu me queatis.
Eius sacra (olim vobis gratissima) ferre.

Caput. 28. [illegible]

Obiectio

Exprobrare fugam nobis, quod nunc tibi [illegible] placet!
Fugimus inviti, persaepe a rege coacti,
Aqua, foros, simul patriae quoque linguae cunctos
Non tantum natale solum, patriosque penates,

Responsio.

Non exprobramus quod fugeritis, verum potius
Conquerimur merito, quod tam tarde; et redijstis
Tam cito; pacatos non vestra absentia, semper
Reddidit, at reditu vos perturbastis quietem
[illegible] Clara [illegible],
Nec fugissetis si nobis infestiores
Non sensissetis vos ipsos, milite et armis,
Immo fugassetis Regem, cunctosque ministros
Eius Catholicae, reprobantes dogmata vestra.
Vidimus armatos vos saepius hoc satagentes,
Fugistis quandoque quidem; sed denique iterum
Victo dispersos passim nimis exitiose.

Obiectio

Idololatrae nunquam fugere prophetae
Judaeae, olim moniti divinitus? Audi-

Responsio

Tunc nuper pellebat oves, manifesta tyrannus

Iniquum

Integrum et purum verbum Dni resonantes,
Patriæ quaerentes regni, populique salutem.
Sed hæc pellit curia, vera iusta pellitur,
Impurum et falsum verbum Sathanæ vibrantes,
Dissidia regnum turbantes, atque ruinam,
Et regi, et plebi [illegible] animas.

At quod illi animo synagogam non fugiebant,
Ad quam sæ processione redibant corpore simul,
Hoc autem, Ecclesiam præsentes, dissimulat,
Et conculcantes nobiscum, iamque abibant,
Mente atque affectu, simul haeret, hypocritaeque.
Obstinatam ad Turcam fugissent reprimendas
Savorem Chri hostem. Aut tam longe, ac cito cuncti,
Sed hæc sunt atra videre nulla recenset.
Francia flouit, nec deplorare amare
Damnatae animae, seductae habent testes.
Nec fecit [illegible] nunc [illegible] multa suorum,
corpora, [illegible] pro hostem crudeli morte præmpta;
Nec gemebit tantam regni, populique ruinam.
Quod hæc totius regni, mo quotidiana,
Hoc regno deprehendit; Tua crimina, prædia, et angere.
Propter quae merito, hæc a regno deprehendit olim.
Fundamentaliter trium legum violatae.
Assumit, patriæ turbatam, et publica iura,
Præsertimque statum communem religionis,
Tum uno deum potuisse nunc negare.
" Talia nec in regno papistico suo patitur,
Anglorum regina, aut hæc aliquando genuit?
Sed quia hæc unquam detrusit (gratis) [illegible]
[illegible] aut Lusitania? aut Scotia? [illegible] manifestum
Quod si et perfidia circuit catholicum [illegible]?

Calvinianum membra corpori ... [illegible]

[illegible] Calvinianus ... [illegible] regni.

Nullus [illegible] Calviniani ... [illegible]

Vestigium vestrum atq; durum? quia mutet eorum
Doctrina falsa ~~vestra~~ [bestiis] applaudit bellis.

Verum esto, insontem hunc esse dicam agnar;
Et vestrorum aliquis non finire cogitans ipsum
Supplicijs vitam ~~prodeunt~~ [predonis], illicitisq;.
Nunquid ab iniustis passi sunt ista prophetae
Principibus? cultum dni instaurare volentes?
Consulite utilitati cunctae, nulliq; nocete,
Vivere malitiae vitam, quam seditionis
Spargere in populo, vel sese marte tueri?
Admisit quamvis tota primi a Synagoga,
et Deo missos quos ipsi per signa probabant.

1 Illos qui vidi templa aedificasse seorsum?
Sive altare novum in templo sibi constituisse,
2 Aut extra ecclesiam populum quandoq; vocasse?
3 Vel Levitarum officium [usurpasse], vel ipsos,
4 Detraxisse suis a sedibus in synagoga?
5 Aut gladio [Gothi] quondam [mactum], sacrificantem?
6 Contrivisse sacra iconem templi, vel easdem
7 Diruisse loca propria, ne sacrificantem
[Illos] populi, reges, ipsiq; prophetae?
8 Vel templum diruisse, aut mobilibus spoliasse?

9 Indigne dictum, legisti aliquando tradisse
Munitae primae? externo milite fortem?
10 Vi plantasse suam instauratam religionem,
11 Vel reges prodisse suos, ut schisma probarent,
12 Aut ipsis factum? libertatemq; deridi,
Sacrificandiq; extra templum, consequi rursus?
13 Cuiusq; animatur praetextu religionis,
Impune factum, commissa ob crimina quaesiti?

[Margin: prophetae indigne ... synagoga ... ecclesia ... in francia.]

Si nunquam oppositum fecisset, Francia tota
Est mundana, virorum multorum plurima falsa
Sunt dicta, neganda est Ecclesia tota
Discipulis. Nec iam dicendum est, nemo sedisse aliquando
Pontifices tunc in templum, quae libet profanus,
Numquam usurpavit, sed eam cessisse libenter
Domini non armum (quae sunt miracula dicta)
Iuraque commissum populum, propriamque Cathedram,
Catholicam etiam regere, summoque sinentem
Permisisse Deo subdi, animamque tenendam
Ecclesiam, atque aliam, ad tartara mittere multam
Impune et recta. Quod nunc veritate et solertia
Libertatem aptam fabricare religionis
Atque reformatam etiam ipsi reddere Christo.
Discipuli (replicas) fugiunt, nec redeunt,
Tandem ad mosaicam illi sponte Synagogam,
Sed templa extra illam aedificarunt plurima passim;
Et [illegible] viri [illegible] at [illegible].

Calvinianae [illegible] libertatem [illegible] [illegible] populus [illegible] [illegible] Ecclesiae [illegible] romanae.

Responsio Tempora distinguas, nisi sic [illegible]
Divina mosaica sacra, [illegible] lege [illegible];
Atque Evangelio nondum plane patefacto,
[illegible] est quod dicit. Sed vicina Synagoga
Atque Legi illam, iam assumpta Christicolarum
Ecclesia, [illegible] nunquam [illegible]
De veteris legis [illegible] [illegible]; Ipse
Christus discipulis praecepit, ne ad Synagogam
Illam defunctam, atque sepultam, aliquando redirent,
Ast Evangelium toti orbi tradere solum,
Curarent, quod eam iuste fecisse [illegible] fatendum est.
Nec se sciat unquam scripturis, posse probare
Romanam Ecclesiam rectam, et religionem
Dictam [illegible], Christi dicit esse tenendam,
Aut [illegible] magno sine crimine [illegible]

Atque [illegible] ob [illegible] synagogam [illegible], [illegible] extra [illegible]. Sed [illegible] ab illa [illegible].

[illegible]

Cap. (?)

Sed quia non iure indignetur, si Heresiarcham,
Sanctis discipulis domini [illegible]
Tui discipulis sanctis conferre voluerim?
Romanam Urbem Italiam Synagogam homicidam?

Discipuli Christum, Urbem Italiamque doctam;
[illegible] Antichristum, et meretricem siue Babylonem.
[illegible]
Idololatriam colit dictum Synagogua, [illegible]

Multis horrendis infecta est moribus [illegible]
Diuinae legis combussit ~~[illegible]~~ quandoque libros;
Reges, pastores, populi, sua sata dederunt
Tergo deo, illius ridentes omnia iussa,
Crudeli ~~Martyrio~~ sanctos mactantes ense prophetas,
Crimina qui vestrubem [illegible] pradicta, et conquerebantur
Sacris, Mosaicis ~~[illegible]~~ de spretis legibus ~~[illegible]~~ [illegible]

Quid similiter ~~[illegible]~~ Romana Italia fecit?
[illegible], Non horruit [illegible] maledictum [illegible]
Nonne deum summo dedicata est semper honore?
Cui, praeterquam illi, [illegible] ~~[illegible]~~
~~[illegible]~~
~~[illegible] mediatorem Christum quandoque [illegible]~~
~~[illegible]~~
Atque vt quod supra iam dictum est, sic [illegible],
~~Una sibi pratice [illegible] biblia sacra?~~

~~Baptizatum ab ea [illegible] petrus [illegible],~~
Notitiam dei et primam [illegible] per illum.

~~At Est~~ Synagogua ipsa clamabit [illegible]
[illegible] maculauit [illegible]
~~[illegible] Christum [illegible], [illegible] crucifigere!~~

Attamen in templo, cum discipulis, populoque,
Cumque malo [illegible] olim Christus sacrificauit,
Atque sacerdotes [illegible] esse ~~[illegible]~~ colendos;
Illis parendum, in Cathedra Mosis quia starent
Assensit, Caipham non [illegible] scelestum.
Nec templum [illegible], Symeon [illegible] nec anna
Quando simoniaca, sanctaque homicida, Sacerdos
Ipse suo officio [illegible] sacrificabat,

[illegible marginal notes]

Ergo Propheta[illegible] descriptorum
templa monstra, non debuerat abiisse
a nobis, nec sacra sibi nova constituisse,
Aut patrem ut [illegible] dicamus [illegible]
omnes qui [illegible] nostra [illegible] deseruisset
Templa atque a nobis [illegible], [illegible]
[illegible] sacra in [illegible]
[illegible] Catholica [illegible]
Annos quingentos annos, [illegible]

Romana obtinuit, [illegible] integritatem
Sanctae et Apostolicae divinae religionis,
Idololatria atque [illegible]
Quod Calvini[illegible] scripta [illegible] libertas

Assero, [illegible] sum nunc producere testes
Contra te, Libros Doctorum catholicorum
Temporis illius, qui certe id testificantur.
Presbyterique vero, [illegible] corpore Christi
[illegible] in missa, [illegible]
[illegible] ac [illegible]
[illegible]
[illegible] interpretata.
[illegible] quoque [illegible].

Ergo nullam aliam Ecclesiam [illegible]
Quaerere debebant, nec ab ista discedere unquam,
Vel facere extra illam populum [illegible] seditionibus,
Schismate perfido conturbare [illegible], et
Scommatibus lacerare Romanam [illegible]
(Ecclesiam [illegible])
[illegible], siquidem sic procedere vadunt,
Ipsaque nunc, pater antiqui [illegible] docuerunt,
Illis quingentos [illegible] annis [illegible].
Omnino [illegible] non sit quandoque similiter [illegible],
[illegible] similes, vel [illegible]
[illegible]
[illegible]
[illegible] Christi [illegible].

[illegible]

(Contra [illegible] Christi)

[illegible] signare, [illegible]
[illegible] sufficiens [illegible]
[illegible] reformare [illegible] religionis
[illegible] ‖A.
[illegible]
[illegible] vel ad [illegible]
[illegible] officio [illegible]
[illegible] (catholicam) [illegible]
[illegible] alios ultra mare magnum [illegible]
[illegible] Sed frustra. [illegible]
[illegible] apostolus orbis. ‖F. [illegible]
[illegible]
[illegible] ad [illegible] paganos
[illegible] ad [illegible]
Catholicam [illegible] Romano [illegible]
[illegible] mirabiliter [illegible]
[illegible]

‖F. [illegible] qui [illegible] quod fideles
[illegible] ad [illegible] paganos
[illegible]

‖A. [illegible] !

‖debet.

‖[illegible] apostoli

[illegible]

‖[illegible]

Religio est apud Calvinistas

insurgere in catholicos; illis bellum inferre,

non autem Turcis, aut aliis Christi [illegible]

Ad quorum [illegible] nunquam concionantur,

Sed solet ad [illegible] illos, qui Catholici ab

infidelitate ad fidem traducunt, de merito furibus

[illegible] comparandi.

Cap. 28.

Religio non est patri Matri [illegible]

Sed furor infamis

Testis apostolica, facile implacabile bellum,

In Christum sibi credentibus, [illegible] urbes et templa, domos,

Mobilibus [illegible]

Catholicis [illegible]

[illegible] spoliatas,

Cum dicis adsum Calvini [illegible] et facile facultas.

Calvinistae insectantur — In Christum sibi credentibus, et maledicta

Infanda, horrisona, et crudelibus armis

Notitiam illius, cultumque volentibus omnem

Perdere; Christicolas sanctos possidentes [illegible]

Tibias illorum totas invadere, et illos

Tollere de medio crudeli morte peremptos.

Te precor, [illegible] omnium inconfinis hostis

[illegible] plenus Catharinus intelligo, et horreo totus

Nos armis [illegible] bellare, [illegible]

Verbum Evangelii, de ubiquitate significare.

[illegible] quid dicis pelegrosso?

An quia non ductus, dic ad ipsos ire nequitis,

Hoc [illegible] facto id posse [illegible] qui quondam [illegible]

[illegible]

In [illegible] nunquam [illegible] negare;

Non funt [illegible] ad pietatis

[illegible] ut possit ad [illegible]

Catholicae [illegible] Romano praesule missi;
Unde, [illegible] deo, per eos miracula fiunt
Plurima, [illegible]
[illegible] sanantur, [illegible]
[illegible]
[illegible]
Ut [illegible] ad toto diuisae orbe [illegible]

Jam totius [illegible] ad eorum
Papistam, et Papae [illegible] invidiari?

[illegible] caput maniae quam [illegible] istud?

[illegible] dogmata plurima [illegible]
[illegible]
[illegible] (fortassis [illegible]) saepe Jocari.
[illegible] si [illegible] sit,
Attamen hic restabant paucis mysteria sola,
Ne dicam [illegible], [illegible] iniqui.

Ille quidem multis [illegible] ad nos [illegible]
[illegible] seducti, deuota religione
Sancta Catholica, [illegible]
Ad Turcas autem (quas ille amplectitur), ad quid
2 Mittet? in fontem totas iam praecipitator
Inferni? Adde etiam; quod libertate potiri
3 [illegible] pro Libito; et meditari seditiones,
Si quis se opponat [illegible] unquam,
Hoc nimium prudens [illegible] ille [illegible]
Ne [illegible] Satan, signa et mira [illegible] faciatur,
Nobis confecto, aut morte [illegible] meliorem.
[illegible] populum [illegible]

[illegible]

Item [illegible]

[illegible]

Rationem propter quae [illegible] non [illegible] alios infideles.

A

Pratianusque suos, ne perdat, nunc sibi seruat
(Qui cito perdidi erit, tanquam curiosi
Turcarum imperio, et Mahumetis religioni;)
Sed sic confirmat peruersos, et firmatis
Turcarum a nobis conuersos, Pollytheosque, et
Catholicos omnes; [illegible] religiosum,

Gen. 4. 21. 2. Reg. 28. Matth. 26.

Perditus ille Cain, dno gratiamque Joacham
Ismael ipse [illegible], nec non patrum, Absalom audax;
Et [illegible] Judas infaustus proditor, olim.
Cum initium, [illegible] faciemque nefastus.

At si Catholica esse, zeloque ualetis;
Et missi a [illegible] [illegible] intelligimini;
Non ad [illegible], nec ad arma profecto
[illegible] ad apostolicam [illegible] [illegible]
Non [illegible], nec [illegible], nec seditiones;

ad [illegible]

Hortentur ad Lachrymas, ieiunia, sancta, precesque
Pro conuersione cuncta Turcis, Atheisque,

Judaeis, et Pollytheis, nec non reuocandis,
Vestris [illegible] [illegible] fugientis
[illegible] infantis [illegible] [illegible] reuocandis,
[illegible] sequentibus [illegible] fugientes.
per vos [illegible] Sacra[illegible] magna
Tuneque [illegible] [illegible] mouebunt illis
[illegible] [illegible] [illegible] [illegible].
Turcarum in [illegible] [illegible] magna
Quae nunc Jesuitae faciunt, [illegible] dare [illegible].

Discite aliud nobis in corde est (o [illegible])
Sperate [illegible] [illegible] Jam [illegible] [illegible]
Nam pro Euangelio [illegible] non [illegible] [illegible],
[illegible] et [illegible] vestro, [illegible] [illegible]
Ne [illegible] [illegible] [illegible] cunctos.
[illegible]
Discipuli Christi nunquam [illegible] [illegible] [illegible]

Vos piscatores sudare supra mare motum,
Piscesque et fundo, in diuinam educere nauem
Nunquam [illegible] [illegible]. (quis diabolicum esse [illegible]?)
[illegible] (tanquam furiis) iam captos, clam [illegible]
Si rapitis, [illegible] Latronis [illegible] [illegible]
[illegible] [illegible] [illegible]

Habetis non et piscatores [illegible] infidelitatis [illegible] a catholicis piscatoribus rapimini [illegible] [illegible]

~~Et quod Catholica Ecclesia, et mater perditionis~~
~~Ad Lucem educit, fratrum fortunasque salutis.~~
~~[illegible] infuste perdunt illos,~~
~~Dira, destinata infaustis pestiferisque.~~

~~Non~~ nullos unquam convertitur ad meliorem
Mentem: hominem sanctos faciendo e piscibus atris.
At sanctos potius convertit in ~~[illegible]~~ [illegible].
Ut [illegible]
Ne [illegible] distentum [illegible] dicere possis
Ecce dno Christo latum acquisivit [illegible]
Terrae, regnum cuius fecisset [illegible] Latium, [illegible],
~~[illegible]~~ quotidie minui per [illegible] ~~[illegible]~~ est.

Continuatio eiusdem materiae

Videlicet quod religio Calvinistarum non est a Deo. Quia reprobat [illegible] ~~[illegible]~~ [illegible] ~~[illegible]~~. ~~De Ioanna Papissa fabula.~~ ~~Caelibatu monachorum et sacerdotum.~~ [illegible]

[illegible] fabulas [illegible] papatus [illegible] [illegible] [illegible] [illegible] [illegible]

Cap. 29.

Quaenam religio est miracula religionem
Sanctam Romanam monstrantia credit, ut olim
Esse datam a Christo, videre: et fabulam ineptam
Contra primatum Papae, a vulgo fabricatam
Amplecti tanquam divinum oraculum, ab ipsis
Calvinistarum primis summisque magistris!

Daemones [illegible] per missam, et saepe fugatos
Esse crucis signo, curatos denique morbos,
[illegible] contactu sanctorum reliquiarum;
Defunctos etiam redivivos quandoque factos,
Antiquae Ecclesiae pastores, martyres ipsi
Et confessores affirmant; fabulas inanes.
Cum tamen [illegible] ~~[illegible]~~ [illegible]
[illegible]
[illegible] ~~Non~~ [illegible]

Continuatoria

Aug. 22. de Civitate dei cap. 8.

Ergo [illegible] qui [illegible]

In fide [illegible] [illegible]

[illegible] verbum dei [illegible]

[illegible] [illegible] possit

[illegible] catholica fide firmandum [illegible]

[illegible] patres [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] cap. Ne quid [illegible]

[illegible] facta est

[illegible] primatus [illegible]

[illegible]

[illegible] scripturam [illegible] sacra

[illegible]

[illegible]

Cap. 31.

[illegible] fol. 78

Religio Calvinistarum permittendam
omnibus libertatem conscientiae asserit, quando
sunt viribus inferiores. At quando sunt fortiores,
illam negant Catholicis aliisque suis hostibus.
Tam sunt aequi Judices et constantes in suis
dogmatibus.

Cap. 21.

Hoc caput [illegible]

[illegible] fraus vulpina, lupique
[illegible] fossa capti hypocrisis [illegible] omnibus esse.

Cum libertatem concedam relligionis,
[illegible]
[illegible] debilior sis viribus; hancque negandam
Cum tu praevaleas, [illegible] manifeste
Semper ab haereticis, antiqua vetera [illegible]
[illegible] francia [illegible]
[illegible] esse, geritque.
Nobilis [illegible] illud [illegible] relligionis
[illegible] quaeslibet in regno Catholicorum,
Cur dare nolebas in terris haereticorum!
Angliae atque Scotiae? vel saltem intra ipsa Genevae
Moenia Catholicis, praelato et principe suo,
Legitimo, expulsis? desitaque tyrannide saeva
Exclusis domibus propriis, atque urbe, soloque?
Quod libertatem tibi vellem relligionis [illegible] b.

Nam [illegible] admittendam contendas, impia quando est
Relligio, fidei et [illegible] scriptis.
Quia te [illegible] clamet, et horrens vetro
[illegible] malum HS. [illegible]
Et monstrum infaustum; pariunt tuis [illegible]
[illegible] vellem [illegible] replebit, veneno
Qualis tu [illegible] infectam? nec quaeso [illegible]
Factam impositam a quoquam famulo tibi nolo.
Ut poenas omnia [illegible] inhibuisse.
Qui [illegible], si vitam hominumque
Immundae [illegible] postponas, nec [illegible]
[illegible]
[illegible], anne fide [illegible] qui tibi [illegible].

[illegible]

Tam dirum est non posse duci [illegible]

[illegible] esse simul doctrinae, fabulisque;

Si Deum hac laudat, blasphemat cum petulantia, profert.

Regula Apostolicae doctrinae, quam sibi [illegible]

Vitae proponit, cui permisisse probatur

Libertatem illam, vel non reperisse stude[re]

Pontificum patrumque [illegible]

[illegible] Christo, vel quem sibi quisque fecerit

Fingendo insipiens, dat blasphemare deum, quo

Structura [illegible], Satanam mortemque, Anathema

Et literas, praeferre deo, vitae, paradiso!

Et quocunque decet, impune, et libere, apte

[illegible] dare praecipitem: quantum scelus, error, et horror!

Ad placitum utrumque suum, servire sibi [illegible].

Quae nunc [illegible] famulos; sua libertate negata,

Ut faciant, vel quae prohibita, vel non fore grata

Significant, etiamsi nota putentur ab illis,

Ut forsan haec sint fictia. Dic igitur, num

Impudens nimium, quae se dementia cepit,

Ut licitum esse, vel illi [illegible] servire supremo.

Pro libito populi stulti, ignorantia, iniqui!

Huicque [illegible] permitti religionem

falsam; cum veram, et sanctam servare [illegible]?

[illegible]

Absi[illegible] esset, iste damnare [illegible],

[illegible] causa, velut [illegible] vel illum

Non [illegible], viam nec ei monstrare [illegible]

[illegible]

Nota

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Cur potius deum non audis praecipientem;

Dist. 12. Quicquid ego reprobo, reprobate: quod approbo, vobis
Sit sanctum et iustum; nec declinate superbe
Ad dextram aut laevam; virtutis regula cum sim,
Omnia uno animo pariter mihi sapienti,
Quem, ut creditis, quae vobis recta videntur,
Cuncta probare; Odi prudentiae insipientiae,
Rom. 10. Zeli indiscreti cultus mihi displicet omnis;
Non habeo os duplex, ut tu, linguamque bifurcam,
Quae verum et falsum fundens simul; atque tenebras
Esse amplectaris velut cum luce; et amarum,
Cum dulci; vel coenam, [illegible] multa retinendam.
Namque impossibile est domino servire duobus.

Extra calendarium [illegible] Matth. 7.

Summus sum deus, detestans polytheismum,
Qui nullum socium patior mecum in deitate;
Unica lex, a me praescribitur omnibus, illam
Qui spernit, reus est aeternae perditionis.

Si [illegible] non moneam [illegible], [illegible] religiosus
[illegible] pollicitus, deploratasque salutis.
[illegible], non [illegible]
[illegible] alia, [illegible]

Esse tuam vero si dicas religionem
Romana abiecta [illegible]
[illegible]
Non [illegible] omnes at detestentur ut hostem,
Sanctae et apostolicae [illegible] religionis;
Oppositum quia concordia posse doceri,
Libertate data populo, si hunc forte requirat,
Malle et amplecti tenebras, quam luce potiri,
Et Sathanam potius quam Christum prendere [illegible]
At barathrum collo [illegible], [illegible] miser [illegible]

[illegible] quod

[illegible] qui eo tardus longe infelicior, audi.
Namque hunc sponte sciens, doctusque, et [illegible]
Qui totam propriam abiurandam religionem
Esse tuam ostendat, illius damnata mente,
Retractans facto; et contraria religioni
Sanctae et Apostolicae, satis intimans manifeste;
Quando Romanam verbis dixit esse secundam
Ecclesiam, cuius doctrinam nunc retinemus,
Et totam et solam, ut supra monstravimus ante.
Ergo tua, opposita illi cum sit, reiicienda est.
Nec permittenda est libertas illa cuiquam
Ut cum Romana toleretur, ni debet donanda.
Esto vel solo te teste. At non maledicant
Recta, qui reprobam hanc ~~[illegible]~~ vestram religionem! ib.
supra libertas [illegible] religionis [illegible]
~~Dicunt permitti [illegible]~~

Exceptio.

Religione deus colitur quacunque sit illa,
Sufficiat servire deo si mens mala non est.

Responsio.

Id si sit verum, quare armis cogere Suetia
Catholicos, propriam abiurare ut religionem
Et eam accipere [illegible],
Quam scias falsam mixtae superstitionem!
Atque in Romana salvari [illegible].
Quemlibet in propria salvandum religione,
Error, et impietas est maxima credere; sola
Catholica est vera; et quam totam atque integram credat
„ Qui non servarit, nunquam salvabitur; [illegible]
„ In puncto qui errat, reus est simul omnium [illegible]
Falluntur nimium qui dicunt singulare [illegible]
Esse posse scholam, ut dicunt fore, quam [illegible]
In schola Aristotelica reperiunt [illegible]

[illegible] tua [illegible]